

After recording, please return to:)
Name: Russell + Michelle Lamb)
Address: HC 74 Box 185)
City, State, Zip: Piöche NV 89043)
Phone: 775 962 5757)
Assessor's Parcel Number: ~~006-231-06017~~)
006-241-603)



OFFICIAL RECORD E05
AMY ELMER, RECORDER

-----Above This Line Reserved For Official Use Only-----

QUIT CLAIM DEED

THIS INDENTURE WITNESSETH:

That Connie Sue Lamb, in consideration of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, do(es) hereby remise, release, and forever quitclaim to Russell K Lamb II + Michelle Lynne Lamb as joint tenants with right of survivorship, all that real property situated in the town of _____, County of Lincoln, State of Nevada, more particularly described as follows: (Insert legal description and the commonly known address in the space provided.)

The parcel of land shown as parcel NO. 2 on that certain parcel map of a portion of the S10 of Section 35 Township 2 North; Range 69 East M.D.B.M prepared at the instance of Robert + Onita Hannon said parcel map being recorded in Book "IA" of Flats of page 377. document NO. 98591 in the office of the County Recorder of Lincoln County Nevada and to which map reference is hereby made for further particular description

Commonly known as _____

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

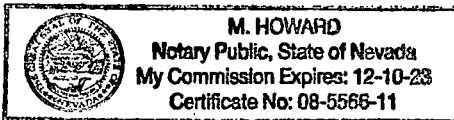
WITNESS ___ hand(s) this 10 day of July, 2023.

Connie Sue Lamb
Signature of Grantor Connie Sue Lamb Signature of Grantor

STATE OF NEVADA)
COUNTY OF LINCOLN)

This instrument was acknowledged before me on this 10th day of July, 2023 by Connie Sue Lamb and _____

M Howard
NOTARY PUBLIC



**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a) 056-241-63
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 Other

FOR RECORDER'S OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. Total Value/Sales Price of Property \$ 0
 Deed in Lieu of Foreclosure Only (value of property) (_____)
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due \$ 0

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section 5
 b. Explain Reason for Exemption: Transferring from parent to children with no ~~real~~ consideration

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Grantor

Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Connie Sue Lamb
 Address: 1833 Bearden Ave
 City: Henderson
 State: NV Zip: 89011

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Russell K Lamb II + Michelle
 Address: Lynne Lamb HC 24 Box 155
 City: Pioche
 State: NV Zip: 89043

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: _____ Escrow #: _____
 Address: _____
 City: _____ State: _____ Zip: _____