LINCOLN COUNTY, NV

FIRST AMERICAN TITLE

Rec:\$37.00 Total:\$37.00 2023-165992

09/27/2023 03:29 PM

Pgs=1 AK

APN#: 003-094-12

MAIL TAX NOTICE TO:

WHEN RECORDED MAIL TO: AMERICA FIRST CREDIT UNION P.O. BOX 9199 OGDEN, UT 84409 LOGAN DECKER 531 LINCOLN STREET CALIENTE, NV 89008 00012052202301659920010012

OFFICIAL RECORD
AMY ELMER, RECORDER

28307825.8

AMOUNT \$ 28,200.00

/WIOCIVI #==3,======
DEED OF RECONVEYANCE
Notice is hereby given that America First Federal Credit Union, as Trustee under that certain Deed of
Trust dated 7/24/2020 executed by Logan Decker and Hannah Decker
as Trustor, in favor of America First Federal Credit Union as Beneficiary and recorded on 7/24/2020, in Book#NA as Instrument#2020-158776,
of records of the County Recorder of <u>LINCOLN</u> County, Nevada, pursuant to a written request of the Beneficiary thereunder, does hereby reconvey, without warranty, to the person or persons entitled thereto, which Trust Deed covers real property situated in <u>LINCOLN</u> County, State of NEVADA described as follows:
PARCEL NO. 1A AS SHOWN ON PARCEL MAP FOR DONALD L. AND RHONDA BRADSHAW, FILED IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA ON JANUARY 9, 1989 IN BOOK A, PAGE 295 OF PLATS AS FILE NO. 90535, BEING A PORTION OF BLOCK FORTY-TWO (42) SECTIONS 7 AND 8, TOWNSHIP 4 SOUTH, RANGE 67 EAST, M.D.B. & M.
PROPERTY ADDRESS: 531 LINCOLN STREET, CALIENTE, NV 89008
AMERICA FIRST FEDERAL CREDIT UNION
STATE OF UTAH) By Align Willer
COUNTY OF WEBER) Allison Miller, Home Equity Processor
On this 20th day of September 2023 personally appeared before me, the undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said Allison Miller is the Home Equity Processor of AMERICA FIRST CREDIT UNION and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its Board of Directors and said Allison Miller duly acknowledged to me that said corporation executed the same.
NOTARY PUBLIC NOTARY PUBLIC • STATE OF UTAH COMMISSION NO. 715021 My Commission Expires 11 00 70 74