A.P.N.:

005-231-25

File No:

107-2665647 (TV)

R.P.T.T.:

\$1,365.00

LINCOLN COUNTY, NV

2023-165929

\$1,402.00

RPTT:\$1365.00 Rec:\$37.00 **09/07/2023 09:14 AM**

FIRST AMERICAN TITLE INSURANCE COMPANIE 2 AE

OFFICIAL RECORD

AMY ELMER, RECORDER

When Recorded Mail To: Mail Tax Statements To: DSRTRTS Trust dated 9/16/2022, Teddy Gordon Konold and Maria Soto-Henry, Trustees 8100 Sedona Sunset Dr LV, NV 89128

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Michael Donoho and Brenda Donoho, husband and wife as joint tenants

do(es) hereby GRANT, BARGAIN and SELL to

DSRTRTS Trust dated 9/16/2022, Teddy Gordon Konold and Maria Soto-Henry, Trustees

the real property situate in the County of Lincoln, State of Nevada, described as follows:

THE SOUTHEAST QUARTER (SE1/4) OF THE SOUTHEAST QUARTER (SE1/4) OF THE SOUTHWEST QUARTER (SW1/4) OF SECTION 34, TOWNSHIP 5 NORTH, RANGE 67 EAST OF MOUNT DIABLO MERIDIAN, WITH THE EXCEPTION OF THE EAST 118.40 FEET, WHICH PARCEL IS CREATED BY PARCEL 3 OF THE PARCEL MAP RECORDED IN PLAT BOOK A AT PAGE 324, DOCUMENT # 95348 CONTAINING 8.126 ACRES MORE OR LESS.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Subject to

- 1. All general and special taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

Michael Donoho Michael Donoho Brenda Donoho
STATE OF NEVADA)
COUNTY OF LIMON ; ss.
This instrument was acknowledged before me on August 25, 2025 by Michael Donoho and Brenda Donoho.
My commission expires: NOVALTY 7024 ALYSON LONG Notary Public, State of Nevada No. 00-61483-11 My Appt. Exp. March 17, 2024
This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed under Escrow

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed under Escrow No. 107-2665647.

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Numb	er(s)		()	
a)_	005-231-25			\ \	
b)_				\ \	
c)_ d)				\ \	
	T	M		\ \	
2. a)	Type of Property Vacant Land	b) Single Fam. Res.	EOD RECORDE	C OPTIONAL LICE	
•				RS OPTIONAL USE	
c)	Condo/Twnhse	d) 2-4 Plex	Book	Page:	
e)	Apt. Bldg.	f) Comm'l/Ind'l	Date of Recording		
g) .`	Agricultural	h) Mobile Home	Notes:		
i)	Other	/			
3. a) Total Value/Sales Price of Property: \$350,000.00		00			
b) Deed in Lieu of Foreclosure Only (value of property) (_\$					
	c) Transfer Tax Value:		\$350,000.	00	
	d) Real Property Trans	sfer Tax Due	\$1,365.00		
4.	If Exemption Claim	ed:		/	
		ption, per 375.090, Section	\setminus \setminus \setminus		
	b. Explain reason for				
			10.0		
5. Partial Interest: Percentage being transferred: 100 %					
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their					
information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any					
tne clair	information provided ned exemption, or oth	nerein. Furthermore, the ner determination of addition	parties agree that onal tax due may r	disallowance of any esult in a nepalty of	
10%	of the tax due plus in	nterest at 1% per month.	Pursuant to NRS 375	5.030, the Buver and	
	er shall be jointly and/s lature: \(\) { \(\)	severally liable for any addit	1 1	loca on a	
-	/ C#<!--</del-->	Corrora	Capacity:	Brainvi	
_	ature: SELLER (GRANTOR)	INFORMATION	Capacity:	E) INFORMATION	
	(REOUIF	RED)	(REQU	JIRED)	
Prin	Michael Done t Name: Donoho	oho and Brenda	Print Name: DSRTI	RTS Trust 🗡	
	ress: 14101 Savann	ah River Way	Address: 8100	Sendina	
City	: Yukon		City: 🕠 🛴	ring 1	
Stat	*-*	Zip: 73099	State: W	Zip: 89128 D	
<u>CO1</u>		QUESTING RECORDING	(required if not se	eller or buyer)	
Print	First Americar t Name: Company	n Title Insurance	File Number: 107-26	55647 TV// TV/	
	ress 9139 Russell Roa		The Number. 107-200	03047 147 14	
City	: Las Vegas		State: <u>NV</u>	Zip: <u>89148</u>	
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)					
*Dard 9/16/2022, TRady Gorden Konold and					
Maria Soto-Henry, Trustees					