

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB NO.: 1004-0114  
Expires: April 30, 2023

**AFFIDAVIT OF ANNUAL ASSESSMENT WORK**

**WHEN RECORDED, MAIL DOCUMENT TO:**

**NAME:** Steven Jensen

**ADDRESS:** 8471 S 2385 W

**CITY, STATE, ZIP:** West Jordan, Utah 84088

LINCOLN COUNTY, NV

**2023-165808**

Rec:\$24.00

Total:\$24.00

**07/31/2023 02:01 PM**

STEVEN JENSEN

Pgs=6 KC



00012849202301658080060064

OFFICIAL RECORD  
AMY ELMER, RECORDER

**FOR COUNTY RECORDER'S USE**

No. of Claims 1  
x \$15/claim  
Total due BLM \$ 15.00

**TO ALL WHOM IT MAY CONCERN:**

- The undersigned certifies that at least \$100 per claim was expended for development, labor and improvements, or equivalent value added, as the annual assessment work for the assessment year ending September 1, 2023 for the following contiguous unpatented mining claim(s), located in the County of Lincoln, in the State of Nevada

BLM Serial No.	Name of Claim	Tp	Rg	Sec	Mer	County Recordation Book and Page No.	Co. Recording Date
NV101647047	Jensen Gold Hill						

2. Type of labor and improvements (specify what was done and give the total value for that labor and improvement to show at least \$100 for each claim). If a geological, geochemical, or geophysical survey was performed, as per 30 U.S.C. 28-1, reference the title of the report of survey, give cost and date of the survey and report, and indicate it was filed with the County Recorder:

Description of Work Performed	Value of Work Performed	Date Work Was Performed
Prospecting, exploration, assays	\$150	

3. Name and mailing address of each person who performed the labor and improvements:

**Name (please print)**

Steven Jensen  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
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**Current Mailing Address (please print)**

8471 S 2385 W West Jordan, Utah 84088  
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4. Name and mailing address of each person who holds and claims the subject mining claim(s) for the valuable minerals contained therein. Be sure to indicate if there is a change of address:

**Name (please print)**

Steven Jensen  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
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**Current Mailing Address (please print)**

8471 S 2385 W West Jordan, Utah 84088  
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5. The undersigned testifies that on the date of \_\_\_\_\_, 20 \_\_\_\_, all monuments required by law were erected upon the subject claim(s), and all notices required by law were posted on the subject claim(s) or copies thereof were in place, and at said date, each corner monument bore or contained markings sufficient to appropriately designate the corner of the claim to which it pertains and the name of the claim(s).

I hereby certify under penalty of perjury under the laws of the State of Nevada that the foregoing statements are true and correct:

[Signature]

Date: 7-27-2023

(Signature of person responsible for above statement)

Title 18 U.S.C. 1001 and 43 U.S.C. 1212 make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

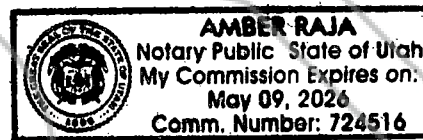
**Notary Block**

SUBSCRIBED AND SWORN TO before me, this 27 day of JULY 20 23

By: [Signature]

(Signature of Affiant)

Title: FINANCIAL SERVICES REPRESENTATIVE



My Commission Expires: MAY 09, 2026

**INSTRUCTIONS**

1. This is an optional form that may be used to satisfy the requirements for the Bureau of Land Management (BLM) under the provisions of 43 U.S.C. §1744 and 30 U.S.C. §28-28d and the regulations thereunder (43 CFR part 3835). Since local and State laws may vary, you should contact your local and State agencies where the claims are located to ensure all applicable laws and requirements are satisfied.
2. The claimant(s) must fill in the date in paragraph 1 for the applicable assessment year and the county and state where the claims are located.
3. All claim names and BLM serial numbers for which this assessment affidavit applies must be listed. Additionally, legal descriptions, and original county recording information may be listed for additional identification purposes.
4. The claimant(s) must complete paragraph 2 listing all labor or improvements which was performed on or did benefit the subject mining claims. The value and date of the labor or improvements must also be listed. The total amount of labor or improvements can be listed, but the total expenditure must equal at least \$100 for each claim.
5. The names and current mailing addresses of the person(s) performing the labor must be listed in paragraph 3.
6. The name and current mailing address of each owner (claimant) of the claims must be listed in paragraph 4. The mailing address shall be the owner's address and not the address of an agent or anyone representing the claimant. Be sure to note if there has been a change of address.
7. Paragraph 5 shall be completed to show the date it was verified that all monuments required by law were properly erected, all notices were posted, and that corners were appropriately designated for all claims listed.
8. An exact legible reproduction or duplicate (other than microfilm or other electronic media) of this affidavit or another type of affidavit of assessment work that you file or will file in the county where each claim is located, must be filed with the BLM on or before December 30 of the calendar year in which the assessment year ends. For mill or tunnel sites, a separate notice of intent to hold must be filed with the BLM on or before December 30. Requirements for filing a notice of intent to hold can be found at 43 CFR 3835.33.
9. A processing fee of \$15 for each claim listed must be remitted to the BLM along with this or any other affidavit of assessment work.

