

APN: 011-170-16  
R.P.T.T.: \$0

**After Recording, Return and  
Mail Tax Statements To:**

Stephanie Harris  
7517 Council Ave  
Las Vegas, NV 89128

**Send Subsequent Tax Bills To:**

Stephanie Harris  
7517 Council Ave  
Las Vegas, NV 89128

LINCOLN COUNTY, NV

2023-165420

Rec:\$37.00

Total:\$37.00

07/06/2023 09:40 AM

KATSCHKE LAW, LLC

Pgs=5 KC



OFFICIAL RECORD  
AMY ELMER, RECORDER

E06

## ADMINISTRATOR'S DEED

THIS INDENTURE WITNESSETH THAT,

STEPHANIE HARRIS as the Administrator appointed for the Estate of NEDRA WADSWORTH SHUMWAY, deceased, in the Seventh Judicial District in and for the County of Lincoln, State of Nevada case number PR 0600821. Further, the Administrator was granted to convey the deceased's interest in the land as shown in the attached order.

FOR GOOD AND VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, does hereby CONVEY AND QUITCLAIM to:

Alan Shumway (1/4 interest), Joel D. Shumway (1/4 interest), Donald B. Shumway (1/4 interest), Stephanie Harris (1/12 interest), Mary Castleton (1/12 interest), and Ronald Cochran, Jr. (1/12 interest)

All of the following described real estate situated in the County of Lincoln, State of Nevada:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

SUBJECT TO: the Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements that are now of record, if any.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

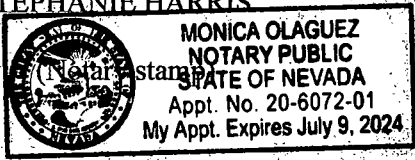
(SPACE INTENTIONALLY LEFT BLANK)

Dated this 15<sup>th</sup> day of June, ~~2022~~ 2023

Stephanie Harris  
STEPHANIE HARRIS – Administrator

State of Nevada  
County of Clark

This instrument was acknowledged before me on this 1 day of June, ~~2022~~ 2023,  
by STEPHANIE HARRIS



Monica Olaguez  
(Signature of notarial officer)

The undersigned hereby affirm that this document submitted for recording does not contain a social security number.

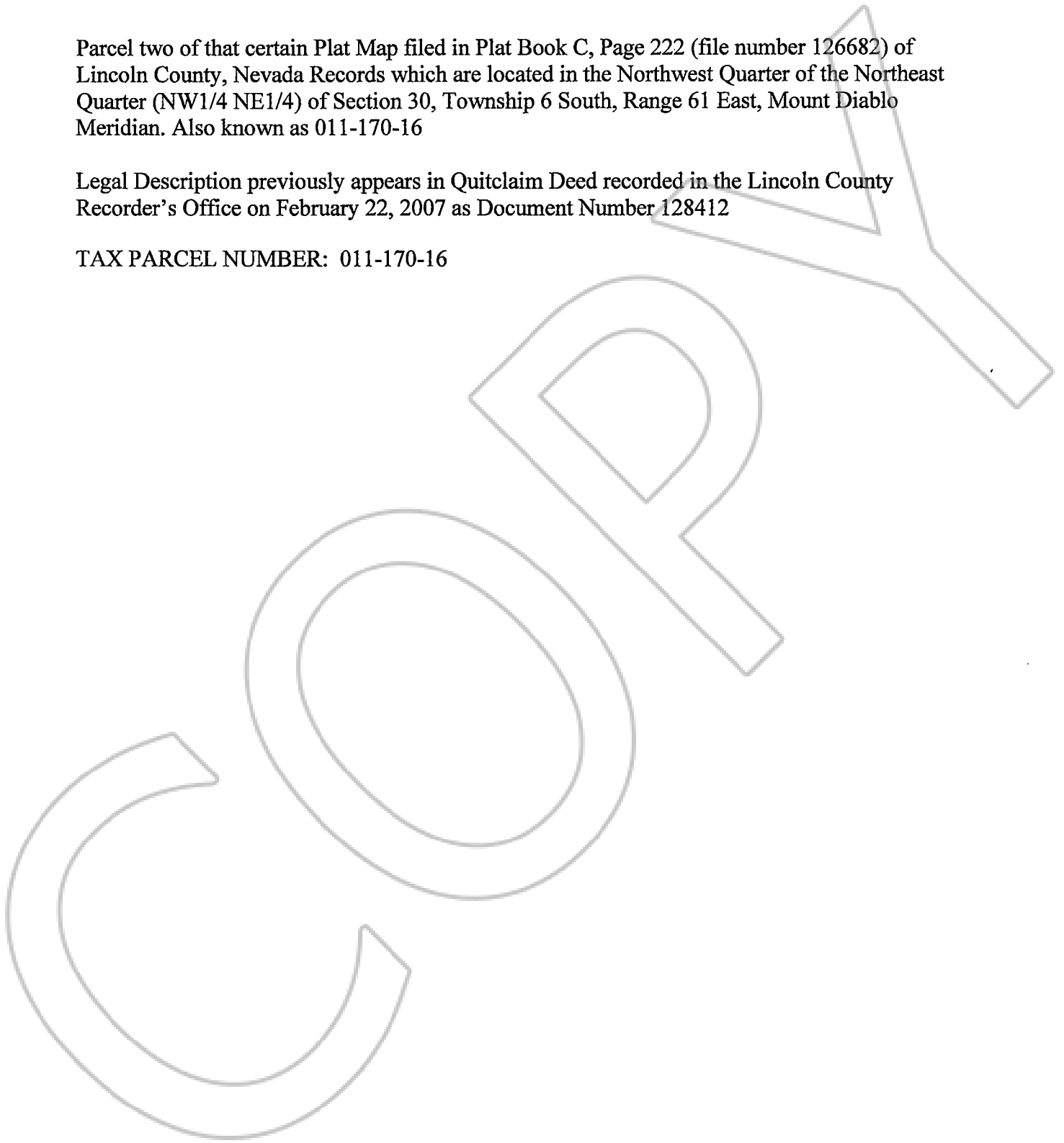
Stephanie Harris  
STEPHANIE HARRIS

# EXHIBIT A

Parcel two of that certain Plat Map filed in Plat Book C, Page 222 (file number 126682) of Lincoln County, Nevada Records which are located in the Northwest Quarter of the Northeast Quarter (NW1/4 NE1/4) of Section 30, Township 6 South, Range 61 East, Mount Diablo Meridian. Also known as 011-170-16

Legal Description previously appears in Quitclaim Deed recorded in the Lincoln County Recorder's Office on February 22, 2007 as Document Number 128412

TAX PARCEL NUMBER: 011-170-16



**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s):  
 a. ~~004-062-04~~ 011-170-16 *ll*  
 b. \_\_\_\_\_  
 c. \_\_\_\_\_  
 d. \_\_\_\_\_

FOR RECORDER'S OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: _____	
Notes: <input type="checkbox"/>	

2. Type of Property:
- |   |  |
|---|--|
| a. <input type="checkbox"/> Vacant Land             | b. <input type="checkbox"/> Single Fam. Res. |
| c. <input type="checkbox"/> Condo/Townhouse         | d. <input type="checkbox"/> 2-4 Plex         |
| e. <input type="checkbox"/> Apt. Bldg               | f. <input type="checkbox"/> Comm'l/Ind'l     |
| g. <input checked="" type="checkbox"/> Agricultural | h. <input type="checkbox"/> Mobile Home      |
| <input type="checkbox"/> Other: _____               |  |

3. a. Total Value /Sales Price of Property: \_\_\_\_\_  
 b. Deed in Lieu of Foreclosure Only (value of property) \$ 0  
 c. Transfer Tax Value: \$ \_\_\_\_\_  
 d. Real Property Transfer Tax Due: \$ 0

4. **If Exemption Claimed:**  
 a. Transfer Tax Exemption per NRS 375.090, Section: 5  
 b. Explain Reason for Exemption: Grantees are the children and heirs of Grantor. PURSUANT TO A COURT ORDER AND IT FOLLOWS THE LAW OF SUCCESSION NRS 134 ET SEQ. *K*

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declare and acknowledge, under penalty of perjury, pursuant to NRS. 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: *Stephanie Harris* Capacity: Grantor  
 Signature: \_\_\_\_\_ Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**  
 Print Name: NEDRA WADSWORTH SHUMWAY  
 Address: 7517 Council Ave  
 City: Las Vegas  
 State NV Zip: 89128

**BUYER (GRANTEE) INFORMATION**  
**(REQUIRED)**  
 Print Name: Stephanie Harris (SEE ATTACHED)  
 Address: 7517 Council Ave  
 City: Las Vegas  
 State: NV Zip: 89128

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**  
 KATSCHE LAW, LLC  
 PO Box 703  
 CALIENTE, NV 89008

ADDITIONAL GRANTEEES

ALAN SHUMWAY, JOEL D. SHUMWAY, DONALD B. SHUMWAY, MARY CASTLETON, AND RONALD COCHRAN, JR.

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ALAN SHUMWAY, JOEL D. SHUMWAY, DONALD B. SHUMWAY, MARY CASTLETON,  
AND RONALD COCHRAN, JR.

