APN: 003-191-14

LINCOLN COUNTY, NV \$37.00

RPTT:\$0.00 Rec:\$37.00 JEFFREY BURR LTD.

10/12/2023 01:50 PM

2023-166039

Pgs=3 AK

OFFICIAL RECORD

AMY ELMER, RECORDER

E07

When Recorded, Mail to:

Jeffrey Burr, Ltd. 2600 Paseo Verde Pkwy, Ste. 200 Henderson, NV 89074

Mail Tax Statements to:

Mr. Stephen T. Sendlein 456 Jefferson Blvd., Apt. B Henderson, NV 89011

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That STEVE T. SENDLEIN, an unmarried man, for good and other valuable consideration, does hereby Grant, Bargain, Sell and Convey to STEPHEN T. SENDLEIN, Trustee of the SENDLEIN FAMILY TRUST, dated October 11, 2023, as amended, or restated, or his successors, all of his right, title and interest in that real property situated in the County of Lincoln, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Commonly known as: 170 Denton Heights A-D, Caliente, NV 89008

GRANTEE'S ADDRESS: SENDLEIN FAMILY TRUST

456 Jefferson Blvd., Apt. B Henderson, NV 89011

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining.

Witness his hand October 11, 2023.

STEVE T. SENDLEIN

STATE OF NEVADA)) ss.
COUNTY OF CLARK)

On October 11, 2023, before me the undersigned, a Notary Public in and for the said County of Clark, State of Nevada, personally appeared STEVE T. SENDLEIN, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument, the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

NOTARY PUBLIC

A. R. ANDERSON-REYNOLDS Notary Public, State of Nevada No. 05-95684-1 My Appt. Exp. March 23, 2025

EXHIBIT A Legal Description

That portion of the West Half (W1/2) of the Northeast Quarter (NE1/4) of Section 8, Township 4 South, Range 67 East, M.D.B.&M., more particularly described as follows:

Beginning at a point (1) from which the Northwest Corner of Section 8, Township 4 South, Range 67 East, M.D.B.&M., bears North 49°56'46" West, a distance of 3,555.79 feet, more or less; thence South 30°03' East, a distance of 365.20 feet, more or less, to the Southwest Corner (2); thence North 59°57' East, a distance of 200.00 feet, more or less, to the Southeast Corner (3); thence North 30°03' West, a distance of 365.20 feet, more or less, to the Northwest Corner (4); thence South 59°57' West Corner (1) which is the point of beginning.

Excepting and reserving all minerals and all mineral rights of every kind and character now known to exist or hereafter discovered, including, without limiting the generality of the foregoing, oil and gas and right thereto, together with the sole, exclusive, and pertual right to explore for, remove, and dispose of said minerals as contained in a Deed recorded April 21, 1965 in Book M-1 of Real Estate Deeds, page 387 as File No. 42556, Lincoln County, Nevada records.



STATE OF NEVADA	
DECLARATION OF VALUE FORM	FOR RECORDER'S OPTION USE ONLY
1. Assessor Parcel Number(s)	Book: Page:
a) 003-191-14	Date of Recording: Notes: Trust on File - AK
b)	Notes. Trust off File - AN
c)	\ \
2. Type of Property:	\ \
a) □ Vacant Land b) □ Single Fam. Res.	c) Condo/Twnhse
d) □ 2-4 Plex e) ☑ Apt. Bldg	f) Comm'l/Ind'l
,	
g) □ Agricultural h) □ Mobile Home	i) □ Other
3. Total Value/Sales Price of Property	\$ 0.00
Deed in Lieu of Foreclosure Only (value of proj	
Transfer Tax Value	\$ 0.00
Real Property Transfer Tax Due	\$ 0.00
4. If Exemption Claimed:	
a. Transfer Tax Exemption per NRS 375.090, S	
b. Explain Reason for Exemption: Transfer v	vithout consideration to or from a Trust
5. Partial Interest: Percentage being transferre	
	es, under penalty of perjury, pursuant to NRS
375.060 and NRS 375.110, that the information pro	
and belief, and can be supported by documentation	
provided herein. Furthermore, the parties agree the other determination of additional tax due, may re	
interest 1% per month. Pursuant to NRS 375.03	
severally liable for any additional amount owed.	70, the Dayer and Sener shan be jointly and
	/ / ~
Signature / ///	Capacity Paralegal
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(ÆEQUIRED)	(REQUIRED)
<u> </u>	<u> </u>
	Print Name: SENDLEIN FAMILY TRUST
Address: 456 Jefferson Blvd.	Address: 456 Jefferson Blvd., Apt. B
City: Henderson	City: Henderson
State: <u>NV</u> Zip: <u>89011</u>	State: <u>NV</u> Zip: <u>89011</u>
COMPANY/DEDCON BEOLIECTING DECA	DDDING (required if not colley by house)
COMPANY/PERSON REQUESTING RECO Print Name: JEFFREY BURR, LTD.	• • • • • • • • • • • • • • • • • • • •
	Escrow #:
Address: 2600 Pasco Verde Pkwy. #	
City: Henderson	State: <u>Nevada</u> Zip: <u>89074</u>
A COM DIEDE IN THE COURT WITTE TO THE WAY WAY	AY BE RECORDED/MICROFILMED