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT  
**MAINTENANCE FEE WAIVER CERTIFICATION**

FORM APPROVED:  
OMB NO. 1004-0114  
Expires: April 30, 2023

SEE INSTRUCTIONS ON PAGE 2

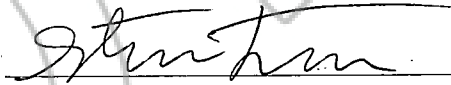
1. This small miner waiver is filed for the assessment year beginning on September 1, 2023 and ending on September 1, 2024.
2. The undersigned and all related parties owned ten or fewer mining claims, mill, or tunnel sites located and maintained on Federal lands in the United States of America on September 1, 2023.
3. The undersigned have performed the assessment work required by law for each mining claim listed prior to filing this waiver and understand that by filing this form, the undersigned must file an affidavit of assessment work with the Bureau of Land Management (BLM) by the December 30th following the filing of this waiver.
4. The undersigned understand that if the assessment work obligation has not yet come due under 30 U.S.C. 28 (for those claims in their first assessment year only), a notice of intent to hold reciting this condition must be recorded by the December 30th following the filing of this waiver.
5. The undersigned understand that mill and tunnel sites may also be listed on this waiver and be waived from payment of the maintenance fee, and that a notice of intent to hold for these sites is required to be filed with the BLM by the December 30th following the filing of this waiver.
6. The undersigned understand and acknowledge that pursuant to 43 U.S.C. 1212 and 18 U.S.C. 1001, the filing or recording of a false, fictitious, or fraudulent document with the BLM may result in a fine of up to \$250,000, a prison term not to exceed five years, or both.
7. The mining claims, mill or tunnel sites for which this waiver from payment of the maintenance fees is requested are:

CLAIM OR SITE NAME	BLM RECORDATION SERIAL NUMBER
1. Jensen Gold Hill	NV101647047
2.	
3.	
4.	
5.	
6.	
7.	
8.	
9.	
10.	

The owner(s) (claimants) of the above mining claims and sites are:

Steven Jensen

(Owner's Name - Please Print)



(Owner's Original Signature)

8471S 2385 W

(Owner's Mailing Address)

West Jordan

(City)

Utah

(State)

84088

(Zip Code)

(Owner's Name - Please Print)

(Owner's Original Signature)

(Owner's Mailing Address)

(City)

(State)

(Zip Code)

(Owner's Name - Please Print)

(Owner's Original Signature)

(Owner's Mailing Address)

(City)

(State)

(Zip Code)

(Owner's Name - Please Print)

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(City)

(State)

(Zip Code)

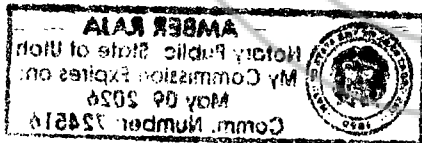
Optional Information:

Description of Attached Document:

MAINTENANCE FEE WAIVER CERTIFICATION

Number of Pages: 1

Date of Document: 07/27/23



State of UTAH

County of SALT LAKE §

On this 27 day of JULY, in the  
year 2023,

before  
AMBER RAJA, me,  
a notary

public,

personally appeared  
STEVEN DEE JENSEN,

proved on the basis of satisfactory evidence to be the person(s)  
whose name(s) (is/are) subscribed to this instrument, and  
acknowledged (he/she/they) executed the same.

Witness my hand and official seal.

Amber Raja

