

LINCOLN COUNTY, NV

2023-165991

\$37.00

RPTT:\$0.00 Rec:\$37.00

09/27/2023 02:33 PM

RUESCH & REEVE, PLLC

Pgs=2 AK

OFFICIAL RECORD

AMY ELMER, RECORDER

E07

**WHEN RECORDED MAIL TO:  
and MAIL TAX STATEMENT TO:**


Name: Arthur and Barbara Washburn  
Address: 211 Hinman Street, Pioche, NV 89043  
APN: 1-066-04


# QUITCLAIM DEED

Arthur Dean Washburn and Barbara Jeanne Washburn, **GRANTORS**, of Lincoln County, State of Nevada, hereby CONVEY(S) AND QUITCLAIM to Arthur Dean Washburn and Barbara Jeanne Washburn., Trustees of **THE ARTHUR AND BARBARA WASHBURN LIVING TRUST**, dated September 25, 2023, **GRANTEES** of Lincoln County, State of Nevada, for the sum of TEN DOLLARS (\$10.00), the following tract(s) of land in Lincoln County and State of Nevada described as follows:

SEE EXHIBIT A, ATTACHED HERETO

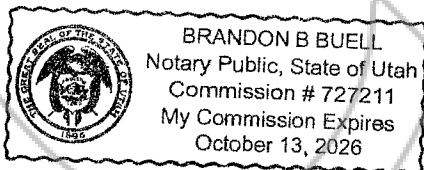
IN WITNESS WHEREOF, the hand of said grantors, this 25<sup>th</sup> of September, 2023

  
\_\_\_\_\_  
Arthur Dean Washburn

  
\_\_\_\_\_  
Barbara Jeanne Washburn

STATE OF UTAH )  
 )ss.  
COUNTY OF WASHINGTON )

On this 25<sup>th</sup> day of February, 2022, personally appeared before me Arthur Dean Washburn and Barbara Jeanne Washburn signers of the within instrument, who duly acknowledged to me that they executed the same.

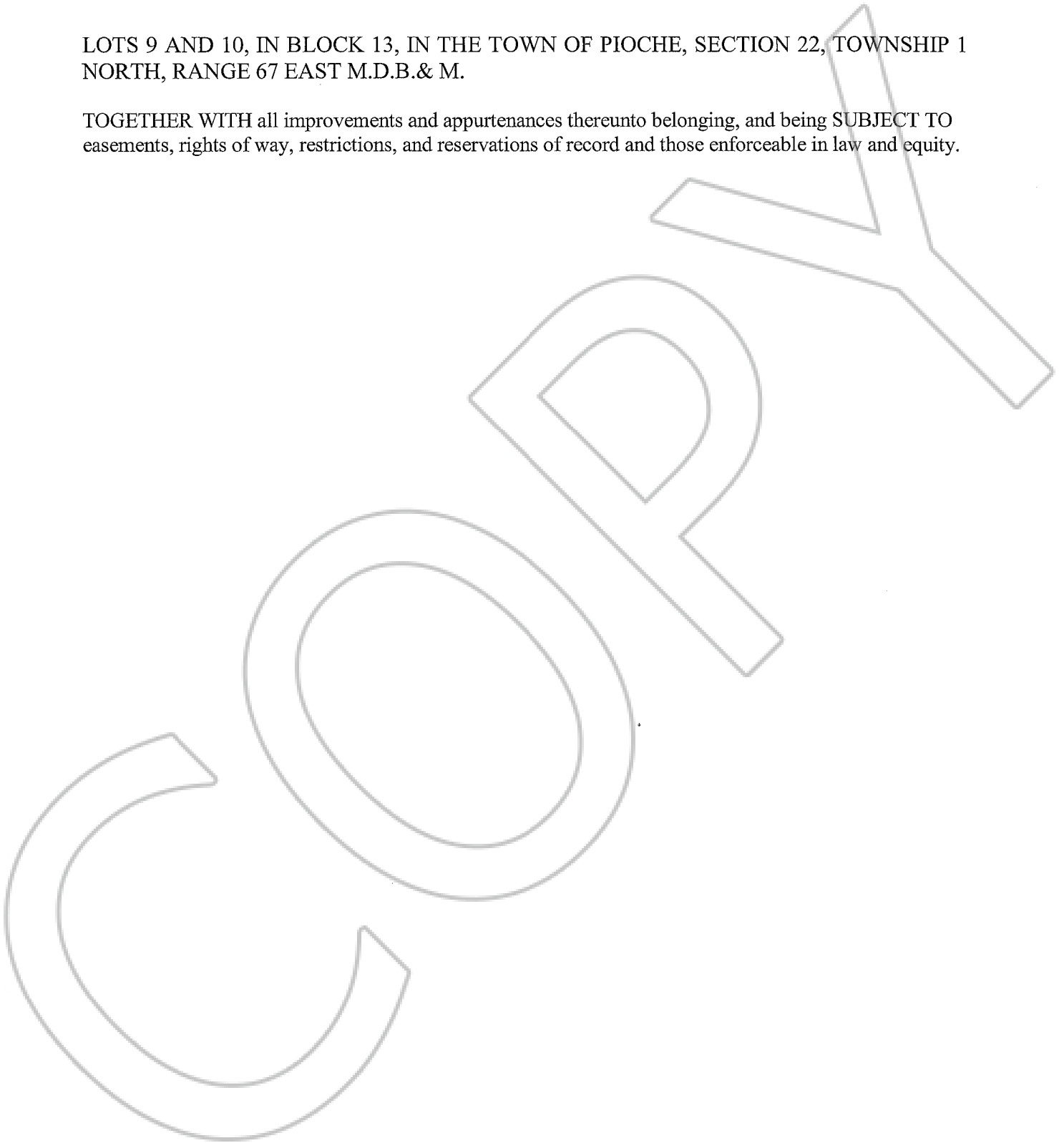


  
\_\_\_\_\_  
Notary Public

EXHIBIT A

LOTS 9 AND 10, IN BLOCK 13, IN THE TOWN OF PIOCHE, SECTION 22, TOWNSHIP 1 NORTH, RANGE 67 EAST M.D.B.& M.

TOGETHER WITH all improvements and appurtenances thereunto belonging, and being SUBJECT TO easements, rights of way, restrictions, and reservations of record and those enforceable in law and equity.



**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)  
 a. 1-066-04  
 b. \_\_\_\_\_  
 c. \_\_\_\_\_  
 d. \_\_\_\_\_

2. Type of Property:
- |  |   |
|--|---|
| a. <input type="checkbox"/> Vacant Land  | b. <input checked="" type="checkbox"/> Single Fam. Res. |
| c. <input type="checkbox"/> Condo/Twnhse | d. <input type="checkbox"/> 2-4 Plex                    |
| e. <input type="checkbox"/> Apt. Bldg    | f. <input type="checkbox"/> Comm'l/Ind'l                |
| g. <input type="checkbox"/> Agricultural | h. <input type="checkbox"/> Mobile Home                 |
| <input type="checkbox"/> Other           |   |

FOR RECORDERS OPTIONAL USE ONLY	
Book _____	Page: _____
Date of Recording: _____	
Notes: Trust on File - AK	

- 3.a. Total Value/Sales Price of Property \$ 43,494.00  
 b. Deed in Lieu of Foreclosure Only (value of property ( \_\_\_\_\_ ) )  
 c. Transfer Tax Value: \$ 43,494.00  
 d. Real Property Transfer Tax Due \$ 0

**4. If Exemption Claimed:**

- a. Transfer Tax Exemption per NRS 375.090, Section 7  
 b. Explain Reason for Exemption: Transfer to Trust

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity: Grantor  
 Signature Barbara Washburn Capacity: Grantor

**SELLER (GRANTOR) INFORMATION**  
(REQUIRED)

Print Name: Arthur Dean Washburn and Barbara Jeanne Washburn  
 Address: 211 Hinman Street  
 City: Pioche  
 State: Nevada Zip: 89043

**BUYER (GRANTEE) INFORMATION**  
(REQUIRED)

Print Name: Arthur Dean Washburn and Barbara Jeanne Washburn, Trustees  
 Address: 211 Hinman Street  
 City: Pioche  
 State: Nevada Zip: 89043

**COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)**

Print Name: Ruesh B Reeve, PLLC  
 Address: 86 N 3400 W  
 City: Hurricane

Escrow # \_\_\_\_\_  
 State: Utah Zip: 84737

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED