

A.P.N.: 001-341-15
File No: 107-2665648 (TV)
R.P.T.T.: \$1,404.00

LINCOLN COUNTY, NV **2023-165797**
\$1,441.00
RPTT:\$1404.00 Rec:\$37.00 **07/27/2023 10:15 AM**
FIRST AMERICAN TITLE INSURANCE COMPANY
OFFICIAL RECORD
AMY ELMER, RECORDER

When Recorded Mail To: Mail Tax Statements To:
Lionel Meredith Ashby and Elizabeth Curtis Ashby
PO Box 209
Pioche, NV 89043

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

David L. Altman and Lisa K Lloyd, husband and wife as community property with right of survivorship

do(es) hereby *GRANT, BARGAIN and SELL* to

Lionel Meredith Ashby and Elizabeth Curtis Ashby, husband and wife as joint tenants

the real property situate in the County of Lincoln, State of Nevada, described as follows:

A PORTION OF THE NORTHEAST QUARTER (NE1/4) OF SECTION 15, TOWNSHIP 1 NORTH, RANGE 67 EAST, M.D.B.&M., LINCOLN COUNTY, NEVADA MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL 44 AS SHOWN ON PARCEL MAP FOR JAMES VINCENT, RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY ON MARCH 8, 1999 IN BOOK B OF PLATS, PAGE 196 AS FILE NO. 112432 AND CERTIFICATE OF AMENDMENT RECORDED MARCH 17, 1999 IN BOOK B OF PLATS, PAGE 203 AS FILE NO. 112469, LINCOLN COUNTY, NEVADA RECORDS.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

David L. Altman
David L. Altman

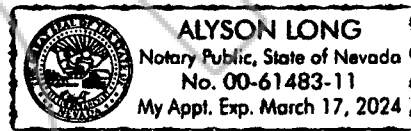
Lisa K Lloyd
Lisa K Lloyd

Lisa K Lloyd

STATE OF Nevada)
COUNTY OF Lincoln) ss.

This instrument was acknowledged before me on July 7, 2023 by **David L. Altman and Lisa K Lloyd.**

Alyson Long
Notary Public
(My commission expires: March 17, 2024)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed under Escrow No. 107-2665648.

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
 a) 001-341-15
 b) _____
 c) _____
 d) _____

2. Type of Property
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg. f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. a) Total Value/Sales Price of Property: \$360,000.00
 b) Deed in Lieu of Foreclosure Only (value of property) (\$ _____)
 c) Transfer Tax Value: \$360,000.00
 d) Real Property Transfer Tax Due \$1,404.00

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: _____
 b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: David L. Altman
 Signature: Lisa K Lloyd

Capacity: Grantor
 Capacity: _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: David L. Altman and Lisa K Lloyd
 Address: PO Box 1055
 City: Pioche
 State: NV Zip: 89043

Print Name: Lionel Meredith Ashby & Elizabeth Curk's
 Address: PO Box 209 Ashby
 City: Pioche
 State: NV Zip: 89043

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance
 Print Name: Company
 Address: 9139 Russell Road, Ste 100
 City: Las Vegas

File Number: 107-2665648 TV/ TV
 State: NV Zip: 89148

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)