

LINCOLN COUNTY, NV

**2023-165917**

\$37.00

RPTT:\$0.00 Rec:\$37.00

**08/29/2023 03:40 PM**

SHANNON L. EVANS, LTD DBA EVANS &

Pgs=2 AK

**OFFICIAL RECORD**

**AMY ELMER, RECORDER**

E07

APN: 004-131-20

**MAIL TAX NOTICE/BILL/  
RECORDED DEED TO:**

5 Girls Thomas Trust  
9375 Morehouse Pl.  
Las Vegas, NV 89123

Space Above this Line For Recorder's Use

**GRANT, BARGAIN, SALE DEED**

The undersigned grantors:

**David Murvin Thomas, Jr. and Kristin Lee Thomas, husband and wife  
as joint tenants**

do hereby convey, grant, bargain, sell and warrant to the following grantees:

**5 Girls Thomas Trust, dated JUL 20 2023**

the grantors' interest in the real property located in the County of Lincoln, State of Nevada described as follows:

Lot Thirty Seven (37) in Alamo Subdivision, Tract No. 1, Lincoln County, Nevada.

(And more commonly known as 402 Theresa Lane, Alamo, NV)

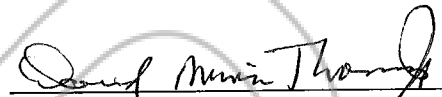
The property is conveyed with all warranties of title (subject to each encumbrance, covenant, restriction, reservation and right-of-way of record), together with each and every tenement, hereditament, and appurtenance thereof.

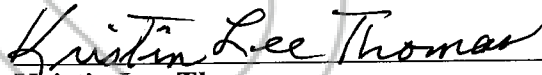
any duty to inquire as to the terms of the Trust or as to the application of the proceeds from the sale, transfer, or encumbrance hereof.

The undersigned grantors, under penalties of perjury, declare that the actual consideration received for this conveyance was none.

DATED: the JUL 20 2023.

**GRANTORS:**


  
\_\_\_\_\_  
David Murvin Thomas, Jr.

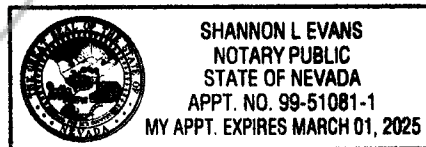
  
\_\_\_\_\_  
Kristin Lee Thomas

**CERTIFICATE OF ACKNOWLEDGMENT OF NOTARY PUBLIC**

STATE OF NEVADA           -  
  - ss.  
COUNTY OF CLARK        -

This instrument was acknowledged before me on JUL 20 2023, by  
David Murvin Thomas, Jr. and Kristin Lee Thomas.

  
\_\_\_\_\_  
NOTARY PUBLIC



**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- (a) 004-131-20
- (b) \_\_\_\_\_
- (c) \_\_\_\_\_
- (d) \_\_\_\_\_

2. Type of Property:

- (a)  Vacant Land
- (b)  Single Fam. Res
- (c)  Condo/Twnhse
- (d)  2-4 Plex
- (e)  Apt. Bldg
- (f)  Comm'l/Ind'l
- (g)  Agricultural
- (h)  Mobile Home
- Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY

Book: \_\_\_\_\_ Page: \_\_\_\_\_

Date of Recording: Trust on File - AK

3. Total Value/Sales Price of Property

Deed in Lieu of Foreclosure Only (value of Property) \$ \_\_\_\_\_  
Transfer Tax Value \$ \_\_\_\_\_  
Real Property Transfer Tax Due \$ \_\_\_\_\_

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption per NRS 375.090, Section 7
- b. Explain Reason for Exemption: Transfer to/from Trust; without consideration.

5. Partial Interest: Percentage being transferred: 100 %

The undersigned, declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature David Murvin Thomas, Jr. Capacity: Grantor

Signature Kristin Lee Thomas Capacity: Grantee

**SELLER (GRANTOR) INFORMATION**

(Required)

Print Name: David Murvin Thomas, Jr.  
And Kristin Lee Thomas  
Address: 402 Theresa Ln.  
City: Alamo  
State: Nevada Zip: 89001

**BUYER (GRANTEE) INFORMATION**

(Required)

Print Name: 5 Girls Thomas Trust  
Address: 9375 Morehouse Pl.  
City: Las Vegas  
State: Nevada Zip: 89123

**Company/Person Requesting Recording (required if not seller or buyer)**

**Evans & Associates**  
2400 S. Cimarron Rd. - Ste. 140  
Las Vegas, NV 89117

Escrow #: \_\_\_\_\_

As a public record this form may be recorded/microfilmed