

After recording please return to: )

Name: Wade Robison )

Address: PO Box 151207 )

City, State, Zip: Ely, NV 89315 )

Assessor's )  
Parcel Number 009-012-26 )



OFFICIAL RECORD E03  
AMY ELMER, RECORDER

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**CORRECTED  
TREASURER'S QUIT CLAIM DEED**

**The Lincoln County Treasurer executes this deed to cure defects in the original recorded on January 13, 2022 as document 2022-161852 of the records in the office of the Recorder of Lincoln County, Nevada**

THIS INDENTURE, made and entered into this 10th day of July, 2023, by and between SHAWN FREHNER, duly appointed, qualified and acting County Treasurer and Ex-Officio Tax Receiver as Trustee in Trust for the County of Lincoln, State of Nevada, GRANTOR, and **Wade Robison**, GRANTEE(S);

**WHEREAS**, Combined Metals Réduction Co and Pan American Zinc Corporation, appeared to be the then owner(s) of the said property, namely patented mining claims that are further described in Attachment "A" of this Treasurer's Quit Claim Deed, and the tax thereon was duly levied to them upon the assessment roll for the year 2019;

**WHEREAS**, the taxes levied against said property were unpaid and became delinquent; that a Certificate authorizing the County Treasurer, Lincoln County, State of Nevada, to hold said property remained unredeemed for a period of two (2) years thereafter, and that the Tax Receiver, Lincoln County, State of Nevada, did thereupon execute and deliver to the County Treasurer of the said County and State, a deed to said property, the same to be held in trust for the use of the County of Lincoln, State of Nevada, which deed was recorded with the Lincoln County Recorder's Office on the 8th day of June, 2021 as Document #2021-160485;

**WHEREAS**, on the 17th day of December, 2021, Wade Robison submitted an affidavit and petition in accordance with NRS 517.390 to explore and develop the patented mine or mining claim associated with the said property further described in Attachment "A";

**WHEREAS**, at a regular meeting of the Lincoln County Commissioners of the County of Lincoln, State of Nevada, on the 3rd day of January, 2022, the Board of County Commissioners reviewed the affidavit and petition of Wade Robison, and by order appearing in the minutes gave Wade Robison permission to enter upon such patented mine or mining claims as outlined in Attachment "A" to explore for valuable minerals for a period of 6 months without any charge pursuant to NRS 517.410;

**WHEREAS**, after the Board of County Commissioners entered its order on the 3<sup>rd</sup> day of January, 2022, Wade Robison made payment of the sum of taxes and costs for which the said property described in Attachment "A" became the property of the County;

**WHEREAS**, Wade Robison desires the Lincoln County Treasurer to execute a deed transferring the said property described in Attachment "A" to him as the Petitioner in accordance with NRS 517.420.

**NOW THEREFORE**, in consideration of the premises and of the sum of **\$3,547.85** and by virtue of the Statutes of the State of Nevada and pursuant to an Order of the said Board of County Commissioners, I, the undersigned County Treasurer and Ex-Officio Tax Receiver, and as Trustee In Trust aforesaid, do hereby remiss,


release, and forever quitclaim, with no warranties or guarantees, unto the GRANTEE, and to their heirs, executors, administrators, and assigns forever, all of the right, title, and interest of the County of Lincoln, State of Nevada, and more particularly described as follows:

**See Attachment "A"**

**Assessor's Parcel Number for 2021-2022: 009-012-26**

TO HAVE AND TO HOLD, the said premises unto the GRANTEES, and to their heirs, executors, administrators, and assigns forever.

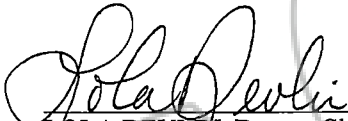
IN WITNESS WHEREOF, I have hereunto set my hand the day and year first herein above written.

  
\_\_\_\_\_  
SHAWN FREHNER, Lincoln County  
TREASURER AND EX-OFFICIO TAX RECEIVER  
AS TRUSTEE IN TRUST

STATE OF NEVADA    )  
COUNTY OF LINCOLN )

On this 10th day of July, 2023, SHAWN FREHNER, County Treasurer and Ex-Officio Tax Receiver as Trustee in Trust, personally appeared before me, Lola Devlin, Deputy Clerk in and for the County of Lincoln, State of Nevada, known to me to be the person and official named herein, and executed the same freely and voluntarily and as such County Treasurer and Ex-Officio Tax Receiver as Trustee in Trust and for the use and purpose herein above written.

IN WITNESS WHEREOF, I hereunto set my hand and affixed my Official Seal in the said County of Lincoln, State of Nevada, the day and year herein above written.

  
\_\_\_\_\_  
LOLA DEVLIN, Deputy Clerk in and for the County of Lincoln, State of Nevada

## LEGAL DESCRIPTION

### ATTACHMENT "A"

The land referred to herein is described as follows:

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

#### **PARCEL ONE:**

The **CEDAR NO. 7, HUB, HUB NO. 8, HULLA NO. 1, JUNIPER NO. 1, JUNIPER NO. 2, PUP NO. 1, SPOKE NO. 1, and SPOKE NO. 2** lode mining claims designated by the Surveyor General as Survey No. **4731**, embracing a portion of Sections 20, 29 and 32, in Township 1 North of Range 66 East of the Mount Diablo Meridian, in the Comet Mining District, Lincoln County, Nevada, and bounded and described in that certain Patent recorded August 7, 1942 in Book C-1 of Mining Deeds, page 486 as File No. 17551, Lincoln County, Nevada records.

#### **PARCEL TWO:**

The **COMET CHIEAF, JUNIPER NO. 3, JUNIPER NO. 4, MURPHY, MURPHY NO.4, MURPHY NO. 5, ROXANA, STONE CABIN and TOM BOY NO. 1** lode mining claims designated by the Surveyor General as Survey No. **4732**, embracing a portion of Sections 29, 30, 31 and 32, in Township 1 North of Range 66 East; and a portion of Township 1 South, Range 66 East of the Mount Diablo Meridian, in the Comet Mining District, Lincoln County, Nevada, and bounded and described in that certain Patent recorded September 21, 1942 in Book C-1 of Mining Deeds, page 493 as File No. 17675, Lincoln County, Nevada records, expressly excepting and excluding from these presents all that portion of the ground hereinbefore described embraced in said **TUNGSTEN and GREEN BACK NO. 1** lode mining claims, Unsurveyed, and also all veins, lodes, and ledges throughout their entire depth, the tops or apexes of which lie inside of such excluded ground.

#### **PARCEL THREE:**

The **CENRTAL NO. 3, CENTRAL NO. 4, CENTRAL NO. 6, CENTRAL NO. 7, CENTRAL NO. 8, DOROTHY, MOUNT COMET NO. 1, MOUNT COMET NO. 3, MOUNT COMET NO. 4, MOUNT COMET NO. 6, MOUNT COMET NO. 7, RAMONA, RONNOW, SHEIK NO. 3 and STELLA NO. 2** lode mining claims designated by the Surveyor General as Survey No. **4734**, embracing a portion of Township 1 South of Range 66 East of the Mount Diablo Meridian, in the Comet Mining District, Lincoln County, Nevada, and bounded and described in that certain Patent recorded November 13, 1946 in Book D-1 of Mining Deeds, page 50 as File No. 22142, Lincoln County, Nevada records

#### **PARCEL FOUR:**

The **FOX and SOUTHSIDE** lode mining claims designated by the Surveyor General as Survey No. **4738**, embracing a portion of Township 1 South of Range 66 East of the Mount Diablo Meridian, in the Comet Mining District, Lincoln County, Nevada, and bounded and described in that certain Patent recorded August 7, 1942 in Book C-1 of Mining Deeds, page 485 as File No. 17550, Lincoln County, Nevada records.

#### **PARCEL FIVE:**

The **IRON CAP NO. 3, IRON CAP EXTENSION and SILVER STAR** lode mining claims designated by the Surveyor General as Survey No. **4741**, embracing a portion of Township 1 South of Range 66 East of the Mount Diablo Meridian, in the Comet Mining District, Lincoln County, Nevada, and bounded and described in that certain Patent recorded August 7, 1942 in Book C-1 of Mining Deeds, page 490 as File No. 17552, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2021- 2022: 009-012-26

**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)  
 a) 009-012-26  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a)  Vacant Land      b)  Single Fam. Res.  
 c)  Condo/Twnhse    d)  2-4 Plex  
 e)  Apt. Bldg        f)  Comm'l/Ind'l  
 g)  Agricultural     h)  Mobile Home  
 Other Other patented mining claim

FOR RECORDER'S OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. Total Value/Sales Price of Property \$ \_\_\_\_\_  
 Deed in Lieu of Foreclosure Only (value of property) ( \_\_\_\_\_ )  
 Transfer Tax Value: \$ \_\_\_\_\_  
 Real Property Transfer Tax Due \$ \_\_\_\_\_

4. **If Exemption Claimed:**  
 a. Transfer Tax Exemption per NRS 375.090, Section 3  
 b. Explain Reason for Exemption: Correcting doc 2022-161852

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Shawn Fehner Capacity Lincoln County Treasurer and Ex Officio Tax Receiver as Trustee in Trust

Signature \_\_\_\_\_ Capacity \_\_\_\_\_

<p><b>SELLER (GRANTOR) INFORMATION</b></p> <p>(REQUIRED)          Print Name: <u>Shawn Fehner - Lincoln County Treasurer and Ex-Officio Tax Receiver as Trustee in Trust</u>          Address: <u>Po Box 414</u>          City: <u>Pioche</u>          State: <u>NV</u>      Zip: <u>89043</u></p>	<p><b>BUYER (GRANTEE) INFORMATION</b></p> <p>(REQUIRED)          Print Name: <u>Wade Robison</u>          Address: <u>Po Box 151207</u>          City: <u>Ely</u>          State: <u>Nevada</u>      Zip: <u>89315</u></p>
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**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: \_\_\_\_\_ Escrow #: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_