

Recording Requested By:  
M.L.WICKS BEN S.P.R.R.

Return To:  
MAG HOLDINGS TRUST  
% M.L.Wicks and it's Assigns  
37951 47Th  
Palmdale, California 93552

LINCOLN COUNTY, NV

2023-166033

Rec:\$37.00

10/11/2023 04:35 PM

Total:\$37.00

M,L. WICKS

Pgs=37 KC



00013098202301660330370372

OFFICIAL RECORD  
AMY ELMER, RECORDER

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**DOCUMENT TITLE**

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**GRANT OF ASSIGNMENT**

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COPY



RECORDING REQUESTED BY  
M.L.Wicks BEN S.P.R.R.  
AND WHEN RECORDED MAIL TO

Name. Assignor Mumina A.Rahman  
% MAG HOLDINGS TRUST  
Address 37951 47TH  
Palmdale ,California 93552

**GRANT OF ASSIGNMENT**

**OPERATION M.L.Wicks  
TRUST ASSETS NO 22**

The undersigned assignor hereby assigns to **WRIGHTWAY TRUST**  
of California, assignee, as additional security, all rents leases and profits pertaining to that  
certain **ASSETS CLAIMS -OPERATION M.L.WICKS ,WICKS SYSTEM22**

**Document Number**

**2020-159032**

**Recording Date**

10/02/2020 03:36:46 PM

**Document Type**

ASSIGNMENT

of Real Estate recorder's official records of the Lincoln County Recorder of State of Nevada  
and more particularly described as follows: Book 2020-159032

The real estate hereby described as follows to wit : *book 21 pages 292 and 293*  
Situated in the county of Los Angeles, California

*See exhibit*

Dated August 22,2023

See Assignment M.O.U and Exhibits

**RECORDING INFORMATION**

Recording requested by:  
**FOR USE OF COUNTY RECORDER**  
After recording return to:

**NOTICE OF INTENT TO PRESERVE INTEREST**

This notice is intended to preserve an interest in  
Real Property from extinguishments pursuant to Title 5  
(commencing with Section 880-020) of Part 2 of Division 2  
of the Civil Code (Marketable Record Title).

Assignee Mamma A. Rahman

Claiming Through MOYE JARVIS WICKS TRUST

Trustee Moye Jarvis Wicks

358 East San Ysidro Blvd

San Ysidro, California

Telephone (323)-319-4454

Real Property

Parcel 1

THAT PORTION OF THAT PART OF THE MANUHO SAN JOSE, AS SHOWN ON MAP  
RECORDED IN BOOK 2, PAGES 292 AND 293, OF PATENTS, ON FILE IN THE  
OFFICE OF THE METROPOLITAN WATER DISTRICT OF SOUTHERN CALIFORNIA,  
RECORDED IN BOOK 17229, PAGE 302, OF OFFICIAL RECORDS, IN THE OFFICE OF  
SAID RECORDER, WITHIN THE FOLLOWING DESCRIBED BOUNDARIES:


COMMENCING AT A POINT IN THE CENTER LINE OF PUDDINGSTONE DRIVE, 40 FEET  
WIDE, DISTANT ALONG SAID CENTER LINE SOUTH 73 DEGREES 23 MINUTES 58  
SECONDS EAST 789.51 FEET FROM POINT OF INTERSECTION NO. 5, AS SAID  
CENTER LINE AND SAID POINT OF INTERSECTION ARE SHOWN ON COUNTY  
SURVEYOR'S MAP NO. 8578, ON FILE IN THE OFFICE OF THE ENGINEER OF SAID  
COUNTY; THENCE NORTH 2 DEGREES 30 MINUTES 11 SECONDS EAST 20.51 FEET TO  
THE NORTHERLY LINE OF SAID PUDDINGSTONE DRIVE 40 FEET WIDE; THENCE  
ALONG SAID NORTHERLY LINE SOUTH 73 DEGREES 23 MINUTES 58 SECONDS EAST  
31.18 FEET TO THE SOUTHERLY TERMINUS OF THAT CERTAIN COURSE IN THE  
DISTRICT DESCRIBED AS "SOUTH 8 DEGREES 22 MINUTES 23 SECONDS EAST 49.00  
FEET IN THE DEED RECORDED APRIL 16, 1968 IN BOOK D 2972 PAGE 298,  
OFFICIAL RECORDS, SAID SOUTHERLY TERMINUS BEING THE POINT OF BEGINNING  
FOR THIS DESCRIPTION; THENCE NORTH 8 DEGREES 26 MINUTES 11 SECONDS WEST  
ON A DIFFERENT BASIS OF BEARINGS ALONG SAID LAST DESCRIBED BOUNDARY  
49.00 FEET TO THE BEGINNING OF A NON-TANGENT CURVE CONCAVE WESTERLY  
WITH A RADIUS OF 222.00 FEET, A RADIAL LINE TO SAID POINT BEARS SOUTH  
78 DEGREES 23 MINUTES 09 SECONDS EAST; THENCE NORTHERLY ALONG SAID  
CURVE THROUGH A CENTRAL ANGLE OF 6 DEGREES 22 MINUTES 01 SECONDS AND  
LENGTH OF 36.89 FEET TO A POINT IN A NON-TANGENT LINE, A RADIAL LINE TO  
SAID POINT BEARS SOUTH 84 DEGREES 45 MINUTES 07 SECONDS EAST; THENCE  
NORTH 1 DEGREE 17 MINUTES 48 SECONDS WEST 24.18 FEET TO AN ANGLE POINT  
IN SAID BOUNDARY; THENCE NORTH 2 DEGREES 30 MINUTES 11 SECONDS EAST  
26.00 FEET TO AN ANGLE POINT IN SAID BOUNDARY; THENCE LEAVING SAID  
BOUNDARY SOUTH 73 DEGREE 23 MINUTES 58 SECONDS EAST 27.33 FEET; THENCE  
SOUTH 2 DEGREES 30 MINUTES 11 SECONDS WEST 133.27 FEET TO THE NORTHERLY  
SIDE LINE OF PUDDINGSTONE DRIVE; THENCE NORTH 7 DEGREES 23 MINUTES 58  
SECONDS WEST ALONG SAID NORTHERLY SIDE LINE 69.88 FEET TO THE POINT OF  
BEGINNING.  
EXCEPTING THEREFROM THE SOUTHERLY 30.00 FEET THEREOF MEASURED AT RIGHT  
ANGLES TO THE SIDELINE OF PUDDINGSTONE DRIVE, 40 FEET WIDE.

**SIGNATURE PAGE.**


This page constitutes the signature page for the Grant of Assignment and Assignment relating to the agreement of a grantor .

Execution of this signature page constitutes a full understanding of the Agreement.

ASSIGNEE FOR M.L.Wicks Ben of S.P.R.R.


Michelle A. Gardner  
Michelle A. Gardner UCC 1308 Assignor Michelle A. Gardner 



State of Nevada  
County of Lincoln

This instrument was acknowledged before me on  
Oct 10, 2023 by Michelle Arice Gardner   
DATE NAME OF PERSON

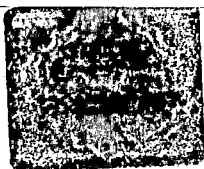
SEAL

M. Howard  
(Signature of notarial officer)

 M. HOWARD  
Notary Public, State of Nevada  
My Commission Expires: 12-10-23  
Certificate No: 08-5566-11

 This Notary Certificate is attached to a Grant of Assignment for Wrightway Trust 

COPY



Recording Requested By:  
M.L.WICKS BEN S.P.R.R.

