APN #: 2021-161178 Amount \$ 75,200.00

After Recording, Mail To: America First Federal Credit Union Attn: Construction Dept P.O. Box 9199 Ogden, UT 84409 LINCOLN COUNTY, NV Rec:\$37.00

Total:\$37.00

OUNTY, NV 2023-166091

10/23/2023 01:11 PM

AMERICA FIRST CREDIT UNION

Pgs=2 AK



OFFICIAL RECORD
AMY ELMER, RECORDER

DEED OF RECONVEYANCE

America First Federal Credit Union, as Trustee under a Trust Deed Dated 09/23/2021, executed by TAYLOR PRINCE AND KIRA PRINCE as Trustor, and recorded 09/28/2021, INST: 2021-161178, of record of the County Recorder of Lincoln County, State of Nevada, having received from the Beneficiary under said Trust Deed a written request to reconvey, reciting that all sums secured be said Trust Deed have been fully paid, and said Trust Deed and the note secured thereby having been surrendered to the Trustee for cancellation, does hereby reconvey, without warranty, to the person or persons entitled thereto, all right, title and interest heretofore acquired and now held by said Trustee under said Trust Deed, in real property situated in Lincoln County, State of Nevada, described as follows:

SEE LEGAL DESCRIPTION ATTACHED

Property Address: APN: 002-052-08, Panaca, NV 89042

America-First Federal-Credit Union

by ___

Peggy Empey, Mortgage Servicing Manager

State of Utah

County of Weber

On this October 13, 2023, personally appeared before me, Peggy Empey, who being by me duly sworn, did say that he/she the said Peggy Empey is the Mortgage Servicing Manager of AMERICA FIRST FEDERAL CREDIT UNION and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its Board of Directors and said Peggy Empey duly acknowledged to me that said corporation executed the same.

JENNIFER PERSICO

NOTARY PUBLIC • STATE OF UTAH

COMMISSION NO. 715433

COMM. EXP. 11/23/2024

Notary Public

Residing at Weber County

EXHIBIT 'A'

THAT PORTION OF SECTION 8, TOWNSHIP 2 SOUTH, RANGE 68 EAST, M.D.B. & M., MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL 2 OF PARCEL MAP FOR MICHAEL WILLIAM AND JACQUALINE KAY STEWART RECORDED APRIL 14, 2006 IN BOOK "C" OF PLATS, PAGE 190, AS FILE NO. 126342 LINCOLN COUNTY, NEVADA.

