

APN #: 001-192-03
Amount \$ 34,000.00

LINCOLN COUNTY, NV
Rec:\$37.00
Total:\$37.00
AMERICA FIRST FCU

2023-165409
07/03/2023 03:22 PM
Pgs=2 KC

After Recording, Mail To:
America First Federal Credit Union
Attn: Construction Dept
P.O. Box 9199
Ogden, UT 84409



OFFICIAL RECORD
AMY ELMER, RECORDER

DEED OF RECONVEYANCE

America First Federal Credit Union, as Trustee under a Trust Deed Dated 03/21/2022, executed by DUAINE COWLEY as Trustor, and recorded , INST: 2022-162096 , of record of the County Recorder of Lincoln County, State of Nevada, having received from the Beneficiary under said Trust Deed a written request to reconvey, reciting that all sums secured be said Trust Deed have been fully paid, and said Trust Deed and the note secured thereby having been surrendered to the Trustee for cancellation, does hereby reconvey, without warranty, to the person or persons entitled thereto, all right, title and interest heretofore acquired and now held by said Trustee under said Trust Deed, in real property situated in Lincoln County, State of Nevada, described as follows:

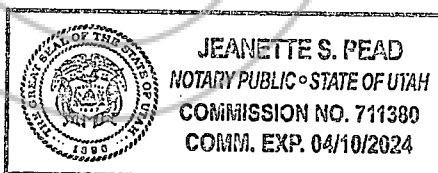
*** SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS "EXHIBIT A".

Property Address: NKN FRANKS ST. PIOCHE, NV. 89043

America First Federal Credit Union
by Peggy Empey
Peggy Empey, Mortgage Servicing Manager

State of Utah)
 :
County of Weber)

On this 06/21/2023, personally appeared before me, Peggy Empey, who being by me duly sworn, did say that he/she the said Peggy Empey is the Mortgage Servicing Manager of AMERICA FIRST FEDERAL CREDIT UNION and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its Board of Directors and said Peggy Empey duly acknowledged to me that said corporation executed the same.



Jeanette S. Pead
Notary Public
Residing at Weber County

EXHIBIT "A"
LEGAL DESCRIPTION

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

That portion of the Southwest Quarter (SW1/4) of Section 15, Township 1 North, Range 67 East, M.D.B. & M., described as follows:

Parcel 1-C as shown on the Parcel Map recorded May 20, 2002 in the Office of the County Recorder of Lincoln County, Nevada in Book B of Plats, page 432 as File No. 118169, Lincoln County, Nevada records.

COPY

