



LINCOLN COUNTY, NV **2023-165930**
 \$37.00
 Rec:\$37.00 **09/07/2023 09:14 AM**
 FIRST AMERICAN TITLE INSURANCE COMPANY
 OFFICIAL RECORD
 AMY ELMER, RECORDER

OPEN RANGE DISCLOSURE

Assessor Parcel Number: 005-231-25
 OR

Assessor's Manufactured Home ID Number: _____

Disclosure: This property is adjacent to "Open Range"

This property is adjacent to open range on which livestock are permitted to graze or roam. Unless you construct a fence that will prevent livestock from entering this property, livestock may enter the property and you will not be entitled to collect damages because livestock entered the property.

Regardless of whether you construct a fence, it is unlawful to kill, maim or injure livestock that have entered this property.

The parcel may be subject to claims made by a county or this State of rights-of-way granted by Congress over public lands of the United States not reserved for public uses in chapter 262, section 8, 14 Statutes 253 (former 43 U.S.C. § 932, commonly referred to as R.S. 2477), and accepted by general public use and enjoyment before, on or after July 1, 1979, or other rights-of-way. Such rights-of-way may be:

- (1) Unrecorded, undocumented or unsurveyed; and
- (2) Used by persons, including, without limitation miners, ranchers or hunters, for access or recreational use, in a manner which interferes with the use and enjoyment of the parcel.

SELLERS: The law (NRS 113.065) requires that the seller shall:

- Disclose to the purchaser information regarding grazing on open range;
- Retain a copy of the disclosure document signed by the purchaser acknowledging the date of receipt by the purchaser of the original document;
- Provide a copy of the signed disclosure document to the purchaser; and
- Record, in the office of the county recorder in the county where the property is located, the original disclosure document that has been signed by the purchaser.

I, the below signed purchaser, acknowledge that I have received this disclosure on this date.

Buyer(s): X Teddy G. Konold Date: 8-29-2023

Buyer(s): X Maria Soto-Henry Date: 8/29/2023

Maria Soto-Henry

In Witness, Whereof, I/we have hereunto set my hand/our hands this _____ day of _____.

X * Signed in _____ X
 Seller's Signature Counterpart Seller's Signature

Print or type name here

STATE OF NEVADA, COUNTY OF CLARK
 This instrument was acknowledged before me on Aug. 29, 2023
 (date)

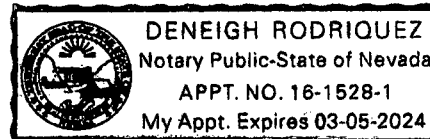
by Teddy G. Konold
 Person(s) appearing before notary

by Maria Soto-Henry
 Person(s) appearing before notary

[Signature]
 Signature of notarial officer

Print or type name here

Notary Seal



CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

NOTE: Leave space within 1-inch margin blank on all sides.

Nevada Real Estate Division - Form 551

Effective July 1, 2010

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I, the below signed purchaser, acknowledge that I have received this disclosure on this date.

Buyer(s): * Signed in Counterpart Date: _____

Buyer(s): _____ Date: _____

In Witness, Whereof, I/we have hereunto set my hand/our hands this 25th day of August, 2023.

x Brenda Donoho
 Seller's Signature
Brenda Donoho
 Print or type name here

x Michael Donoho
 Seller's Signature
Michael Donoho
 Print or type name here


STATE OF NEVADA, COUNTY OF Lincoln
 This instrument was acknowledged before me on 8-25-23
 (date)

by Michael Donoho
 Person(s) appearing before notary

by Brenda Donoho
 Person(s) appearing before notary

Alyson Long
 Signature of notarial officer

Notary Seal



ALYSON LONG
 Notary Public, State of Nevada
 No. 00-61483-11
 My Appl. Exp. March 17, 2024

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 NOTE: Leave space within 1-inch margin blank on all sides.
 Nevada Real Estate Division - Form 551