

After Recording Return To:

Name: Amanda D. Hulsey Hohn
Address: 332 Via Franciosa Dr.
City/State: Henderson, NV Zip Code: 89011
Phone: (702) 324-5760

Assessor's
Parcel Number: 06-041-20



00012489202301654510030038
OFFICIAL RECORD E05
AMY ELMER, RECORDER

Space Above This Line for Recorder's Use

QUIT CLAIM DEED

THIS INDENTURE WITNESSETH:

That Tina L. Hulsey inconsideration of NO CONSIDERATION (\$0.00), the receipt of which is hereby acknowledged, do(es) hereby remise, release, and forever quitclaim Amanda D. Hulsey Hohn and/or Shawn J. Hohn as joint tenants with rights of survivorship, all that real property situated in the town of Pioche, County of Lincoln, State of Nevada, more particularly describes as follows:

THE NORTHWEST QUARTER (NW ¼) OF GOVERNMENT LOT 5 IN SECTION 2,
TOWNSHIP 4 NORTH, RANGE 67 EAST, M, D, B & M.

Commonly known as 20895 McHugh Rd.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

EXECUTED this 2ND day of JUNE, 2023.

Tina L. Hulsey
Tina L. Hulsey


STATE OF NEVADA)

COUNTY OF CLARK)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that TINA L. HULSEY whose name(s) are signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, they, executed the same voluntarily on the day the same bears date.

Given under my hand this 2 day of JUNE, 2023.

[Signature]
Notary Public
My Commission Expires: 05/04/2026



Notary Public - State of Nevada
COUNTY OF CLARK
MARISELA ESTRADA
My Appointment Expires
May 4, 2026
No. 22-5857-01

**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)

- a) 06-041-20
- b) _____
- c) _____
- d) _____

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- Other

FOR RECORDER'S OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. Total Value/Sales Price of Property _____ \$

Deed in Lieu of Foreclosure Only (value of property) (_____)

Transfer Tax Value: _____ \$

Real Property Transfer Tax Due _____ \$

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption per NRS 375.090, Section 5
- b. Explain Reason for Exemption: Mother to daughter & son

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Tina L. Hulsey Capacity GRANTOR

Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Tina L. Hulsey
 Address: 332 Via Franciosa Dr.
 City: Henderson
 State: NV Zip: 89011

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Amber D. Hulsey *See attached*
 Address: 332 Via Franciosa Dr.
 City: Henderson
 State: NV Zip: 89011

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: _____ Escrow #: _____
 Address: _____
 City: _____ State: _____ Zip: _____

Tina L. Hulsey
332 Via Franciosa Dr.
Henderson, NV 89011

- grantor

^{D.}
Amanda Hulsey Hohn
332 Via Franciosa Dr.
Henderson, NV 89011

grantee

Shawn J. Hohn
332 Via Franciosa Dr.
Henderson, NV 89011

