Property Tax ID # 003-078-18

WHEN RECORDED MAIL TO: First American/Lenders Title 215 S State St. Ste 280 Salt Lake City, UT 84444

Recording requested by: AMERICA FIRST FEDERAL CREDIT UNION PO BOX 9199 OGDEN, UT 84409 28816593.8

REQUEST FOR NOTICE OF DEFAULT AND NOTICE OF SALE

LINCOLN COUNTY, NV

\$37.00 Rec:\$37.00 **2023-165431** 07/11/2023 12:45 PM

07/11/2023 12

FIRST AMERICAN - TITLE
OFFICIAL RECORD

Pgs=2 AE

AMY ELMER, RECORDER

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of
any Notice of Sale under the Trust Deed filed for record on the 27TH day of FEBRUARY , 2023
and recorded in Book N/A , Page N/A , as Entry No. 163761
and recorded in Book N/A Page N/A as Entry No. 163761 in the office of the LINCOLN County Recorder, State of NV executed by Tyler Patrick Wadsworth and Andrea Wadsworth
Tyler Patrick Wadsworth and Andrea Wadsworth
as Trustor; in which
Mortgage Electronic Registration System, Inc., solely as nominee for United Wholesale Mortgage, LLC
is named as Beneficiary and
Stephanie Cooper Herdman, Esq. The Cooper Castle Law Firm, LLP as Trustee,
be mailed to AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409.
PLEASE SEE ATTACHED LEGAL DESCRIPTION.
PROPERTY ADDRESS: 20 COMPANY ROW, CALIENTE, NV 89008
STATE OF Utah AMERICA FIRST FEDERAL CREDIT UNION
COUNTY OF Weber By Alian Milla
Allison Miller Home Equity Processor
On this 6th day of JULY 2023 Allison Miller, Home Equity Processor personally appeared before me, the
undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said HOME EQUITY
PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in
behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said
Allison Miller, Home Equity Processor acknowledged to me that said corporation executed the same.
O Ca da Y
WWW FW
NOTARY PUBLIC I A LOL OLO
RESIDING AT NOTARY PUBLIC • STATE OF UTAH
My Commission Expires: COMMISSION NO. 715021
Rev04/21 COMM. EXP. 11/05/2024

BOOK L-1, PAGE 230, PARCEL OF LAND, SITUATE IN THE CITY OF CALIENTE, COUNTY OF LINCOLN, STATE OF NEVADA, AND BEING THAT PORTION OF THE E 1/2 OF THE NW 1/4 OF SECTION 8, TOWNSHIP 4 SOUTH, RANGE 67 EAST, M.D.B.& M., MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE CENTER OF SAID SECTION 8; THENCE NORTH ALONG THE EAST LINE OF THE SAID NW 1/4, 1,407.89 FEET; THENCE WEST AT RIGHT ANGLES TO SAID EAST LINE, 514.50 FEET TO THE TRUE POINT OF BEGINNING; THENCE NORTH, PARALLEL WITH SAID EAST LINE, 54.13 FEET; THENCE WEST AT RIGHT ANGLES 121.00 FEET; THENCE SOUTH 54.13 FEET ALONG A LINE PARALLEL WITH AND DISTANT EAST 24.50 FEET, MEASURED AT RIGHT ANGLES FROM THE WEST LINE OF SAID E 1/2 OF THE E 1/2 OF THE NW 1/4; THENCE EAST AT RIGHT ANGLES TO SAID PARALLEL LINE, 121.00 FEET TO THE TRUE POINT OF BEGINNING.

NOTE: THE ABOVE METES AND BOUND DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED NOVEMBER 13, 2008, IN BOOK 245, PAGE 636, AS INSTRUMENT NO. 132926.

