

APN 003-031-02

APN _____

APN _____



OFFICIAL RECORD
AMY ELMER, RECORDER

Notice of Federal Interest
Title of Document

Affirmation Statement

X I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording **does not contain** the social security number, driver's license or identification card number, or any "Personal Information" (as defined by NRS 603A.040) of any person or persons. (Per NRS 239B.030)

_____ I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording **does contain** the social security number, driver's license or identification card number, or any "Personal Information" (as defined by NRS 603A.040) of a person or persons as required by law: _____
(State specific law)

Melissa J. Rowe Administrator
Signature Title

Melissa Rowe
Print

August 23, 2023
Date

Grantees address and mail tax statement:
Grover C. Dils Medical Center
700 North Spring St / P.O. Box 1010
Caliente, NV 89008

NOTICE OF FEDERAL INTEREST

State of Nevada
County of Lincoln

On July 31, 2023, The Health Resources Services Administration awarded Grant Number CE1HS47252 to Lincoln County Hospital District. The grant provides funds for the construction of a replacement facility which is located on the property described below in Lincoln County, State of Nevada:

Parcel 1:

All of lots numbered five (5) and six (6) in block numbered forty-nine (49) of the north side addition to the city of Caliente, Lincoln County, Nevada, and the west seventy-two (72) feet of lot numbered four (4) in block numbered forty-nine (49) of the north side addition to the City of Caliente, Lincoln County, Nevada, as the same are platted and described on the official plat of the said addition now on file and of record in which plat, and the records thereof, reference is hereby made for a more full description thereof.

Parcel 2:

The south 30 feet of hospital street, bordering lot no. 6 and the west 72 feet of lot no. 4 in block 49 of the northside addition to the City of Caliente, Nevada, being a rectangular piece 30 feet by 440.44 feet and more particularly depicted at page 48, plats book "A" as recorded in the office of the County Recorder in Lincoln County, Nevada.

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The Notice of Award for this grant includes conditions on use of the aforementioned property and provides for a continuing Federal interest in the property. Specifically, the property may not be (1) used for any purpose inconsistent with the statute and any program regulations governing the award under which the property was acquired; (2) mortgaged or otherwise used as collateral without the written permission of the Associate Administrator, Office of Federal Assistance Management (OFAM), Health Resources and Services Administration (HRSA), or designee; or (3) sold or transferred to another party without the written permission of the Associate Administrator, Office of Federal Assistance Management (OFMA), Health Resources and Services Administration (HRSA), or designee. These conditions are in accordance with the statutory provision set forth in the Community Project Funding/Congressionally Directed Spending-Construction. The program authorizing statute and program regulations cited in the Notice of Award; b. Conditions on activities and expenditures of funds in certain other applicable statutory requirements, such as those included in appropriations restrictions applicable to HRSA funds; c. 45 CFR Part 75; d. National Policy Requirements and all other requirements described in the HHS Grants Policy Statement.

The grant conditions and requirements cannot be nullified or voided through a transfer of ownership. Therefore, advance notice of any proposed changes in usage or ownership must be provided to the Health Resources and Services Administration (HRSA), Office of Federal Assistance Management (OFAM).

Signature: _____


Melissa Rowe
Administrator/CEO

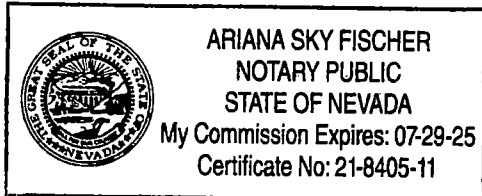
Date: August 22, 2023

NOTICE OF FEDERAL INTEREST

State of Nevada
County of Lincoln

On this 22nd of August, 2023 before me, the undersigned, a Notary Public for the State of Nevada at Large, personally appeared before me and is known to be the person who executed this instrument on behalf of Lincoln County Hospital District, and acknowledged to me that she executed the same as the free act and deed of said corporation.

Witness my hand and official seal.



Ariana Sky Fischer
Notary Public

My Commission Expires: 7/29/2025

EXHIBIT "A"

Parcel 1:

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