

DECLARATION OF HOMESTEAD

LINCOLN COUNTY, NV 2023-165823
Rec:\$37.00
Total:\$37.00 08/03/2023 11:40 AM
SUSAN ABBOTT Pgs=3 KC

Assessor's Parcel Number (APN): 003-181-07 or

Assessor's Manufactured Home ID Number:



OFFICIAL RECORD
AMY ELMER, RECORDER

Recording Requested by and Mail to:
Name: SUSAN ABBOTT
Address: PO Box 99
City/State/Zip: Caliente, NV 89009

Check One:

- Married (filing jointly) Married (filing individually)
Widowed Single Person Multiple Single Persons Head of Family
By Wife (filing jointly for benefit of both) By Husband (filing jointly for benefit of both)
Other (describe):

Check One:

- Regular Home Dwelling/Manufactured Home Condominium Hotel Other

Name on Title of Property: SUSAN ABBOTT

do individually or severally certify and declare as follows:

is/are now residing on the land, premises (or manufactured home) located in the city/town of CALIENTE, county of LINCOLN, State of Nevada, and more particularly described as follows: (set forth legal description and commonly known street address or manufactured home description)
St. Address: 170 Spring Heights
Legal Description Attached

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

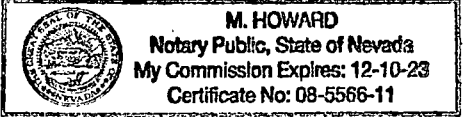
In witness Whereof, I/we have hereunto set my/our hands this 03 day of August, 2023

Susan Abbott
Signature
SUSAN ABBOTT
Print or type name here

Signature
Print or type name here

STATE OF NEVADA, COUNTY OF Lincoln This instrument was acknowledged before me on August 3, 2023 (date) Notary Seal

By Susan Abbott
Person(s) appearing before notary
By
Person(s) appearing before notary
Signature of notarial officer



LINCOLN COUNTY, NV **2023-163706**
\$310.00
RPTT:\$273.00 Rec:\$37.00 **02/06/2023 10:47 AM**
FIRST AMERICAN TITLE INSURANCE COMPANY-3 KC
OFFICIAL RECORD
AMY ELMER, RECORDER

A.P.N.: 003-181-07 and 003-181-24 (PTN)
File No: 107-2660917 (TV)
R.P.T.T.: \$273.00

When Recorded Mail To: Mail Tax Statements To:
Susan Abbott
P.O. Box 99
Caliente, NV 89008

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

21st Mortgage Corporation

do(es) hereby *GRANT, BARGAIN and SELL* to

Susan Abbott, a single woman

the real property situate in the County of Lincoln, State of Nevada, described as follows:

LOTS TWENTY-FIVE (25), TWENTY-SIX (26) AND TWENTY-SEVEN (27) IN BLOCK NINE (9) IN THE CITY OF CALIENTE, COUNTY OF LINCOLN, STATE OF NEVADA.

TOGETHER WITH THE PORTION OF PROPERTY DESCRIBED BELOW:

ADJUSTED AREA

PROPERTY TO BE ADDED TO LOT 25, BLOCK 9, CALIENTE, LINCOLN COUNTY, NEVADA.

BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 25 FROM WHICH THE SOUTHWEST CORNER OF SECTION 8, T. 4 S., R. 67 E., M.D.M.

**THENCE N 6° 53' 27" W 5.42 FEET;
THENCE N 37° 34' 17" W 7.90 FEET;
THENCE N 58° 07' 59" E 21.78 FEET;
THENCE S 3° 57' 15" W 19.73 FEET;
THENCE S 6° 53' 27" E 2.04 FEET;
THENCE S 6° 53' 27" E 15.43 FEET;
THENCE S 6° 53' 27" E 9.57 FEET;
THENCE S 83° 06' 33" W 12.00 FEET;
THENCE N 6° 53' 27" W 25.00 FEET TO THE POINT OF BEGINNING.**

PROPERTY TO BE ADDED TO LOT 26, BLOCK 9, CALIENTE, LINCOLN COUNTY, NEVADA.

**BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 26 FROM WHICH THE
SOUTHWEST CORNER OF SECTION 8 T. 4 S., R. 67 E., BEARS S 40° 39' 59" W 3084.34
FEET;**

THENCE N 83° 06' 33" E 12.00 FEET;

THENCE S 6° 53' 27" E 25.00 FEET;

THENCE S 83° 06' 33" W 12.00 FEET;

THENCE N 6° 53' 27" W 25.00 FEET TO THE POINT OF BEGINNING.

**PROPERTY TO BE ADDED TO LOT 27, BLOCK 9, CALIENTE, LINCOLN COUNTY,
NEVADA.**

**BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 27 FROM WHICH THE
SOUTHWEST CORNER OF SECTION 8 T. 4 S., R. 67 E., BEARS S 41° 00' 40" W 3067.53
FEET;**

THENCE N 83° 06' 33" E 12.00 FEET;

THENCE S 6° 53' 27" E 25.00 FEET;

THENCE S 83° 06' 33" W 12.00 FEET;

THENCE N 6° 53' 27" W 25.00 FEET TO THE POINT OF BEGINNING.

**NOTE: THE ABOVE METES AND BOUNDS DESCRIPTION APPEARED PREVIOUSLY IN
THAT CERTAIN DOCUMENT RECORDED SEPTEMBER 19, 2022 AS INSTRUMENT NO.
2022-163031 OF OFFICIAL RECORDS.**

**ALSO KNOWN AS LOTS 25, 26 AND 27 AS PER RECORD OF SURVEY BOUNDARY LINE
ADJUSTMENT MAP, RECORDED APRIL 20, 2018 AS INSTRUMENT NO. 2018-154123
OF OFFICIAL RECORDS.**

TOGETHER with all tenements, hereditaments and appurtenances, including easements and
water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents,
issues or profits thereof.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now
of record.