Return To:  
MAG HOLDING TRUST  
% M.L.Wicks and Its Assigns  
37951 47Th  
Palmdale, California 93552

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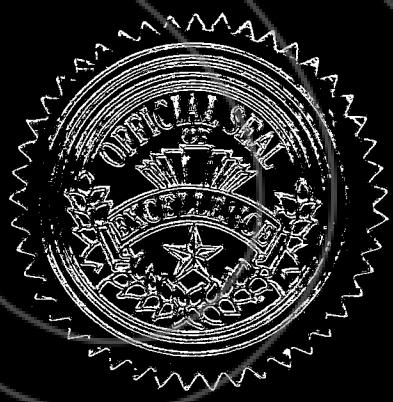
DOCUMENT TITLE

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ASSIGNMENT

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COPY





RECORDING REQUESTED BY  
M.L.Wicks BEN S.P.R.R.  
AND WHEN RECORDED MAIL TO

Name. Assignor Mumina A.Rahman  
% MAG HOLDING TRUST  
Address 37951 47TH  
Palmdale ,California 93552

**ASSIGNMENT  
OPERATION M.L.Wicks  
TRUST ASSETS NO 22**

The undersigned assignor hereby assigns to **WRIGHTWAY TRUST** of California, assignee,  
as additional security, all rents leases and profits pertaining to that certain **ASSETS CLAIMS**  
**-OPERATION M.L.WICKS 22,**

<b>Document Number</b> <b>2020-159032</b>
<b>Recording Date</b> 10/02/2020 03:36:46 PM
<b>Document Type</b> ASSIGNMENT

of Real Estate recorder's official records of the Lincoln County Recorder of State of Nevada  
and more particularly described as follows: BOOK 2020-159032 PAGE 21

The real estate hereby described as follows to wit : CERT 736 292 AND 293 *of Book 21*  
Situating in the county of Los Angeles, California *OF PATENTS*

SEE EXHIBITS

Dated June 11,2022  
See Assignment M.O.U and Exhibits

Assignor \_\_\_\_\_  
M.L.Wicks BEN S.P.R.R.

1 **RECORDING REQUESTED by**  
2 Assignee Mumina Abdur Rahman C/O M.L. WICKS  
3 150 Main Street  
4 Los Angeles, California

5 | **SUPERIOR COURT OF THE STATE OF CALIFORNIA**  
6 **CITY OF LAVERNE VS M.L. WICKS & SOUTHERN PACIFIC RAILROAD EAC74193**

7   
8 **736**

7 **ASSIGNMENT OF CLAIMS 31 U.S. CODE 3727**



8 **California Code, Civil Code - CIV § 3344.1**

9 **OPERATION M.L. WICKS22©**

10 **WICKS SYSTEM22©**

**No Filing Fee 6103**

12 **Executive Order 13565 Establishment of Intellectual Property Enforcement Advisory Committee**  
13 **Conditional Acceptance and Notice of Intent to Preserve Interest Title 5 (commencing with**  
14 **Sections 888.20) of Part 2 Division of the Civil Code Marketable Record Title**  
15 **Assignee Mumina Abdur Rahman, Michelle Artice Gardner, DNA Olmec, December 22, 2019, 22:22**

16 **APPOINTMENT AND NOTICE OF INTEREST RIGHTS AND RIGHT TO CONTROL THE DISPOSITION**  
17 **OF ALL ASSETS OF M.L. Wicks Trust & the natural man birthed in Aberdeen, Mississippi and Jennie**  
18 **Langley Wicks, maiden name Bowman, birthed in Cairo, Illinois.**

19  
20 **Holders of Private Bills Payable in Gold Bonds, at Forty-eight thousand (48), Forty-four thousand (44),**  
21 **Seven Series, issued by Gerrit L. Lansing and Charles F. Crocker, D.O. Mills, J.L. Wilcutt on April 1,**  
22 **1887. Made payable thirty years later from that dated Gold Bonds To be designated by the letter of the**  
23 **alphabet commencing with letter(A) followed by the succeeding letters in regular order to be including the**  
24 **letter(G) Series. (A) to consist of thirteen thousand bonds for one thousand dollars both inclusive and four**  
25 **thousand bonds for five hundred dollars. Series(B) to (F) Series(G). Value in (46) Forty-Six Millions of**  
26 **Dollars. By the SOUTHERN PACIFIC TRANSPORTATION COMPANY BOOK 222-page 172**

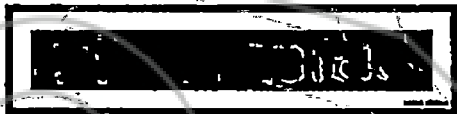
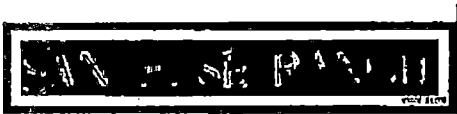
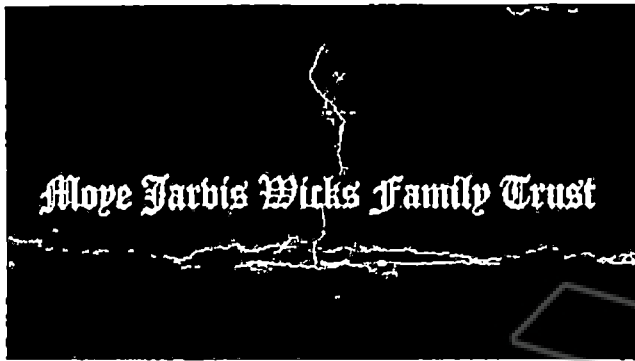
27 **Exhibit \_\_\_\_\_**

28  
29 **Including deeds, voice, signatures, birth certificates, photographs of likeness with or without commercial**  
30 **value at the time of his and her death, because of his or her death, whether or not during the lifetime of**  
31 **that natural person the person used his or her name, On or in treaties old and new, land patents by the**  
32 **Department of Interior, ships, harbors, rivers, bridges, products, land, machinery, telegraph technology,**  
33 **toys, birds, electricity, gas, light beams and the unseen.**

34 **ACTS OF CONGRESS**

35  
36 **PI L/95-586 H.R.7971 -CONFIRMATION TO M.L. WICKS BY SOUTHERN PACIFIC TRANSPORTATION COMPANY**





**ASSIGNEE NOTICE OF APPOINTMENT**

In The Matter of BAC74913 CITY OF LA VERNE , a municipal corporation vs. THE METROPOLITAN WATER DISTRICT OF SOUTHERN CALIFORNIA a public corporation et, al

To whom I may concern: National and Internationally NAICS221119 OTHER POWER GENERATION

The undersigned hereby gives Notice of her appointment as ASSIGNEE of the MOYE JARVIS WICKS FAMILY TRUST & MOSES JARVIS WICKS FAMILY TRUST, held by Moye Jarvis Wicks as Successor Trustee to the M.L. TRUST ESTATES, in the State of California in the county of San Diego and who is to wit on April 16,2012 aware of certain Unresolved Assets for recovery and thereafter to be placed and held into the MOYE JARVIS WICKS FAMILY TRUST ASSETS upon Moye Jarvis Wicks Request and Demand.

By the date of April 10,2015

*Mum Rahman C.C. 1207 ADC*

By Assignee Mumina A. Rahman for  
Moye Jarvis Wicks Family Trust TT  
Moye Jarvis Wicks Successor



**Amalgamation of All Assets**

Public Law 95-586  
95th Congress

An Act

To validate certain land conveyances, and for other purposes.

Nov. 3, 1978  
[H.R. 7971]

Be it enacted by the Senate and House of Representatives of the United States of America in Congress assembled,

Land conveyances, validation.

**TITLE I—TO VALIDATE THE CONVEYANCE OF CERTAIN LAND IN THE STATE OF CALIFORNIA BY THE SOUTHERN PACIFIC TRANSPORTATION COMPANY.**

Sec. 101. Subject to section 103, the conveyances executed by the Southern Pacific Transportation Company and described in section 102, involving certain land in San Joaquin County, California, forming a part of the right-of-way granted by the United States to the Central Pacific Railway Company under the Act entitled "An Act to aid in the construction of a railroad and telegraph-line from the Missouri River to the Pacific Ocean, and to secure to the Government the use of the same for postal, military, and other purposes", approved July 1, 1862 (12 Stat. 489), as amended, are hereby legalized, validated, and confirmed, as far as any interest of the United States in such land is concerned, and shall have the same force and effect as if the land involved in each conveyance had been held, on the date of conveyance, under absolute free simple title by the Southern Pacific Transportation Company, subject to a reservation to the United States of the minerals therein.

Sec. 102. The conveyances referred to in the first section of this Act are as follows:

(1) The conveyance entered into between the Southern Pacific Transportation Company, grantor, and Stokely-Van Camp, an Indiana corporation, as grantee, on March 2, 1973, and recorded as instrument numbered 55797 on December 3, 1973, book 3822, page 586, of the Official Records of San Joaquin County, California, describing the following lands: That certain parcel of land situate in the county of San Joaquin, State of California, being a portion of the west half of section 12, township 3 north, range 6 east, Mount Diablo base and meridian, described as follows:

The easterly 125 feet of the westerly 150 feet of lots 66, 67, 68, 69, the westerly 150 feet of lot 70 and the easterly 100 feet of the westerly 150 feet of lot 71, as said lots are shown on the map of the Lodi-Barnhart Tract, recorded November 5, 1906, in volume 3 of Maps and Plats, page 48, records of said county. Excepting therefrom that portion of said lot 68 lying easterly of the easterly boundary of the land described in the deed dated August 27, 1962, to Stokely-Van Camp, Incorporated, recorded September 5, 1962, in book 2592, page 385, of Official Records, records of said county, and southerly of the easterly prolongation of the northerly boundary thereof.

(2) The conveyance entered into between the Southern Pacific Transportation Company, grantor, and Bernardino Barongo, a married man, as grantee, on June 27, 1973, and recorded as instrument

numbered 37143 on August 9, 1973, book 3792, page 21, of the Official Records of San Joaquin County, California, describing the following lands: That certain parcel of land situated in the county of San Joaquin, State of California, being a portion of the southwest quarter of section 24, township 4 north, range 6 east, Mount Diablo base and meridian, described as follows:

Commencing at the intersection of the original located center line of Southern Pacific Transportation Company's main track (Stockton to Sacramento) with a line that is parallel with and distant 20.00 feet northerly, measured at right angles, from the south line of said southwest quarter of section 24, said parallel line being the north line of Acampo Road (formerly Main Street); thence north 88 degrees 36 minutes 00 seconds west, along said parallel line, 140.71 feet to a line that is parallel with and distant 135.00 feet westerly, measured at right angles, from said original located center line and the true point of beginning of the parcel of land to be described;

thence north 14 degrees 58 minutes 30 seconds west, along last said parallel line, 883.19 feet;

thence south 75 degrees 01 minutes 30 seconds west, at right angles from last said parallel line 0.40 feet to the southeasterly corner of the lands of Dino Barango as described in deed recorded September 29, 1961, in book 2462, page 200, Official Records of said county;

thence northerly along the easterly line of said lands on the following four courses: (1) north 14 degrees 58 minutes 30 seconds west, parallel with said center line, 14.60 feet, (2) north 11 degrees 23 minutes 30 seconds west 100.00 feet, (3) north 9 degrees 30 minutes 30 seconds west 50.00 feet, (4) north 8 degrees 20 minutes 30 seconds west 27.60 feet;

thence south 67 degrees 42 minutes 00 seconds west, along the northerly line of last said lands 60.88 feet to a line that is parallel with and distant 200.00 feet westerly, measured at right angles, from said original located center line, last said parallel line being the westerly line of the 400-foot right-of-way granted by Act of Congress to the Central Pacific Railroad Company;

thence south 14 degrees 58 minutes 30 seconds east, along last said parallel line, 1046.81 feet to said north line of Acampo Road;

thence south 88 degrees 36 minutes 00 seconds east, along said north line, 67.75 feet to the true point of beginning, containing an area of 1.565 acres, more or less.

(3) The conveyance entered into between the Southern Pacific Transportation Company, grantor, and Calvin Clark III, a married man, as grantee, on November 4, 1974, and recorded as instrument numbered 36811 on December 9, 1974, book 3924, page 610, of the Official Records of San Joaquin County, California, describing the following lands: That certain real property situated in the county of San Joaquin, State of California, being a portion of section 24, township 4 north, range 6 east, Mount Diablo base and meridian, more particularly described as follows:

Commencing at the point of intersection of a line parallel with and distant 30 feet westerly, measured at right angles, from the easterly line of Sycamore Street, with the westerly prolongation of the northerly line of an alley in block 4 as said street, alley and block are shown on the map of the town of Acampo;

thence south 88 degrees 36 minutes 00 seconds east along said

prolongation, northerly line and its easterly prolongation thereof, 474.05 feet to a point in the southwesterly line of land (400 feet wide) of Southern Pacific Transportation Company;

thence north 14 degrees 58 minutes 30 seconds west along said southwesterly line being parallel with and distant 200.0 feet southwesterly, measured at right angles, from the original located center line of said company's main track (Tracy-Polk), 166.38 feet to a point in the northerly line of land of Dino Burengo as described in deed recorded September 29, 1967, in book 2462 of the Official Records, page 290, Records of San Joaquin County and the actual point of beginning of the parcel of land to be described;

thence continuing north 14 degrees 58 minutes 30 seconds west along said southwesterly line, 693.8 feet to a point in the southerly line of land now or formerly of George L. Keeney and E. M. Keeney; thence south 88 degrees 57 minutes east along the southerly west along said southwesterly line, 693.8 feet to a point distant 74.08 feet westerly, measured at right angles, from said center line of main track;

thence south 6 degrees 42 minutes east 96.05 feet;  
thence south 8 degrees 20 minutes 30 seconds east 550.88 feet to a point in said northerly line of Dino Burengo, being distant 151.12 feet westerly, measured at right angles, from said center line;

thence south 87 degrees 42 minutes 00 seconds west along last said northerly line, 49.29 feet to the actual point of beginning, containing an area of 1.343 acres, more or less;

(4) The conveyance entered into between the Southern Pacific Transportation Company, grantor, and the city of Lodi, a municipal corporation, as grantee, on November 6, 1974, and recorded as instrument numbered 57554 on December 17, 1974, book 3937, page 183, of the Official Records of San Joaquin County, California, describing the following lands: That certain strip of land 125.00 feet in width, situate in the south half of section 36, township 4 north, range 6 east, Mount Diablo base and meridian, county of San Joaquin, State of California and described as follows:

A strip of land 125.00 feet wide lying contiguous to and easterly of a line parallel with and distant 75.00 feet easterly, measured at right angles, from the original located center line of Southern Pacific Transportation Company's main track (Stockton to Polk), and extending from that certain course described as "south 80 degrees 47 minutes west 200 feet, more or less" in the northerly boundary of the land described in deed dated July 13, 1967, from Southern Pacific Company to Jay Loveless recorded October 10, 1967, in book 3158, page 330, Official Records of San Joaquin County, northerly, to the northerly line of the 2.6-acre parcel of land described in deed dated May 22, 1915, from H. Brechtold et ux, to city of Lodi recorded June 25, 1915, in book "A", volume 268 of deeds, page 3, San Joaquin County Records; said northerly line being described in said deed as following the meanders of the southern bank of the Mokelumne River.

(5) The easement entered into between the Southern Pacific Transportation Company, grantor, and the city of Lodi, a municipal corporation, as grantee, for roadway purposes, on November 21, 1974, and recorded as instrument numbered 5528 on February 7, 1975, book 3952, page 203, of the Official Records of San Joaquin County, California, describing an easement upon the following property: That certain strip of land situate in the south half of section 36, township 4 north, range 6 east, Mount Diablo base and meridian, County of San Joaquin, State of California, and described as follows:

thence easterly along last said north line, 130.3 feet, more or less, to a point in a line parallel with and distant 74.08 feet south-westerly, measured at right angles, from said center line of said transportation company's main track;

thence south 14 degrees 58 minutes 30 seconds east, just said parallel line, 1,000 feet, more or less, to the northeasterly corner of said 1,343-acre parcel of land described in said deed dated November 4, 1974 to Calvin Clark III;

thence north 88 degrees 57 minutes west, along the northerly line of last said parcel, 131.02 feet to the true point of beginning, containing an area of 2.89 acres, more or less.

Sec. 103. (a) Nothing in this Act shall—

(1) diminish the right-of-way referred to in the first section of this Act to a width of less than fifty feet on each side of the center of the main track or tracks established and maintained by the Southern Pacific Company on the date of the enactment of this Act; or

(2) validate or confirm any right or title to, or interest in, the land referred to in the first section of this Act arising out of adverse possession, prescription, or abandonment, and not confirmed by conveyance made by the Southern Pacific Company before the date of the enactment of this Act.

(b) There is reserved to the United States all oil, coal, or other minerals in the land referred to in the first section of this Act, together with the right to prospect for, mine, and remove such oil, coal, or other minerals under such rules and regulations as the Secretary of the Interior may prescribe.

Rules and regulations.

**TITLE II—TO CONFIRM A CONVEYANCE OF CERTAIN REAL PROPERTY BY THE SOUTHERN PACIFIC RAILROAD COMPANY TO M. L. WICKS**

Sec. 201. The conveyance described in section 202(a) of this Act involving certain real property in Los Angeles County, California, is hereby confirmed in the successors in interest to M. L. Wicks, the grantee in such conveyance, with respect to all interests of the United States in the rights to the real property described in section 202(b) of this Act. Portions of the real property described in such section 202(b) formed part of the right-of-way granted to the Southern Pacific Railroad Company, a corporation, by the United States by the Act entitled "An Act to incorporate the Texas Pacific Railroad Company, and to aid in the construction of its Road, and for other purposes", approved March 3, 1871 (16 Stat. 573).

Sec. 202. (a) The conveyance confirmed by this Act was made by a deed dated May 4, 1887, by the Southern Pacific Railroad Company, a corporation, and D. O. Mills and Gerrit L. Lansing, Trustees, to M. L. Wicks and recorded on May 9, 1887, in the office of the county recorder of Los Angeles County, in the Book of Official Records, Book 222 at page 172.

(b) The real property referred to in the first section of this Act is certain real property in the northwest quarter of the northeast quarter of section 15, township 7 north, range 12 west, San Bernardino Meridian, in Los Angeles County, California, more particularly described as follows:

Description.

Beginning at the intersection of the easterly line of Sierra Highway (formerly Antelope Avenue) 90 feet wide as shown on county surveyor's map numbered 8200 on file in the office of

the surveyor of said county with the easterly prolongation of the northerly line of Jackson Street (formerly 8th Street); thence easterly along said prolongation to the westerly line of the right-of-way, 100 feet wide, as reserved in that certain deed dated May 4, 1887, from Southern Pacific Railroad Company, a corporation, and D. O. Mills and Gerrit L. Lansing, trustees to M. J. Wicks, recorded May 9, 1887, in Book 222 at page 172, official records of said county; thence northerly along said westerly right-of-way line 624.34 feet more or less to the southerly line of Avenue I (formerly Sierra Madre Road); thence westerly along said southerly line of Avenue I to the easterly line of said Sierra Highway; thence southerly along said easterly line of Sierra Highway to the point of beginning.

Sec. 203. (a) Nothing in this Act shall—

Right-of-way.

(1) diminish the right-of-way referred to in the first section of this Act to a width of less than 30 feet on each side of the center of the main tract or tracts established and maintained by the Southern Pacific Company on the date of the enactment of this Act; or

(2) validate or confirm any right or title to, or interest in, the land referred to in the first section of this Act arising out of adverse possession, prescription, or abandonment, and not confirmed by conveyance made by the Southern Pacific Company before the date of the enactment of this Act.

Rules and regulations.

(b) There is reserved to the United States all oil, coal, or other minerals in the land referred to in the first section of this Act, together with the right to prospect for, mine, and remove such oil, coal, or other minerals under such rules and regulations as the Secretary of the Interior may prescribe.

### TITLE III—TO PROVIDE FOR THE CONVEYANCE OF CERTAIN PUBLIC LANDS IN MONTANA TO THE OCCUPANTS OF THE LAND

Sec. 301. The Secretary of the Interior is hereby authorized to convey to Francis T. Oleson and Zona I. Oleson, husband and wife; Dan Raymond and Elizabeth Louise Raymond, husband and wife; and Edward J. Bondarenko or their successors in interest, all right, title, and interest of the United States, except right, title, and interest in deposits of all minerals, in lands identified as tracts numbered 1, 2, and 3 in that part of the west half, southwest quarter of the northwest quarter, section 2, township 10 north, range 1 west, Montana principal meridian Lewis and Clark County, Montana, lying east of the "Erroneous Survey Line", lying north of the county road right-of-way as shown on Bureau of Reclamation drawing number 296-604-170, dated September 24, 1971, and as determined available for sale by the Secretary of the Interior. Such conveyance shall be made only upon applications by such aforementioned individuals therefor within six months after the date of this Act, and upon payment of the appraised fair market value of the land as of the date of sale plus the administrative costs, including costs of a land survey, of making the conveyance, as determined by the Secretary of the Interior within one year after notification by the Secretary of the Interior of the amount due. In determining the fair market value of the land, the Secretary of the Interior shall not include any values added to the land by Francis T. Oleson and Zona I. Oleson, husband and wife; Dan Raymond and Elizabeth Louise Raymond, hus-



# State of California



## SECRETARY OF STATE

I, ALEX PADILLA, Secretary of State of the State of California, hereby certify:

That, Dean C. Logan whose name appears on the annexed certificate, was on September 09, 2016, the duly qualified and acting Registrar-Recorder/County Clerk of the County of Los Angeles, in said State.

That the seal affixed thereto is the seal of said County; that the signature thereon appears to be the signature of Dean C. Logan and that the annexed certificate is in due form and by proper officer.

In Witness Whereof, I execute this certificate and affix the Great Seal of the State of California this 13th day of September 2016.



*Alex Padilla*

Secretary of State

BY *A.P.*

wright and Jennie K. Browden an unmarried woman  
do me to be the persons described in and whose names  
the within and who were parties to the within instrument  
and they acknowledged to me that, during the same  
I returned said instrument to said parties in the original  
and they were then duly recorded in the office of the  
County Clerk of said County.

Joe Wright  
Justice of the Peace

19 \_\_\_\_\_ recorded  
Frank Alabama County Recorder  
by W. S. Arnold Deputy

Deed No 3064

Corporation  
the  
Derril L. Hanson  
Pacific  
which  
1915 and

and four thousand three hundred for the sum of four hundred  
dollars each issued and to be issued by said Southern  
Pacific Railroad Company in even series to be designated  
by the letter 'A' in the first series.

letter A. and followed by the succeeding letters in regular order to and including the letter O. Series A to consist of 1000000 pounds of the ... and ... 1000000 ... and ...

and ... shall ... of ... and ...

And Whereas on the 24th day of March 1883 Lloyd Davis  
of the County and State of California was appointed  
Judge of the Court of Appeals for the State of California on the  
24th day of March 1883 and said Davis in remain-  
ing in office under said appointment and pursuant to the  
terms of his Trust nominate Gerrit A. Lansing of the  
City of San Francisco and State of California to fill  
the vacancy caused by the resignation of said Lloyd  
Davis

Said Davis on the 24th day of April 1883 the  
Board of Directors of the said Southern Pacific  
Company having in the terms of said Trust directed  
to and appoint said nomination to the effect  
said Gerrit A. Lansing to fill the said vacancy  
on the 19th day of April 1883 the said Gerrit A. Lansing  
did formally accept the position of Trustee under said  
Deed of Trust.

And Whereas said Deed of Trust further provided  
that in the case of resignation or making said  
vacancy in the office of Trustee the Board of Directors  
do act by resolution duly acknowledged and recorded  
within a certain period of time to select  
a Trustee in the place of the one who has  
resigned or who has died and that the names of such  
Trustees be set forth in the minutes of the Board of Directors  
and that the same shall have the same force and effect as  
if they were appointed by the Court of Appeals.

And Whereas on the 19th day of April 1883 said  
Board of Directors and Gerrit A. Lansing acting under the  
power so vested in them did nominate and  
appoint by letter of Attorney duly acknowledged and re-  
corded as aforesaid Jerome Madden of the City and  
County of San Francisco and State of California to fill

is over and over again as a present.

the State of California for the sum of ten thousand (\$10,000) dollars.

