2023-165505

Rec:\$32.00 Total:\$32.00

07/24/2023 03:29 PM

DESERT HAWK RESOURCES, INC.

Pgs=1 KC

The following Document contains no Personal Information as defined by NRS 603A.040



CERTIFICATE OF LOCATION LODE MINING CLAIM

OFFICIAL RECORD
AMY ELMER, RECORDER

| TO ALL WI | HOM IT MA | Y CONCERN | T: | | \ \ | |
|----------------------------|---------------|---|-----------------|---------------------------------|----------------------------------|--|
| Name and ma Desert Hawk | | | | | _ \ \ | |
| 1470 Shewma | | ic. | | | | |
| | | evada-registered | l company | | | |
| Keno, Nevau | 4 09309 A IN | evaua-i egistei et | company. | | RECORDER'S STAMP | |
| located the A | т 703 | | I ode Mini | na Claim in th | ne following quarter section(s): | |
| located the A | 1 793 | | Lode Milli | ng Claim in u | ic following quarter section(s). | |
| 1/4 | Section | Township | Range | Meridian | | |
| SE III | 21 | 7N | 68E | MDB&M | | |
| NE NE | 28 | 7N | 68E | MDB&M | | |
| SW | 21 | 7N | 68E | MDB&M | \ \ | |
| NW | 28 | 7N | 68E | MDB&M |) | |
| | | | | | / / | |
| in Lincoln | | County, Neva | ada, on the 23 | day of M | 1ay , 20 <u>23</u> . | |
| | | _ • | | | | |
| The Claim is | approximate | ly 1500 | feet long and | 600 fo | eet wide, such that 10 feet | |
| are claimed in | n a North | direction an | d 1490 | feet in a Sout | | |
| discovery (m | onument of l | ocation), at whi | ch the Notice | of Location wa | as posted, together with 300 | |
| feet on each s | side of the m | onument of loca | ation and cente | r line of the C | laim. The general course of the | |
| lode or vein i | s from the N | orth to th | e South | direction. | | |
| | / / | | 1 | \ | | |
| The number, | location and | markings on ea | | iument are as f | | |
| <u>Lo</u> | cation | <u>N</u> | <u>larkings</u> | \ \ | <u>Description</u> | |
| No. 1: <u>NW</u> | Corner | N | W Corner AT 7 | 793 | 2"X2"X4' wooden post | |
| No. 2: SW | Corner | SV | V Corner AT 7 | 93 | 2"X2"X4' wooden post | |
| No. 3: <u>SE</u> | Corner | SE | Corner AT 79 | 03 | 2"X2"X4' wooden post | |
| No. 4: NE | Corner | NI NI | E Corner AT 79 | 93/ | 2"X2"X4' wooden post | |
| | | | | | | |
| As erected or | the ground | each corner mo | nument is mar | | | |
| | | *************************************** | | (met | tal tags, paint, etc.) | |
| The undersice | ned certifies | that work of lov | ration included | l making a cla | im map as provided in | |
| NRS 517.040 | | uiat work of for | Dation included | i maxing a cia | mi map as provided m | |
| 1113 317.040 | , . | \wedge | | | | |
| Dated this 2 | 5 day of J | une | , 20 23 . | | | |
| Dated tills _2 | | 70 1 | | | | |
| \ / | 1///< | | | | | |
| By white | | | | Calvin R. Herron | | |
| Locator or Agent Signature | | | - | Locator or Agent Name (printed) | | |
| | cle one) | | | | | |