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OFFICIAL RECORD
AMY ELMER, RECORDER

APN# 013-170-04
(Must match APN# on document to be Recorded)

Department of Business and Industry
Nevada Housing Division
Manufactured Housing

Affidavit of Conversion
to Real Property (TL-110)

County of Lincoln

RECORDING COVER PAGE
(Must be Typed or Printed legibly in black ink only. Do Not Print in 1" margins of this document)

Above Space for Recorder's Use ONLY

TITLE OF DOCUMENT:
AFFIDAVIT OF CONVERSION TO REAL PROPERTY TL-110
(Must match Title on document to be Recorded)

Please complete Affirmation Statement below:

I, the undersigned, hereby affirm that this document submitted for recording does not contain any personal information and/or social security number of any person or persons (Per NRS 239B.030)

Peter A. Horsch I owner
SIGNATURE TITLE
Peter A Horsch I
PRINT NAME

RECORDING REQUESTED BY:

Peter Horsch I
Name

RETURN TO: Name: ~~6794 Pam Drive~~ Peter Horsch
Address: 6794 Pam Drive Caliente Nevada 89045-0602
Street City State Zip Code

MAIL TAX STATEMENT TO: (Applicable to documents transferring real property)

Name: Peter Horsch #602
Address: 6794 Pam Drive Caliente Nev 89045-0602
Street City State Zip Code

DEPARTMENT OF BUSINESS AND INDUSTRY
NEVADA HOUSING DIVISION – MANUFACTURED HOUSING
1830 E. College Pkwy, #120, Carson City, Nevada 89706; Phone: 775-684-2940
3300 W. Sahara Ave #320, Las Vegas, Nevada 89102; Phone: 702-486-4135
Website: housing.nv.gov / Email: titles@housing.nv.gov

AFFIDAVIT OF CONVERSION TO REAL PROPERTY (TL-110)

Applicant Email Address (required): _____ /

Applicant Phone Number (required): 702 _____ /

SECTION 1. DESCRIPTION OF THE STRUCTURE (Personal Property)

Year: 2007 Manufacturer: Redman Model: Traditional

Serial # 15700PA006353AB Size: _____

Manufacturer's Certificate of Origin #: _____ (If available) Insignia No.: _____ (If available)

Physical Location: 6794 Pam Dr Caliente NV 89408
Street City State Zip Code

SECTION 2. DESCRIPTION OF REAL PROPERTY (Land)

Assessor Parcel Number (APN): 013-170-04

Legal Description: NE 1/4 NW 1/4 NE 1/4 of Section 14, Township 3
South, Range 62 East, M.D.B.M.

SECTION 3. PERSONAL PROPERTY (Manufactured Home)

Owner/Buyer(s): Tony Harschawler E-Mail Address: _____

[Land Must be owned by Owner of the Manufactured Home unless land is leased per NRS 361.244.1.B]

Mailing Address: P.O. Box 602 City Caliente State NV Zip 89408

Current Lienholder (If Any): None

Mailing Address: _____ City _____ State _____ Zip _____

Assessor's Office Manufactured Home Account# MH001272 (Assessor's Office)

SECTION 4. LEASED REAL PROPERTY (LAND) (If Real Property Land is Leased in accordance with NRS 361.244.1.B)

Land Owner(s): _____ E-Mail Address: _____

Mailing Address: _____ City _____ State _____ Zip _____

Current Lienholder (If Any): _____

Mailing Address: _____ City _____ State _____ Zip _____

SECTION 5. ENFORCEMENT AGENCY ISSUING PERMIT & CERTIFICATE OF OCCUPANCY (If Applicable)

Enforcement Agency: Lincoln County Agency Official Name: Lincoln County Planning + Building

Agency Official's Email: claylee.lincoln.nv.com Phone Number: 775 962-8071

Building Permit No.: 2682 (If Applicable) Permanent Foundation System Installation

Installation Seal No.: IN 115695 Agency Official Signature: _____

[This document is evidence that the indicated Enforcement Agency has issued a Certificate of Occupancy for installation of the Permanent Foundation System for the unit upon the real property, both as described herein, as of the date of recording by the County Recorder. When recorded, this document (Form TL-110) shall be submitted to the Nevada Housing Division].

SECTION 6. DEALER INFORMATION (If a Dealer was involved in the sale of the manufactured home)

Dealer Name: _____ Dealer License No.: _____ E-Mail: _____

Mailing Address: _____ City _____ State _____ Zip _____

Note: A Copy of the Dealer Report of Sale (DRS) may be attached to this TL-110 Form

SECTION 7. SIGNATURES AND NOTARIZATION (Do not sign until in front of a Notary)

The undersigned, as owner(s)/buyer(s) of the above described manufactured/mobile home and real property (unless leased as indicated in Section 4. and financed in accordance with NRS 361.244.1.B), affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to real property, understanding that any liens or encumbrances on the unit may become a lien on the land.

I, the undersigned, hereby affirm that this document submitted for recording does not contain any personal information

Signature of Manufactured Homeowner/Buyer (s) _____
Print Name Peter Horsch

Signature of Manufactured Homeowner/Buyer (s) _____
Print Name Trody Horsch Trudy Horsch

Signature of Landowner (s) (If Leased) _____
Print Name _____

Signature of Landowner (s) (If Leased) _____
Print Name _____

Signature of Lienholder (s) (If Any) _____
Print Name _____

Signature of Lienholder (s) (If Any) _____
Print Name _____

(FOR NOTARY USE ONLY)

State of Nevada County Clark
Subscribed and sworn to before me,
Jacqueline Ordonez Montano
(Name of Notary Public)

State of Nevada County Clark
Subscribed and sworn to before me,
Jacqueline Ordonez Montano
(Name of Notary Public)

on this 28th day of June, 2023

on this 28th day of June, 2023

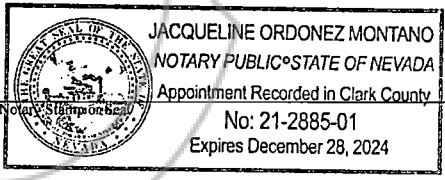
by Peter Horsch

by Trudy Horsch

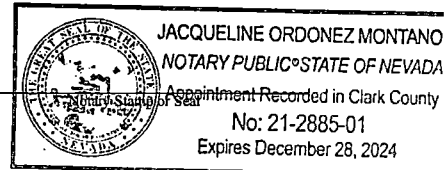
(Printed name of party appearing before Notary)

(Printed name of party appearing before Notary)

Jacqueline Ordonez Montano
Notary Public Signature



Jacqueline Ordonez Montano
Notary Public Signature



SECTION 8. AUTHORIZATION BY COUNTY ASSESSOR [NRS 361.244]

Cydney Dwire
County Assessor Signature

6-20-2023
Date

Cydney Dwire
Print Name

Personal property taxes must be paid in full for the current year. All documents relating to the manufactured home must be surrendered to the Nevada Housing Division. **This conversion is not valid until issuance of a "Real Property Notice" to the assessor's office.** The manufactured house will then be placed on the next succeeding tax roll as real property.

When Recorded Mail To: 6794 Pam Drive Caliente Nevada 89008-0602
Street City State Zip

Distribution: ORIGINAL to Nevada Housing Division
COPY to Lien holder or Owner/Buyer
E-MAIL to Lien holder, Owner/Buyer and Landowner