Now therefore in consideration of the sum of ten thousand (\$10,000) dollars the receipt of which is hereby acknowledged.

and all other conditions herein contained, I, M. L. Winkler, do hereby certify that the actual

of the State of California (15) and San Bernardino (12) and (1400)

all the things and appurtenances pertaining and belonging to the same and all the

of the same and all the things and appurtenances pertaining and belonging to the same and all the

and condition that the said purchaser his heirs and assigns shall erect and maintain good and sufficient fences on both sides of each strip or strips

the said M. L. Wickes his heirs and assigns  
their use and behoof forever

In testimony whereof the said M. L. Wickes

has hereunto set his hand and seal of office  
the 10th day of March 1887

Witness my hand and seal of office  
this 10th day of March 1887

Chas. F. Crocker

City and County of San Francisco

Notary Public

Witness my hand and seal of office  
this 10th day of March 1887

In testimony whereof (1887) I have hereunto set my hand and seal of office

San Francisco

Notary Public

Witness my hand and seal of office this 10th day of March 1887

and the Board of Supervisors of the County of San Francisco

do hereby certify that the within and foregoing is a true and correct copy

of the original of the same as the same appears from the records of the Board of Supervisors

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ORIGINAL FILED

MAY 24 2013  
LOS ANGELES  
SUPERIOR COURT

REC'D  
FED 28 2013  
FILING WINDOW

Assignee Nazima A. Rahman for  
WICKS FAMILY TRUST II  
MOMI JARVIS WICKS TRUST  
358 East San Vicente Blvd  
San Vicente, California 92173  
323-319-0450

SUPERIOR COURT STATE OF CALIFORNIA  
FOR THE COUNTY LOS ANGELES

THE COMMUNITY REDEVELOPMENT AGENCY OF THE  
CITY OF LOS ANGELES, CALIFORNIA  
Plaintiff,

vs.  
THE CITY OF LOS ANGELES OF JEROME L. WICKS  
DESCENDS, AND ALL PERSONS CLAIMING BY,  
THROUGH, OR UNDER SAID DESCENT, AND ALL  
PERSONS CLAIMING ANY INTEREST IN  
THE PROPERTY, ONE ONE THROUGH ONE ONE  
HUNDRED, INCLUSIVE, AND ALL PERSONS  
UNKNOWN CLAIMING ANY TITLE OR INTEREST IN  
OR TO SAID PROPERTY.

Case No. 0349020  
~~Proposed~~  
ORDER ON APPLICATION FOR ORDER FOR  
RELEASE OF FUNDS ON DEPOSIT AND  
FOR CALCULATION AND PAYMENT OF  
INTEREST THEREON, TO ASSIGNEE  
NAZIMA A. RAHMAN FOR  
WICKS FAMILY TRUST II  
MOMI JARVIS WICKS TRUST

Based on the Application of Assignee and agent Nazima A. Rahman  
respondents WICKS FAMILY TRUST II, MOMI JARVIS WICKS TRUST

ORDER ON APPLICATION TO RELEASE FUNDS ON DEPOSIT -

Wicks Claims

RESPONDENTS REQUEST FOR LITIGATION EXPENSES AND DAMAGES UPON DISMISSAL  
OR DEFEAT OF RIGHT TO TAKE C.C.P. 1268.610 ,1268.620 AND DEFENDANT REQUEST  
FOR THE RECOVERY OF MISSING FUNDS ON DEPOSIT WITH THE CLERK OF SUPERIOR COURT  
AND AUDITOR CONTROLLER OFFICE OF THE CITY OF LOS ANGELES, AN ACCOUNTING, RIGHT  
TO TRIAL BY JURY - 43

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IT IS HEREBY ORDERED that the clerk of the Los Angeles Superior Court is directed, forthwith of service of this Order, to release funds currently on deposit herein, in the amount of \$ 91,389.67, and to calculate the amount of interest accrued thereon from the date of deposit on May 29, 1988, to date of disbursement, and to pay funds, plus interest thereon, to WICKS FAMILY TRUST II, HOWE JARVIS WICKS TRUST through its Assignee Marina A. Rahman.

The check for payment shall be mailed to Assignee and Agent as follows.

MARINA A. RAHMAN  
358 East San Ysidro Blvd  
San Ysidro, California 92173

Dated 5-24-13

*Marina A. Rahman*  
Judge of Superior Court

ORDER ON APPLICATION TO RELEASE FUNDS ON DEPOSIT -

Wicks Claims,

RESPONDENT'S REQUEST FOR LITIGATION EXPENSES AND DAMAGES UPON DISMISSAL OR DEFEAT OF RIGHT TO TAKE C.C.P. 1268.610, 1268.620 AND DEFENDANT REQUEST FOR THE RECOVERY OF MISSING FUNDS ON DEPOSIT WITH THE CLERK OF SUPERIOR COURT AND AUDITOR CONTROLLER OFFICE OF THE CITY OF LOS ANGELES, AN ACCOUNTING, RIGHT TO TRIAL BY JURY - 44



# CERTIFICATION OF COPY

State of Nevada }  
County of Lincoln } ss.

I, Amy Elmer, the duly elected, qualified and acting County Recorder of Lincoln County,  
in the State of Nevada, do hereby certify that the foregoing is a true, full and correct copy  
of the original DEED  
now on file in this office,  
in Book V of REAL ESTATE Page 44  
as Document Number ----

IN WITNESS WHEREOF, I have set my hand and  
affixed the Seal of my office, in Pioche, Nevada,  
on Thursday, October 01, 2020 at 8:40 AM

Amy Elmer Recorder

Amanda Kulani Deputy Recorder

Krysten Elizondo Deputy Recorder

*HOUSTON ELIZONDO, Deputy*

LINCOLN COUNTY RECORDER/AUDITOR  
OFFICE OF AMY ELMER  
PO BOX 218 PIOCHE, NV 89043  
PHONE (775)962-8076 FAX (775)962-5482

DEED

Henry Washington  
to  
S. P. L. A. & S. L. R. R. Co.

This Indenture, made the 9th day of December in the year of Our Lord One Thousand Nine Hundred and three, between Henry Washington (widower) of the County of Los Angeles, State of California, party of the first part, and the San Pedro, Los Angeles & Salt Lake Railroad Company, a corporation of the State of Utah, and duly authorized to transact business in the State of Nevada, party of the second part, WITNESSETH:

That the said party of the first part for and in consideration of the sum of Seventeen and 75/100 (\$17.75) Dollars, lawful money of the United State of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, sell, convey and confirm unto the said party of the second part and to its successors and assigns forever, all that certain land situate in the County of Lincoln, State of Nevada, and described as follows, to-wit:

A strip of land of the uniform width of One Hundred feet, and being Fifty feet on each side of the center line of the San Pedro, Los Angeles & Salt Lake Railroad as finally located and staked through, over and across the South-west 1/4 of the South-east 1/4 of Section 11, Township 20 South, Range Sixty-one East, Mt. D. B. & M., Lincoln County, Nevada, said center line being described as follows, to-wit:

Beginning at a point in the North line of the South-west 1/4 of the South-east 1/4 of said Section 11, said point being distant 390 feet West of the North-east corner of the South-west 1/4 of the South-east 1/4 of said Section 11. Thence South 31 degrees and 1 minute West, 1546 feet more or less, to the South line of the South-east 1/4 of said Section 11, said strip of land containing 3.55 acres, more or less, as more particularly appears upon the map hereto attached, and made a part hereof, to which reference is hereby made for more complete description.

TOGETHER, with all and singular the tenements, hereditaments, and appurtenances thereunto belonging, or in anywise appertaining, and the rents, issues and profits thereof,

TO HAVE AND TO HOLD, all and singular, the above mentioned and described premises, together with the appurtenances, unto the said party of the second part, and to its successors and assigns forever.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand and seal the day and year first above written.

Henry Washington (Seal)

Signed, sealed and delivered in the presence of

John McDonald

State of California

County of Los Angeles.

On this 9th day of December 1903, before me, a Notary Public in and for said County, personally appeared Henry Washington (widower) known to me to be the person described in and who executed the foregoing instrument; who acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year in this certificate first above written.

(SEAL)

John McDonald

Notary Public.

in and for Los Angeles County, State of California.

