LINCOLN COUNTY, NV

Rec:\$37.00

2023-165993 09/27/2023 03:29 PM

Total:\$37.00 FIRST AMERICAN TITLE

Pgs=1 AK

Property Tax ID # 001-332-18

WHEN RECORDED MAIL TO: First American/Lenders Title 215 S State St. Ste 280 Salt Lake City, UT 84444

Recording requested by: AMERICA FIRST FEDERAL CREDIT UNION PO BOX 9199 **OGDEN, UT 84409** 37035516.8

OFFICIAL RECORD AMY ELMER, RECORDER

REQUEST FOR NOTICE OF **DEFAULT AND NOTICE OF SALE**

and recorded in Book <u>NA</u>	, Page <u>NA</u>	, as Entry No. <u>148579</u>
in the office of the LINCOLN	_ County Recorder, State of _	NV, executed by
Stanley E Liedel and Patricia Liedel		
		as Trustor; in which
Mortgage Electronic Registration System	n, Inc., solely as nominee	for Land Home Financial Services
		is named as Beneficiary and
First American Title Insurance Company		as Trustee,
be mailed to AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409.		
THAT PORTION OF THE SOUTHWES 1/4) OF SECTION 10, TOWNSHIP 1 NO NEVADA DESCRIBED AS FOLLOWS:		
PARCEL 5 OF PARCEL MAP FOR J AI C, PAGE 46 AS FILE NO. 122355, FILE COUNTY, NEVADA.		
PROPERTY ADDRESS: 281 MOUNTAIN VIEW STREET, PIOCHE, NV 89043		
STATE OF Utah		AMERICA FIRST FEDERAL CREDIT UNION
COUNTY OF Weber		By Allison Willer
On this14thday ofJU	who being by me duly sworn, REDIT UNION, a corporation, is by-laws (or a resolution of insert acknowledged to me	Allison Miller, Home Equity Processor personally appeared before me, the did say that he/she the said HOME EQUITY and that said instrument was signed in ts Board of Directors) and said

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale under the Trust Deed filed for record on the 19TH day of NOVEMBER 2015