A.P.N.:

001-046-10

File No:

107-2665110 (TV)

R.P.T.T.:

\$702.00

LINCOLN COUNTY, NV \$739.00

RPTT:\$702.00 Rec:\$37.00

FIRST AMERICAN TITLE INSURANCE COMPANY 2 AE

OFFICIAL RECORD

AMY ELMER, RECORDER

When Recorded Mail To: Mail Tax Statements To: Harold E Carpenter and Anne Richardson-Carpenter 144 Lilith Avenue Pioche, NV 89043

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

John R Linerode, Sr., a married man as his sole and separate property

do(es) hereby GRANT, BARGAIN and SELL to

Harold E Carpenter and Anne Richardson-Carpenter, husband and wife as joint tenants

the real property situate in the County of Lincoln, State of Nevada, described as follows:

THE NORTH HALF (N 1/2) OF LOT 19 OF THE HENRY LEE'S SUBDIVISION IN THE TOWN OF PIOCHE, LINCOLN COUNTY, NEVADA AS PLATTED AND DESCRIBED ON THE OFFICIAL PLAT OF SAID SUBDIVISION RECORDED DECEMBER 18, 1908 IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA, IN BOOK A OF PLATS, PAGE 33 AS FILE NO. 16373, LINCOLN COUNTY, NEVADA RECORDS.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Subject to

- 1. All general and special taxes for the current fiscal year.
- Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

John R Linerode Sr. L'in erade

STATE OF

 $\check{\mathcal{U}} \wedge \bar{}$

: ss.

COUNTY OF

This instrument was acknowledged before me on John R Linerode, Sr..

715/2023

bν

(My commission expires: 8 29 7025)



TARA J VISNIC NOTARY PUBLIC STATE OF NEVADA Appt. No. 01-66974-1 Appt. Expires August 29, 2025

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed under Escrow No. 107-2665110.

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)	/\
a)_	001-046-10	\ \
b)_		\ \
c)_		\ \
d)_	·	\ \
2.	Type of Property	\ \
a)	Vacant Land b) X Single Fam. Res.	FOR RECORDERS OPTIONAL USE
c)	Condo/Twnhse d) 2-4 Plex	Book Page:
e)	Apt. Bldg. f) Comm'l/Ind'l	Date of Recording:
•		
g)	Agricultural h) Mobile Home	Notes:
i)	Other	
3.	a) Total Value/Sales Price of Property:	\$180,000.00
	b) Deed in Lieu of Foreclosure Only (value of pro	operty) (\$
	c) Transfer Tax Value:	\$180,000.00
	d) Real Property Transfer Tax Due	\$702.00
		4702.00
4.	If Exemption Claimed:	
	a. Transfer Tax Exemption, per 375.090, Section	n: _ <u></u>
	b. Explain reason for exemption:	
_	- 11111	100.01
5. Partial Interest: Percentage being transferred:		
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their		
info	rmation and belief, and can be supported by doc	tumentation if called upon to substantiate
the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of		
100	med exemption, or other determination of addit 6 of the tax due plus interest at 1% per month	Dursuant to NRS 375 030, the Buyer and
10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.		
	nature: John & Linerade &	-Capacity: Stanks
	nature	Capacity:
-	SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
e de la companya de	(REQUIRED)	(REQUIRED)
Prin	t Name: John R Linerode, Sr.	Print Name: Anne Cichim den
	Iress: HC 74 POX 114	Address: 144 Lilith Avenue (wpenw
		City: Pioche
City Stat		State: NV Zip: 89043
	MPANY/PERSON REQUESTING RECORDING	
First American Title Insurance		
Prin	it Name: Company	File Number: 107-2665110 TV/ TV
	Iress 9139 Russell Road, Ste 100	
City		State: <u>NV Zip: 89148</u>
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)		