

After Recording Return To:

Name: Jenell A. Busch
Address: 675 Glenwood Ct.
City/State: Henderson, NV 89002
Phone: (702) 339-6101

Assessor's
Parcel Number: 06-041-24

LINCOLN COUNTY, NV **2023-165874**
RPTT:\$253.50 Rec:\$37.00
Total:\$290.50 **08/17/2023 02:10 PM**
AMANDA D & SHAWN J HOHN Pgs=4 KC



OFFICIAL RECORD
AMY ELMER, RECORDER

Space Above This Line for Recorder's Use

QUIT CLAIM DEED

THIS INDENTURE WITNESSETH:

That Amanda D. Hulsej Hohn and/or Shawn J. Hohn, inconsideration of NO CONSIDERATION (\$0.00), the receipt of which is hereby acknowledged, do(es) hereby remise, release, and forever quitclaim Charles V. Busch, and/or Jenell A. Busch as joint tenants with rights of survivorship, all that real property situated in the town of Pioche, County of Lincoln, State of Nevada, more particularly describes as follows:

THE WEST HALF OF THE SOUTHWEST QUARTER (W1/2 SW1/4) OF U.S. GOVERNMENT LOT NUMBERED SIX (6), IN SECTION 2, TOWNSHIP 4 NORTH, RANGE 67 EAST, M. D. B. & M.

Commonly known as 20718 Windsong Rd., Pioche, Nevada

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

EXECUTED this 15th day of August, 2023.

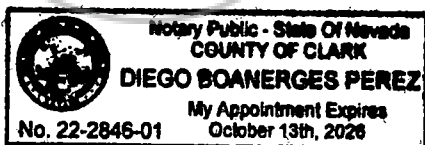
Amanda D. Hulsej Hohn 8/15/23
Amanda D. Hulsej Hohn Date

STATE OF Nevada

COUNTY OF Clark

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Amanda Dawn Hohn whose name(s) are signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, they, executed the same voluntarily on the day the same bears date.

Given under my hand this 15 day of August, 2023



[Signature]
Notary Public
My Commission Expires: October 13, 2026

EXECUTED this 15 day of day of August, 2023.

Shawn J. Mohn
Shawn J. Mohn

8-15-23
Date

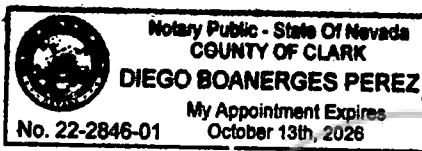
STATE OF Nevada

COUNTY OF Clark

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Shawn James Mohn whose name(s) are signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, they, executed the same voluntarily on the day the same bears date.

Given under my hand this 15th day of August, 2023.

Diego
Notary Public
My Commission Expires: October 13, 2026



**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)

- a) 06-041-24
- b) _____
- c) _____
- d) _____

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- Other _____

FOR RECORDER'S OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. Total Value/Sales Price of Property

\$ 105,000.00
 Deed in Lieu of Foreclosure Only (value of property) (_____)
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due \$ 253.50

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption per NRS 375.090, Section _____
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Amanda D. Hunsey Hohn Capacity Grantor
Amanda D. Hunsey Hohn
 Signature Shawn J. Hohn Capacity Grantor
Shawn J. Hohn

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: See Attached
 Address: _____
 City: _____
 State: _____ Zip: _____

Print Name: See Attached
 Address: _____
 City: _____
 State: _____ Zip: _____

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: _____ Escrow #: _____
 Address: _____
 City: _____ State: _____ Zip: _____

Amanda D. Hulsey Hohn - Grantor
332 Via Franciosa Dr.
Henderson, NV 89011
702-324-5760

Shawn J. Hohn - Grantor
332 Via Franciosa Dr.
Henderson, NV 89011

Charles V. Busch - Grantee
675 Glenwood Ct.
Henderson, NV 89002

Jenell A. Busch - Grantee
675 Glenwood Ct.
Henderson, NV 89002

