

A.P.N. No.:	001-260-14
Escrow No.:	86264
Recording Requested By:	
Cow County Title Co.	
When Recorded Mail To:	
*	
GRAEME ELLIOTT AND JENA ELLIOTT	
1113 Olmo Way	
Boulder City, NV 89005	



OFFICIAL RECORD
AMY ELMER, RECORDER

(for recorders use only)

OPEN RANGE DISCLOSURE
(Title of Document)

This cover page must be typed or printed in black ink.

(Additional recording fee applies)

OPEN RANGE DISCLOSURE

Assessor Parcel or Home ID Number: 001-260-14

Disclosure: This property is adjacent to "Open Range"
This property is adjacent to open range on which livestock are permitted to graze or roam. Unless you construct a fence that will prevent livestock from entering this property, livestock may enter the property and you will not be entitled to collect damages because livestock entered the property. *Regardless of whether you construct a fence, it is unlawful to kill, maim or injure livestock that have entered this property.*

The parcel may be subject to claims made by a county or this State of rights-of-way granted by Congress over public lands of the United States not reserved for public uses in chapter 262, section 8, 14 Statutes 253 (former 43 U.S.C. § 932, commonly referred to as R.S. 2477), and accepted by general public use and enjoyment before, on or after July 1, 1979, or other rights-of-way. Such rights-of-way may be:

- (1) Unrecorded, undocumented or unsurveyed; and
- (2) Used by persons, including, without limitation miners, ranchers or hunters, for access or recreational use, in a manner which interferes with the use and enjoyment of the parcel.

SELLERS: The law (NRS 113.065) requires that the seller shall:

- Disclose to the purchaser information regarding grazing on open range;
- Retain a copy of the disclosure document signed by the purchaser acknowledging the date of receipt by the purchaser of the original document;
- Provide a copy of the signed disclosure document to the purchaser; and
- Record, in the office of the county recorder in the county where the property is located, the original disclosure document that has been signed by the purchaser.

I, the below signed purchaser, acknowledge that I have received this disclosure on this date: _____

Buyer Signature
GRAEME ELLIOTT
Print or type name here

Buyer Signature
JENA ELLIOTT
Print or type name here

In Witness, whereof, I/we have hereunto set my hand/our hands this 10 day of August, 2023

Seller Signature
RICHARD ROMPREY
Print or type name here

Seller Signature
AMANDA ROMPREY
Print or type name here

STATE OF ~~NEVADA~~ ^{UT}, COUNTY OF Washington
This instrument was acknowledged before me on 8/10/23
(date)

by Amanda Romprey
Person(s) appearing before notary

by Richard Romprey
Person(s) appearing before notary

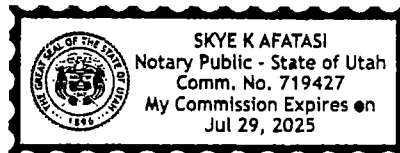
Signature of notarial officer

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

Leave space within 1-inch margin blank on all sides.

The parties are executing this document in counter part for the purpose of facilitating its execution. The counterparts are to be considered and interpreted as a single document.

Notary Seal



OPEN RANGE DISCLOSURE

Assessor Parcel or Home ID Number: 001-260-14

Disclosure: This property is adjacent to "Open Range"

This property is adjacent to open range on which livestock are permitted to graze or roam. Unless you construct a fence that will prevent livestock from entering this property, livestock may enter the property and you will not be entitled to collect damages because livestock entered the property.

Regardless of whether you construct a fence, it is unlawful to kill, maim or injure livestock that have entered this property.

The parcel may be subject to claims made by a county or this State of rights-of-way granted by Congress over public lands of the United States not reserved for public uses in chapter 262, section 8, 14 Statutes 253 (former 43 U.S.C. § 932, commonly referred to as R.S. 2477), and accepted by general public use and enjoyment before, on or after July 1, 1979, or other rights-of-way. Such rights-of-way may be:

- (1) Unrecorded, undocumented or unsurveyed; and
- (2) Used by persons, including, without limitation miners, ranchers or hunters, for access or recreational use, in a manner which interferes with the use and enjoyment of the parcel.

SELLERS: The law (NRS 113.065) requires that the seller shall:

- Disclose to the purchaser information regarding grazing on open range;
- Retain a copy of the disclosure document signed by the purchaser acknowledging the date of receipt by the purchaser of the original document;
- Provide a copy of the signed disclosure document to the purchaser; and
- Record, in the office of the county recorder in the county where the property is located, the original disclosure document that has been signed by the purchaser.

I, the below signed purchaser, acknowledge that I have received this disclosure on this date: 8/2/2023

[Signature]
 Buyer Signature
GRAEME ELLIOTT
 Print or type name here

[Signature]
 Buyer Signature
JENA ELLIOTT
 Print or type name here

In Witness, whereof, I/we have hereunto set my hand/our hands this _____ day of _____, 20____

[Signature]
 Seller Signature
RICHARD ROMPREY
 Print or type name here

[Signature]
 Seller Signature
AMANDA ROMPREY
 Print or type name here

STATE OF NEVADA, COUNTY OF _____
 This instrument was acknowledged before me on _____
 (date)
 by _____
 Person(s) appearing before notary
 by _____
 Person(s) appearing before notary

 Signature of notarial officer

Notary Seal

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

Leave space within 1-inch margin blank on all sides.

The parties are executing this document in counter part for the purpose of facilitating its execution. The counterparts are to be considered and interpreted as a single document.

EXHIBIT "A" LEGAL DESCRIPTION

File No.: 86264

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

A portion of the East Half (E1/2) of Section 11, Township 1 North, Range 67 East, M.D.B.&M., more particularly described as follows:

Parcel 2 as shown on that certain Parcel Map recorded May 24, 2006 in the Office of the County Recorder of Lincoln County, Nevada in Book C of Plats, page 212 as File No. 126569, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2023 - 2024: 001-260-14