Filed and Recorded at Request of T. J. Osborne, January 13th, A.D. 1904.

Henry Lee

Co. Recorder.

1 Assignee Mumina A. Rahman for  
Moye Jarvis Wicks Family Trust TR  
2 Moye Jarvis Wicks  
358 East San Ysidro  
3 San Ysidro, California 92173  
Telephone 213-319-8599  
4 moseslanglewicks@yahoo.com

CONFORMED COPY  
ORIGINAL FILED  
Superior Court Of California

JUN 20 2018

Shewri H. Carter, Executive Officer/Clerk  
By: Cristina Grijawa, Deputy

LOS ANGELES SUPERIOR COURT  
COUNTY OF LOS ANGELES

5  
6  
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8  
9 CITY OF LA VERNE, a municipal  
10 corporation Plaintiff,

) CASE NO.: BAC74913  
)  
)

11 vs.

) CLAIMANTS REQUEST FOR LITIGATION  
) EXPENSES AND DAMAGES UPON DISMISSAL  
) OR DEFEAT OF RIGHT TO TAKE C.C.P.  
) 1268.610 ,1268.620 AND DEFENDANT  
) REQUEST FOR THE RECOVERY OF MISSING  
) FUNDS ON DEPOSIT WITH THE CLERK OF  
) SUPERIOR COURT AND AUDITOR CONTROLLER  
) OFFICE OF THE CITY OF LOS ANGELES, AN  
) ACCOUNTING, RIGHT TO TRIAL BY JURY  
) REVENUE CODE 11922 exempt

12 THE METROPOLITAN WATER DISTRICT OF

13 SOUTHERN CALIFORNIA, a public

14 corporation; M.L. WICKS, an

15 individual; JOHN SMALL, an

16 individual; WHITTIER LAND AND

17 DEVELOPMENT COMPANY, a California

18 corporation; R.T.SOPER, an

19 individual; GLEN C. HARNISH, an

20 individual; HELEN E. HARNISH, an

21 individual; LLOYD A. HARNISH, an

22 individual; PYRIL M. HARNISH, an

23 individual; SOUTHERN PACIFIC RAILROAD

24 COMPANY (DELAWARE CORPORATION) , a

25 Delaware corporation ; DOES ONE

Date: July 20, 2018

Time: 9:30 AM

Dept: 44

BY FAX

26 CLAIMANTS REQUEST FOR LITIGATION EXPENSES AND DAMAGES UPON DISMISSAL OR  
27 DEFEAT OF RIGHT TO TAKE C.C.P. 1268.610 ,1268.620 AND DEFENDANT REQUEST FOR  
28 THE RECOVERY OF MISSING FUNDS ON DEPOSIT WITH THE CLERK OF SUPERIOR COURT AND  
AUDITOR CONTROLLER OFFICE OF THE CITY OF LOS ANGELES, AN ACCOUNTING, RIGHT TO

TRIAL BY JURY - 1

CONFORMED COPY  
ORIGINAL FILED  
Superior Court of California  
County of Los Angeles

FEB 22 2018

Sherril R. Carter, Executive Officer/Clerk of Court  
By: Avelina January, Deputy

1 Assignee Murnina A. Rahman for  
2 Moye Jarvis Wicks Family Trust TT  
3 358 East San Ysidro  
4 San Ysidro, California 92173  
5 Telephone 323-319-4454  
6 mosesjarviswicks@yahoo.com

APR 22 2015  
K. M. Carter  
5/11/15

SUPERIOR COURT OF THE STATE OF CALIFORNIA  
FOR THE COUNTY OF LOS ANGELES

10 CITY OF LA VERNE, a municipal corporation,

Case No.: BAC74913

11 Plaintiff,

12 vs.

13 THE METROPOLITAN WATER DISTRICT OF  
14 SOUTHERN CALIFORNIA, a public corporation; M.L.  
15 WICKS, an individual; JOHN SMALL, an individual;  
16 WHITTIER LAND AND DEVELOPMENT  
17 COMPANY, a California corporation; R.T.SOPER, an  
18 individual; GLEN C. HARNISH, an individual; HELEN  
19 E. HARNISH, an individual; LLOYD A. HARNISH, an  
20 individual; PYRIL M. HARNISH, an individual;  
21 SOUTHERN PACIFIC RAILROAD COMPANY  
22 (DELAWARE CORPORATION), a Delaware  
23 corporation; DOES ONE THROUGH TWENTY,  
24 INCLUSIVE; AND ALL PERSONS UNKNOWN  
25 CLAIMING AN INTEREST IN THE COMPLAINT,

RESPONDENTS REQUEST FOR LITIGATION  
EXPENSES AND DAMAGES UPON DISMISSAL  
OR DEFEAT OF RIGHT TO TAKE C.C.P.  
1268.610, 1268.620 AND DEFENDANT REQUEST  
FOR THE RECOVERY OF MISSING FUNDS ON  
DEPOSIT WITH THE CLERK OF SUPERIOR  
COURT AND AUDITOR CONTROLLER OFFICE  
OF THE CITY OF LOS ANGELES, AN  
ACCOUNTING, RIGHT TO TRIAL BY JURY

Date: 4-3-18  
Time: 9:30 AM 9:30 AM  
Dept 44

20 Defendant

21 Assignee and SECURED PARTY CREDITOR and owner of certain properties situated in the City of Los  
22 Angeles, State of California since October 13, 1887 through M.L. Wicks Trust Assets and MOYE JARVIS WICKS  
23 FAMILY TRUST, Moye Jarvis Wicks Successor to Moses Jarvis Wicks known as M. L. Wicks, Jennie L. Wicks,  
24 Moses L Wicks Jr, Milton L. Wicks and Percy L. Wicks known as P.L.W.

27 RESPONDENTS REQUEST FOR LITIGATION EXPENSES AND DAMAGES UPON DISMISSAL OR  
28 DEFEAT OF RIGHT TO TAKE C.C.P. 1268.610, 1268.620 AND DEFENDANT REQUEST FOR THE  
RECOVERY OF MISSING FUNDS ON DEPOSIT WITH THE CLERK OF SUPERIOR COURT AND  
AUDITOR CONTROLLER OFFICE OF THE CITY OF LOS ANGELES, AN ACCOUNTING, RIGHT TO TRIAL  
BY JURY - 1

WICKS CLAIMS

21

1 Assignee Mumina A. Rahman for  
2 Moye Jarvis Wicks Family Trust TT  
3 Moye Jarvis Wicks Successor and  
4 358 East San Ysidro  
5 San Ysidro, California 92173  
6 Telephone 323-319-4454  
7 ~~moses.langlewicks@yahoo.com~~

8  
9  
10 APR 22 2015  
11 *PLING*  
12 *pmw*  
13 *for*

14 **SUPERIOR COURT OF THE STATE OF CALIFORNIA**  
15 **FOR THE COUNTY OF LOS ANGELES**

16 CITY OF LA VERNE, a municipal corporation,  
17  
18 Plaintiff,

19 Case No.: BAC74913

20 vs.

21 THE METROPOLITAN WATER DISTRICT OF  
22 SOUTHERN CALIFORNIA, a public corporation; M.L.  
23 WICKS, an individual; JOHN SMALL, an individual;  
24 WHITTIER LAND AND DEVELOPMENT  
25 COMPANY, a California corporation; R.T.SOPER, an  
26 individual; GLEN C. HARNISH, an individual; HELEN  
27 E. HARNISH, an individual; LLOYD A. HARNISH, an  
28 individual; PYRIL M. HARNISH, an individual;  
SOUTHERN PACIFIC RAILROAD COMPANY  
(DELAWARE CORPORATION), a Delaware  
corporation; DOES ONE THROUGH TWENTY,  
INCLUSIVE; AND ALL PERSONS UNKNOWN  
CLAIMING AN INTEREST IN THE COMPLAINT,

**RESPONDENTS REQUEST FOR LITIGATION  
EXPENSES AND DAMAGES UPON DISMISSAL  
OR DEFEAT OF RIGHT TO TAKE C.C.P.  
1268.610 ,1268.620 AND DEFENDANT REQUEST  
FOR THE RECOVERY OF MISSING FUNDS ON  
DEPOSIT WITH THE CLERK OF SUPERIOR  
COURT AND AUDITOR CONTROLLER OFFICE  
OF THE CITY OF LOS ANGELES,AN  
ACCOUNTING, RIGHT TO TRIAL BY JURY**

Defendant

Assignee and SECURED PARTY CREDITOR and owner of certain properties situated in the City of Los Angeles, State of California since October 13, 1887 through M.L.Wicks Trust Assets and MOYE JARVIS WICKS FAMILY TRUST, Moye Jarvis Wicks Successor to Moses Jarvis Wicks known as M. L. Wicks, Jennie L. Wicks, Moses L Wicks Jr, Milton L. Wicks and Percy L. Wicks known as P.L.W.

RESPONDENTS REQUEST FOR LITIGATION EXPENSES AND DAMAGES UPON DISMISSAL OR DEFEAT OF RIGHT TO TAKE C.C.P. 1268.610 ,1268.620 AND DEFENDANT REQUEST FOR THE RECOVERY OF MISSING FUNDS ON DEPOSIT WITH THE CLERK OF SUPERIOR COURT AND AUDITOR CONTROLLER OFFICE OF THE CITY OF LOS ANGELES,AN ACCOUNTING, RIGHT TO TRIAL BY JURY - 1

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**EXHIBIT**  
**SAN DIMAS THE FINEST TOWNSITE ON THE S.P.R.R AND**  
**L.A. RAILROAD M.L. WICKS**

# THE FINEST TOWNSHIP ON THE SAN DIMAS and L. A. Railroad

The Township is located on the summit of the Red Springs Pass. A  
sweep of the vision can be seen the Great San Bernardino Mountains  
and the magnificent San Gabriel valley on the west, with north the San  
Bern Hills can be seen the shimmering waters of the Pacific Ocean and  
north are the snow-crowned heights of Old Baldy.

**SIX MILES NORTHWEST OF POMONA  
SOME FINE VILLA AND RESIDENT LOTS ON SALE  
ONE INCH OF WATER TO EACH TEN ACRES**

The unsurveyed part of the township is now being surveyed and will be put  
on the market next week.

*A Perfect Climate, Beautiful Location, Rich Soil, and  
an Abundance of Water.*

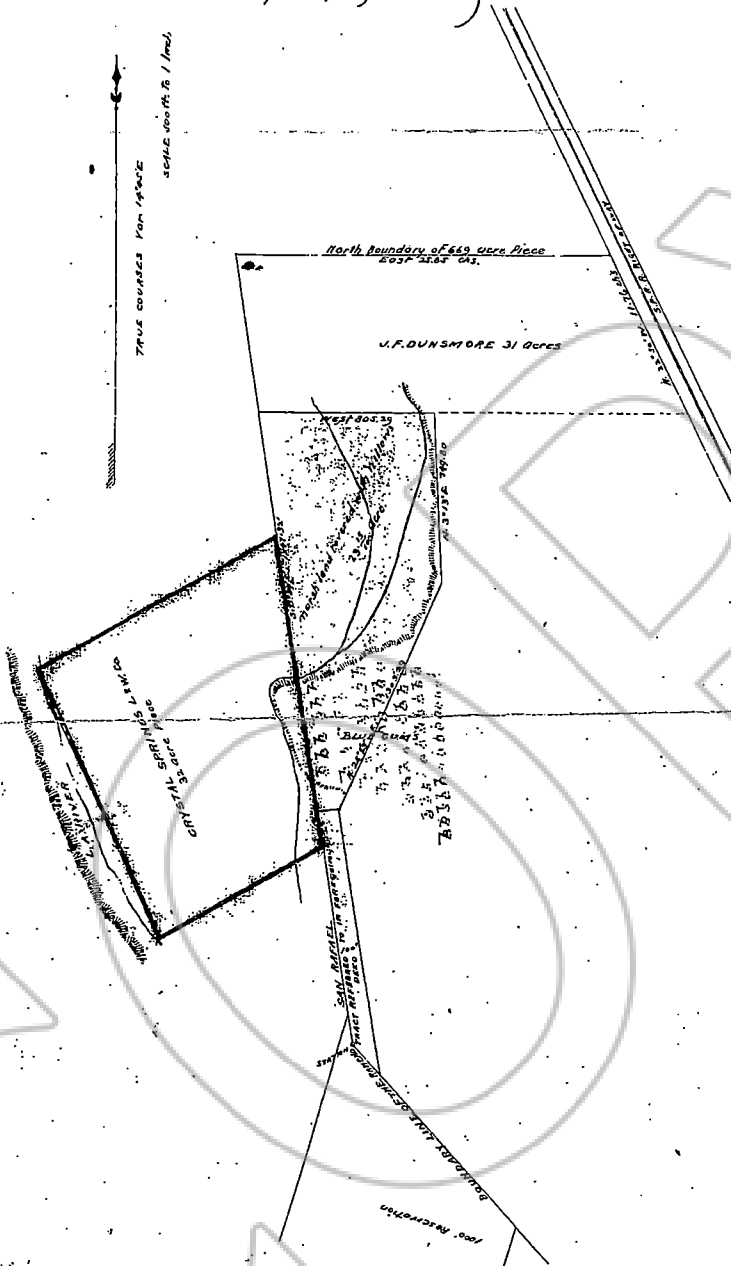
**THE HOME OF THE ORANGE AND VINE  
San Jose Ranch Co., Proprietors.**

**G. W. HUGHES, Agent  
E. Y. LOTSPEICH, Agent**

San Dimas or Los Angeles

Andrew Glassell et al  
to  
Crystal Springs Water Co

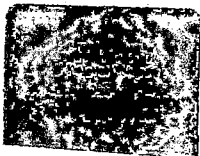
TRUE COURSE FOR 1962  
SCALE 1/1600



Recorded Aug. 9<sup>th</sup> 1892, at 4<sup>02</sup> P.M.

at request of P. S. H. Matt.

32 Acre parcel for park - See D. 57-98 O.R. 6159-304.



DEEDS 809



1 Charles R. Green  
2 Andre de Bortnowski  
3 HAWKINS, DELAFIELD & WOOD  
4 6320 Canoga Avenue, Suite 400  
5 Woodland Hills, California 91367  
6 (818) 704-0195

7 Attorneys for Plaintiff  
8 CITY OF LA VERNE

NO FEE

FILED

JUN 22 1989

FRANK J. LUCHE, CLERK  
*B. E. Frest*  
BY B.E. FREST, DEPUTY

9 SUPERIOR COURT OF THE STATE OF CALIFORNIA  
10 FOR THE COUNTY OF LOS ANGELES  
11 (EAST DISTRICT)

12 1277913

11 CITY OF LA VERNE, a municipal )  
12 corporation, )  
13 Plaintiff, )

14 vs. )

15 THE METROPOLITAN WATER DISTRICT OF )  
16 SOUTHERN CALIFORNIA, a public )  
17 corporation; M. L. WICKS, an )  
18 individual; JOHN SMALL, an )  
19 individual; WHITTIER LAND AND )  
20 DEVELOPMENT COMPANY, a California )  
21 corporation; R. T. SOPER, an )  
22 individual; GLEN C. HARNISH; an )  
23 individual; HELEN E. HARNISH, an )  
24 individual; LLOYD A. HARNISH, an )  
25 individual; PYRIL M. HARNISH, an )  
26 individual; SOUTHERN PACIFIC )  
27 RAILROAD COMPANY (DELAWARE )  
28 CORPORATION), a Delaware )  
29 corporation; DOES ONE THROUGH )  
30 TWENTY, INCLUSIVE; AND ALL PERSONS )  
31 UNKNOWN CLAIMING AN INTEREST IN THE )  
32 COMPLAINT, )

33 Defendants. )

Case No. )  
COMPLAINT IN EMINENT )  
DOMAIN )  
(Code of Civil Procedure )  
§1230.010, et seq.)

34 COMES NOW THE CITY OF LA VERNE, a municipal )  
35 corporation, Plaintiff herein, and for cause of action alleges: )  
36 )  
37 )  
38 )

Please take note that on JAN 17, 1992 at 10:00am a hearing will be held in the following listed cases before the above entitled court in Department 1AA, located at 400 CIVIC CENTER PLAZA, POMONA, California, where cause, if any, shall be shown why the court should not, on its own motion, enter its order dismissing said actions for lack of prosecutions pursuant to Sections CRC 372, 373, and 583.130, 583.150, 583.360, 583.410, 583.420(a)(2)(B) Code of Civil Procedure.

CASE NUMBER	TITLE	
7793	EAC74840	RICHARD HILL VS. DAVID MAXWELL CIVIL-MI
7794	EAC74843	MARK A. MUNGUA, SR. VS. CITY OF POMONA, ET AL CIVIL-MI
7795	EAC74845	OTIS BOONE, JR. VS. UNION PACIFIC RAILROAD PI-MV
7796	EAC74848	JEANN WEIO JIAU VS. COLONIAL PENN INS. CO. PI-MV
7797	EAC74852	DONALD YARDLEY VS. PLACER, INC., ET AL PI-MISC
7799	EAC74855	REZA M. OHADI, ET AL VS. DIANE BARBISH CIVIL-MI
7800	EAC74859	CHESTER JESMER VS. QUEEN OF THE VALLEY HOSP. PI-MALP
7801	EAC74860	GABRIEL C. LOPEZ VS. ANDREW D. STEPHENS PI-PD-MV
7804	EAC74864	GREGORY D. DICKINSON VS. ROLANDO L. ATIGA CIVIL-MI
7806	EAC74867	WAYNE GREGORY, ET AL VS. STEPHEN G. CIMMARSTI CIVIL-MI
7807	EAC74869	PAUL MOONEY VS. HERMAN GELLER, M.D., ET AL WD-MALP
7809	EAC74878	OBDULIA B. MUNOZ VS. JOSE I. MUNOZ CIVIL-MI
7810	EAC74880	LOUIS SILVA, ET AL VS. MARK J. EMETERIO PI-PD-MV
7814	EAC74888	ZAHRA OSMAN VS. FIRST PRESBY. CHURCH EL MONTE PI-MV
7815	EAC74890	NOE DE JESUS MORENO VS. GEOFF MARKLEY MORRIS PI-PD-MV
7816	EAC74893	NOLAN P. KING VS. CAPITAL CREDIT CORP., ET AL CIVIL-MI
7817	EAC74899	JOHN W. KIM, ET AL VS. JAE RUOO, ET AL PI-PD-MV
7818	EAC74901	IRENE GOMEZ VS. SCENE 1, ET AL PI-MISC
7820	EAC74907	CYNTHIA MORENO VS. MERCURY CASUALTY CO. PI-PD-MV
7821	EAC74908	REGINALD DANIELS, ET AL VS. JAMES F. HALL PI-PD-MV
7822	<u>EAC74913</u>	CITY OF LA VERNE VS. THE METRO. WATER DIST. OF SOUTHER CALIFORNIA, ETC., ET AL CIVIL-MI
7823	EAC74914	EDGAR NERE DE LA PENASAN JOSE VS. COUNTY OF LOS ANGELES, ETC., ET AL WD-OTHER
7824	EAC74915	WALTER E. PARRISH, ET AL VS. JEANETTE D. SMITH PI-PD-MV
7827	EAC74926	RUTH PALMER, ET AL VS. THOMAS A. HOBSON, D.C. CIVIL-MI
7828	EAC74927	JACQUELYN WILLIS VS. QUEEN OF THE VALLEY HOSP. WD-MALP
7829	EAC74929	DENISE DUNN VS. TIEN FU WU, ET AL PI-PD-MV
7832	EAC74941	DEBRA HART VS. STATE OF CALIF. PI-MISC
7835	EAC74944	DAVID H. ROBERTS VS. CITY OF CLAREMONT PI-MISC
7836	EAC74945	FRANK MENDOZA, ET AL VS. CHARLES M. BULLIS PI-MV
7837	EAC74947	JIMMY SHUN-SHEN DOW VS. T. K. ENGINEERING CORP. CIVIL-MI
7838	EAC74948	VAZQUEZ & DAUGHTER VS. ALFONSO TAMAYO CIVIL-MI
7839	EAC74952	DAVE MAUCK VS. ERNIE VEGA JR. PI-PD-MV
7740	EAC74956	GAIL ROSS VS. MAHIPAL M. SHAH, M.D., ET AL PI-MALP
7842	EAC74962	GAYLE MARTIN, ET AL VS. WESTERN ELECTRONICS PI-PD-MV
7844	EAC74964	GEORGE M. MRAKICH VS. MARTIN NORIEGA, ET AL PI-PD-MV
7847	EAC74971	BARBARA J. COE, ET AL VS. JOHN R. ARSLAIN PI-PD-MV

In the event no written opposition is filed within fifteen (15) days after service of this notice pursuant to Rule 373 California Rules of Court, it is further ordered that mailing of this Notice of Intention to counsel of record or parties in propria persona to the most recent address of record, as contained in the court file, will constitute Notice of Filing of Order of Dismissal. Copies of this intention are sent to all counsel or parties in propria persona by U.S. mail this date.

Dated: 12/18/91

*Thomas F. Nuss*

THOMAS F. NUSS, JUDGE

ORDER OF DISMISSAL

There being no written opposition filed after service by U.S. mail of the above notice, the foregoing listed cases are dismissed pursuant to Section CRC 372, 373, and Sections 583.130, 583.150, 583.360, 583.410, 583.420(a)(2)(B) of the Code of Civil Procedure. DATED:

THEODORE D. PIATT, JUDGE

DEPT. 1AA

STATE OF CALIFORNIA )  
COUNTY OF LOS ANGELES )  
CITY OF LA VERNE )

SS. CITY CLERK'S CERTIFICATE  
RE ADOPTION OF RESOLUTION

I, N. KATHLEEN HAMM, City Clerk of the City of La Verne, California,  
DO HEREBY CERTIFY that the foregoing Resolution was duly adopted by said City  
Council at a regular meeting of the said City Council held on the 20th day  
of March, 1989 and that the same was passed and adopted by the following  
vote to wit:

- AYES: Council Members: Harvey, Rodriguez, Gatti,  
and Mayor Blickenstaff.  
NOES: Council Members: None.  
ABSENT: Council Members: Walters.  
ABSTAIN: Council Members: None.

N. KATHLEEN HAMM, CMC  
City Clerk of the City of  
La Verne, California

*Lupe Estrella*  
By Lupe Estrella  
Deputy City Clerk

(SEAL)

STATE OF CALIFORNIA )  
COUNTY OF LOS ANGELES )  
CITY OF LA VERNE )

SS. CITY CLERK'S CERTIFICATE  
OF AUTHENTICATION

I, N. KATHLEEN HAMM, City Clerk of the City of La Verne, California,  
DO HEREBY CERTIFY that the above and foregoing is a full, true, and correct  
copy of Resolution No. 89-44 of said City Council and that said Resolution  
was adopted at the time and by the vote stated on the above certificate, and  
has not been amended or repealed.

N. KATHLEEN HAMM, CMC  
City Clerk of the City of  
La Verne, California


*Lupe Estrella*  
By Lupe Estrella

**SIGNATURE PAGE.**

This page constitutes the signature page for the Grant of Assignment and Assignment relating to the agreement of a grantor .

Execution of this signature page constitutes a full understanding of the Agreement.

ASSIGNEE FOR M.L.Wicks Ben of S.P.R.R.


*Michelle A. Gardner*  
*Michelle A. Gardner* Assignor Michelle A. Gardner 

State of Nevada  
County of Lincoln

This instrument was acknowledged before me on  
Oct 10, 2023 by Michelle A. Gardner ✱  
DATE NAME OF PERSON

SEAL

*M. Howard*  
(Signature of notarial officer)

 M. HOWARD  
Notary Public, State of Nevada  
My Commission Expires: 12-10-23  
Certificate No: 08-5566-11

✱ This Notary Certificate is attached to an Assignment for Wrightway Trust ✱

COPY

