



OFFICIAL RECORD  
AMY ELMER, RECORDER

APN: 012-060-28

Return Recorded Deed to:

9 Brothers Land & Cattle, LLC  
c/o Jared Bleak  
PO Box 746  
Panaca, NV 89042

Grantee/Mail Tax Statements to:

Jared L. Bleak  
PO Box 3316  
St. George, UT 84771-3316

**WARRANTY DEED**

Michael D. Thompson and Tammy L. Thompson, husband and wife as joint tenants, "GRANTORS", hereby WARRANTS AND CONVEYS to 9 Brothers Land & Cattle, LLC, "GRANTEE", for the sum of Ten dollars (\$10.00) and other good and valuable consideration, the following described tract of land in Lincoln County, Nevada, more particularly described as:

A PORTION OF THE NORTHWEST QUARTER (NW ¼) OF SECTION 6, TOWNSHIP 1 SOUTH, RANGE 69 EAST, MOUNT DIABLO BASE & MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL 10 AS SHOWN ON THAT CERTAIN PARCEL MAP RECORDED FEBRUARY 08, 1999 AS FILE NO. 112277, BOOK B, PAGE 195 IN THE OFFICE OF THE COUNTY RECORDED OF LINCOLN COUNTY, NEVADA.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights. If any, thereto belonging or appertaining, and the reversions, remainders, rents, issues or profits thereof.

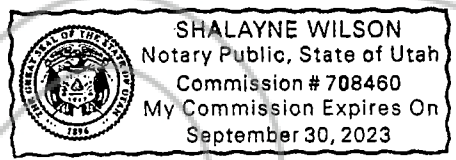
Subject to

1. All general and special taxes for the current year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

WITNESS the hand of the Grantors, this 17 day of August, 2023.

Michael D. Thompson      Tammy L. Thompson  
Michael D. Thompson      Tammy L. Thompson

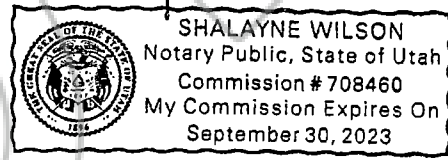
STATE OF UTAH                    )  
  :SS  
COUNTY OF WASHINGTON        )



Subscribed, sworn to and acknowledged before me by Michael D. Thompson this 17 day of August 2023.

Shalayne Wilson  
NOTARY PUBLIC

STATE OF UTAH                    )  
  :SS  
COUNTY OF WASHINGTON        )



Subscribed, sworn to and acknowledged before me by Tammy L. Thompson this 17 day of August 2023.

Shalayne Wilson  
NOTARY PUBLIC

**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a. 012-060-28 \_\_\_\_\_
- b. \_\_\_\_\_
- c. \_\_\_\_\_
- d. \_\_\_\_\_

2. Type of Property:

- a.  Vacant Land
- b.  Single Fam. Res.
- c.  Condo/Twnhse
- d.  2-4 Plex
- e.  Apt. Bldg
- f.  Comm'l/Ind'l
- g.  Agricultural
- h.  Mobile Home
- Other

FOR RECORDERS OPTIONAL USE ONLY	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3.a. Total Value/Sales Price of Property \$ 45,000.00
- b. Deed in Lieu of Foreclosure Only (value of property ( \_\_\_\_\_ )
- c. Transfer Tax Value: \$ 45,000.00
- d. Real Property Transfer Tax Due \$ ~~229.50~~ 175.50 JB

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption per NRS 375.090, Section \_\_\_\_\_
- b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature *Michael D. & Tammy L. Thompson* Capacity: Grantor/Seller

Signature *Jared L. Bleak* Capacity: Grantee/Buyer

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**  
Print Name: Michael D. & Tammy L. Thompson  
Address: PO Box 595  
City: Pioche  
State: Nevada Zip: 89043

**BUYER (GRANTEE) INFORMATION**  
**(REQUIRED)**  
Print Name: 9 Brothers Land & Cattle, LLC  
Address: c/o Jared L. Bleak PO Box 746  
City: Panaca  
State: Nevada Zip: 89042

**COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)**  
Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED