A.P.N.:

002-103-32

File No:

116-2665343 (SC)

R.P.T.T.:

\$52.65

LINCOLN COUNTY, NV

2023-165414

\$89.65

RPTT:\$52.65 Rec:\$37.00

07/05/2023 12:37 PM

FIRST AMERICAN TITLE INSURANCE COMPANYS=2 AE

**OFFICIAL RECORD** 

AMY ELMER, RECORDER

When Recorded Mail To: Mail Tax Statements To: Marc Olson, Patti Rand, Jaime Sinay and Natalie Carter P.O. Box 61
Panaca, NV 89042

## GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Bruce W. Munford and Arlene Munford

do(es) hereby GRANT, BARGAIN and SELL to

Marc Olson and Patti Rand, husband and wife as joint tenants as to an undivided 50% interest, and Jaime Sinay, an unmarried man and Natalie Carter, a married woman as her sole and separate property as to an undivided 50% interest as tenants in common

the real property situate in the County of Lincoln, State of Nevada, described as follows:

LOT FIFTY-EIGHT (58) IN SUN GOLD MANOR UNIT NO. 1, IN THE TOWN OF PANACA, AS SHOWN BY MAP THEREOF IN BOOK A OF PLATS, PAGE 63 AS FILE NO. 27842, COUNTY OF LINCOLN, STATE OF NEVADA.

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

## Subject to

- 1. All general and special taxes for the current fiscal year.
- Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

Bruce W. Munford		
Bruce W. Munford  Alem Munfie	nel	\ \
Arlene Munford		\ \
		7 /
STATE OF <b>NEVADA</b>	) ; ss.	
COUNTY OF CLARK	)	
This instrument was acknowledged  Bruce W. Munford and Arlene	d before me on JUNE 29 2023	by
Bruce w. Munioru and Ariene	Muniora.	
ÜÜÜ		
Notary Rublic		
(My commission expires: Jan u	<u>l 2024</u> )	

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed under Escrow No. 116-2665343.



## STATE OF NEVADA DECLARATION OF VALUE

	Assessor Parcel Numb	er(S)	
a)	002-103-32		( )
b)			\ \
c)_		,	\ \
d)			\ \
2.	Type of Property		\ \
a)	X Vacant Land	b) Single Fam. Res.	FOR RECORDERS OPTIONAL USE
c)	Condo/Twnhse	d) 2-4 Plex	Book Page:
e)	Apt. Bldg.	f) Comm'l/Ind'l	Date of Recording:
•	Agricultural	h) Mobile Home	Notes:
g)	<u> </u>	ii) [ ] Mobile Home	Notes.
i)	Other		
3.	a) Total Value/Sales P	rice of Property:	\$13,500.00
	b) Deed in Lieu of For	eclosure Only (value of pro	perty) ( <u>\$</u>
	c) Transfer Tax Value	: ( (	\$13,500.00
	d) Real Property Trans	sfer Tax Due	\$52.65
4.	<b>If Exemption Claim</b>	<u>ed:</u>	\ / /
	a. Transfer Tax Exem	ption, per 375.090, Section	n:
	b. Explain reason for	and the same of th	
	<u> </u>		
5.	Partial Interest: Perce	ntage being transferred: _	100 %
	The undersigned dec	lares and acknowledges, u	nder penalty of perjury, pursuant to NRS
275	OCO and NDC 375 11	A 44-4 44- :- 6 4:- 4	manifolded in account to the contract of the
375 info	.060 and NRS 375.11	.0, that the information p	provided is correct to the best of their
info the	.060 and NRS 375.11 rmation and belief, and information provided	<ul> <li>.0, that the information p</li> <li>d can be supported by doch</li> <li>herein. Furthermore, the</li> </ul>	provided is correct to the best of their umentation if called upon to substantiate parties agree that disallowance of any
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