APN: 004-062-0

R.P.T.T.: \$0

After Recording, Return and Mail Tax Statements To:

Donald B. Shumway PO Box 155 Alamo, NV 89001

Send Subsequent Tax Bills To:

Donald B. Shumway PO Box 155 Alamo, NV 89001

LINCOLN COUNTY, NV Rec:\$37.00 Total:\$37.00

KATSCHKE LAW, LLC

2023-165419 07/06/2023 09:38 AM

Pgs=4 KC



OFFICIAL RECORD AMY ELMER, RECORDER E05

## ADMINISTRATOR'S DEED

THIS INDENTURE WITNESSETH THAT,

STEPHANIE HARRIS as the Administrator appointed for the Estate of NEDRA WADSWORTH SHUMWAY, deceased, in the Seventh Judicial District in and for the County of Lincoln, State of Nevada case number PR 0600821. Further, the Administrator was granted to convey the deceased's interest in the land as shown in the attached order.

FOR GOOD AND VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, does hereby CONVEY AND QUITCLAIM to:

DONALD B. SHUMWAY

Whose mailing address is PO Box 155, Alamo, NV 89001.

All of the following described real estate situated in the County of Lincoln, State of Nevada:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

SUBJECT TO: the Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements that are now of record, if any.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

(SPACE INTENTIONALLY LEFT BLANK)

	Dated this $1$ day of $\sqrt{une}$ , $\frac{2623}{2022}$ .
1	Tephanul Darris STEPHANIE HARRIS - Administrator
	State of Nevada
	County of Clark
	This instrument was acknowledged before me on this/ day of
	MONICA OLAGUEZ NOTARY PUBLIC NOTARY PUBLIC Appt. No. 20-6072-01 My Appt. Expires July 9, 2024  (Signature of notarial officer)
(	The undersigned hereby affirm that this document submitted for recording does not contain a social security number.
_	STEPHANIE HARRIS
/	
1	

## **EXHIBIT A**

Parcel 3 of Lot 4 (SE1/4) of Block 55 (of the Alamo Townsite map Plat Book A, Page 31) as shown on the Parcel Map, Plat Book C, page 223 (file number 126683, located in Section 5, Township 7 South, Range 61 East, of Mount Diablo Meridian, all of Lincoln County, Nevada Records. Also known as APN 004-062-04.

Legal Description previously appears in Quitclaim Deed recorded in the Lincoln County Recorder's Office on February 22, 2007 as Document Number 128411



## STATE OF NEVADA DECLARATION OF VALUE FORM

1.	Assessor Parcel Number(s):				
	a. <u>004-062-<del>04</del> 17 M</u>			FOR RECORDER'S OPTIONAL USE ONLY	
	b	_		Book: Page:	
	C			Date of Recording:	
	d			Notes: []	
2.	Type of Property:				
		b. 🗹	Single Fam. Res.	\ \	
	c \(\sigma\) Condo/Townhouse	4 D	2-4 Pley	~ \ \	
	a D Ant Didg	t □	Comm'1/Ind'1		
	c, ☐ Condo/Townhouse e. ☐ Apt. Bldg g. ☐ Agricultural	1. 🗆	Malaila II		
	g. L. Agriculturai	n. 🗀	Modile Home		
	Other:				
3.				0	4
	b. Deed in Lieu of Foreclosur	e Only (	value of property)	\$	
	c. Transfer Tax Value:	ъ		§ / + - /	ú.
	d. Real Property Transfer Tax	Due:		\$0	*
4.	If Exemption Claimed:			) )	
	a. Transfer Tax Exemption pe			)	
	b. Explain Reason for Exemp	ion: Gra	antee is the son of the Gra	antor	
				\ / /	
5	Partial Interest: Percentage be	ing trans	sferred: 100 %	· /	
	The undersioned declare	and ack	nowledge under nenalty	of perjury, pursuant to NRS. 375.060 and NRS	Q
375	i.110 that the information prov	ided is.	correct to the best of their	r information and belief, and can be supported by	v
doc	sumentation if called upon to	ubstant	iate the information prov	vided herein. Furthermore, the parties agree tha	, at
disa	allowance of any claimed exem	ption. o	r other determination of a	additional tax due, may result in a penalty of 10%	6
of t	the tax due plus interest at 1%	per mo	onth. Pursuant to NRS 37	75.030, the Buyer and Seller shall be jointly and	d
sev	erally liable for any additional	amouht	owed.	\ \ /	
α.	X ahan ac	$\triangle l_{n}$	110	\	
Sign	nature: Diphanue	-100	2401	Capacity: Grantor	
			1		
Sign	nature:			Capacity:	
and the same of th		No	/		
	SELLER (GRANTOR) INF	<u>ORMA</u>	TION BI	UYER (GRANTEE) INFORMATION	
Dad	(REQUIRED) nt Name: NEDRA WADSWOR	TIL OIL	TIMANTANA Duday	(REQUIRED)	
-0.0	tress: 7517 Council Ave	1H 9H		t Name: Donald B. Shumway ress: PO Box 155	
City		- Andrewson		: Alamo	
Stat		Zi		e: NV Zip: 89001	
		rs.	•		
	MPANY/PERSON REQUES	TING I	RECORDING (required	<u>l if not seller or buyer)</u>	
	SCHKE LAW , LLC	/	)		
Po	BOX 703	/ /		·	
cf	2006 M 84008				

AS A PUBLIC RECORD, THIS FORM MAY BE RECORDED/MICROFILMED