

LINCOLN COUNTY, NV **2023-165803**
\$37.00
RPTT:\$0.00 Rec:\$37.00 **07/31/2023 07:40 AM**
CASSADY LAW OFFICES Pgs=2 AE
OFFICIAL RECORD
AMY ELMER, RECORDER E07

APN: 006-041-58

Mail Tax Statements To:
When Recorded Mail To:

Christopher James Barton, Trustee
THE CHRISTOPHER JAMES BARTON
REVOCABLE LIVING TRUST DATED JULY 26, 2023
8755 Rancho Destino Road
Las Vegas, Nevada 89123

QUITCLAIM DEED

FOR A VALUABLE CONSIDERATION, receipt of which is acknowledged,

Christopher J. Barton

does hereby RELEASE AND FOREVER QUITCLAIM to

**Christopher James Barton, Trustee of
The Christopher James Barton Revocable Living Trust Dated July 26, 2023**

all the right, title and interest of the undersigned in and to real property located at 20480 Rice Road, Pioche, Nevada 89043, in the County of Lincoln, State of Nevada, and legally described as follows:

See Exhibit A for Legal Description

Christopher J. Barton
Christopher J. Barton

STATE OF NEVADA)
)ss.
COUNTY OF CLARK)

On the 26th day of July, 2023, personally appeared before me, a Notary Public in and for said County and State, **Christopher J. Barton**, personally known (or proved) to me to be the person whose name is subscribed to the above instrument who acknowledged that he executed the instrument.

[Signature]
NOTARY PUBLIC

MARISABEL RAMIREZ
Notary Public, State of Nevada
No. 21-3555-01
My Appt. Exp. April 1, 2025

APN: 006-041-58

**Exhibit A
Legal Description**

THE REAL PROPERTY SITUATE IN THE COUNTY LINCOLN, STATE OF NEVADA,
DESCRIBED AS FOLLOWS:

ALL THAT CERTAIN REAL PROPERTY SITUATE IN THE COUNTY OF LINCOLN,
STATE OF NEVADA, DESCRIBED AS FOLLOWS:

THE WEST HALF (W 1/2) OF THE SOUTHWEST QUARTER (SW 1/4) OF U.S.
GOVERNMENT LOT 7 OF SECTION 2, TOWNSHIP 4 NORTH, RANGE 67 EAST,
LINCOLN COUNTY, NEVADA.

EXCEPTING THEREFROM ANY PORTION OF SAID LAND CONVEYED BY DEED
RECORDED AUGUST 23, 1985 IN BOOK 67 OF OFFICIAL RECORDS, PAGE 87 AS
FILE NO. 83286, LINCOLN COUNTY, NEVADA RECORDS,

**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
a) 006-041-58
b) _____
c) _____
d) _____

FOR RECORDER'S OPTIONAL USE ONLY
Book: _____ Page: _____
Date of Recording: _____
Notes: **TRUST ON FILE. AE**

2. Type of Property:
a) Vacant Land b) Single Fam. Res.
c) Condo/Twnhse d) 2-4 Plex
e) Apt. Bldg f) Comm'l/Ind'l Date of
g) Agricultural h) Mobile Home Notes:
 Other _____

3. Total Value/Sales Price of Property \$ _____
Deed in Lieu of Foreclosure Only (value of property) (_____)
Transfer Tax Value: \$ _____
Real Property Transfer Tax Due \$ _____

4. If Exemption Claimed:
a. Transfer Tax Exemption per NRS 375.090, Section 7
b. Explain Reason for Exemption: Transfer to or from a Trust without consideration

5. Partial Interest: Percentage being transferred: 100 %
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity Attorney
Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

(REQUIRED)
Print Name: **Christopher J. Barton**
Address: 8755 Rancho Destino Road
City: Las Vegas
State: Nevada 89123

(REQUIRED)
Print Name: **The Christopher James Barton Revocable Living Trust Dated July 26, 2023**
Address: 8755 Rancho Destino Road
City: Las Vegas
State: Nevada 89123

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: CASSADY LAW OFFICES Escrow #: _____
Address: 2425 W. Horizon Ridge Pkwy
City: Henderson State: NV Zip: 89052

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED