

APN: 002-152-14  
 MAIL TAX STATEMENTS TO:  
 MARIA FLORENCE HANSEN, Trustee  
 PO Box 126  
 Milford, UT 84751

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That CHERRY R. FLORENCE and PIETE S. FLORENCE, wife and husband as joint tenants with the right of survivorship, for good and other valuable consideration, do hereby Grant, Bargain, Sell and Convey to MARIA FLORENCE HANSEN, Trustee of the SURVIVOR'S TRUST OF THE FLORENCE FAMILY TRUST, dated May 1, 1997, all of their right, title and interest in that real property situated in the Nevada, bounded and described as follows:

**See attached Exhibit "A" for legal description.**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining.

Witness their hands this 14 day of July, 2023.

Cherry R Florence  
 CHERRY R. FLORENCE

Piete S Florence  
 PIETE S. FLORENCE

STATE OF Nevada )  
 ) SS.  
 COUNTY OF Lincoln )

On this 18<sup>th</sup> day of July, 2023, personally appeared before me CHERRY R. FLORENCE and PIETE S. FLORENCE, the signers of the foregoing WARRANTY DEED, who duly acknowledged to me that they executed the same.

Sarah K. Hether  
 Notary Public SENIOR JUSTICE OF THE PEACE

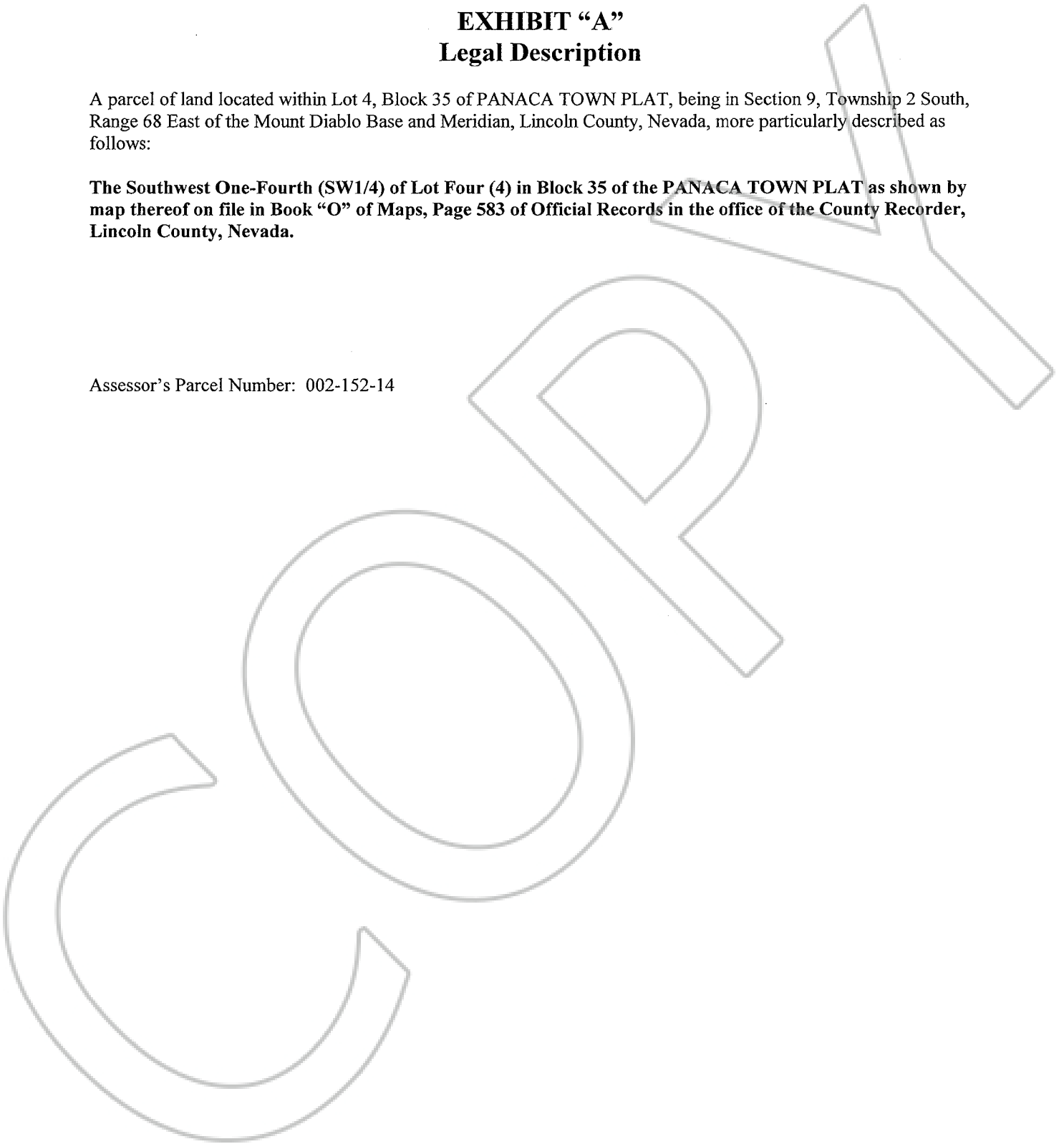
Escrow No: 18239

**EXHIBIT "A"**  
**Legal Description**

A parcel of land located within Lot 4, Block 35 of PANACA TOWN PLAT, being in Section 9, Township 2 South, Range 68 East of the Mount Diablo Base and Meridian, Lincoln County, Nevada, more particularly described as follows:

**The Southwest One-Fourth (SW1/4) of Lot Four (4) in Block 35 of the PANACA TOWN PLAT as shown by map thereof on file in Book "O" of Maps, Page 583 of Official Records in the office of the County Recorder, Lincoln County, Nevada.**

Assessor's Parcel Number: 002-152-14



**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a. 002-152-14
- b. \_\_\_\_\_
- c. \_\_\_\_\_

2. Type of Property:

- a.  Vacant Land
- b.  Single Fam. Res.
- c.  Condo/Twnhse
- d.  2-4 Plex
- e.  Apt. Bldg
- f.  Comm'l/Ind'l
- g.  Agricultural
- h.  Mobile Home
- Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of _____	
Notes: <u>Trust on File - AK</u>	

3.a. Total Value/Sales Price of Property \_\_\_\_\_

b. Deed in Lieu of Foreclosure Only (value of ( \_\_\_\_\_ )

c. Transfer Tax Value: \_\_\_\_\_

d. Real Property Transfer Tax Due \_\_\_\_\_

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption per NRS 375.090, Section 07 \_\_\_\_\_
- b. Explain Reason for Transfer without consideration to or from a trust.

5. Partial Interest: Percentage being 100%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Kurt A. Johnson Capacity: Attorney

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**

Print Name: CHERRY R. FLORENCE and PIETE S. FLORENCE  
Address: PO Box 126  
City: Milford  
State: UT Zip: 84751

**BUYER (GRANTEE) INFORMATION**  
**(REQUIRED)**

SURVIVOR'S TRUST OF THE FLORENCE FAMILY TRUST,  
Print Name: dated May 1, 1997  
Address: PO Box 126  
City: Milford  
State: UT Zip: 84751

**COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)**

Print Name: Kurt A. Johnson, Esq. P.C. Escrow # \_\_\_\_\_  
Address: 1079 East Riverside Drive, Ste. 201  
City: St. George State: UT Zip: 84790

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED