

LINCOLN COUNTY, NV

**2023-165223**

\$37.00

RPTT:\$0.00 Rec:\$37.00

**06/21/2023 02:07 PM**

GREGORY J. MORRIS, LTD.

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**OFFICIAL RECORD**

AMY ELMER, RECORDER

E03

**RECORDING COVER PAGE**

(Must be typed or printed clearly in BLACK ink only  
and avoid printing in the 1" margins of document)

**APN# 005-231-15**

(11 digit Assessor's Parcel Number may be obtained at:  
<http://redrock.co.clark.nv.us/assrealprop/owner.aspx>)

**TITLE OF DOCUMENT**

(DO NOT Abbreviate)

**Grant, Bargain Sale Deed**

**Re-record document to correct Legal Description**

**Doc No. 2023-164163**

**Document Title on cover page must appear EXACTLY as the first page of the document  
to be recorded.**

**RECORDING REQUESTED BY:**

**Gregory J. Morris, Ltd.**

**RETURN TO: Name** **Morris Estate Planning Attorneys**

**Address** **3333 E. Serene Ave., Suite 200**

**City/State/Zip** **Henderson, NV 89074**

**MAIL TAX STATEMENT TO: (Applicable to documents transferring real property)**

**Name** **Mr. Robert B. McCormick**

**Address** **P.O. Box 333**

**City/State/Zip** **Overton, NV 89040**

This page provides additional information required by NRS 111.312 Sections 1-2.

To print this document properly, do not use page scaling.

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LINCOLN COUNTY, NV

**2023-164163**

\$37.00

RPTT:\$0.00 Rec:\$37.00

**03/28/2023 02:59 PM**

GREGORY J. MORRIS, LTD.

Pgs=2 AK

OFFICIAL RECORD

AMY ELMER, RECORDER

E07

APN: 005-231-15

**RECORDING REQUESTED BY  
AND RETURN TO:**

Morris Estate Planning Attorneys  
3333 E. Serene Ave., Ste. 200  
Henderson, NV 89074

**MAIL FUTURE TAX  
STATEMENTS TO:**

Mr. Robert B. McCormick  
P.O. Box 333  
Overton, NV 89040

**\*Re-Record to Correct Legal Description\***

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**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That VERA A. HESTER, Trustee of the VERA A. HESTER FAMILY TRUST, dated December 15, 2004, without consideration, does hereby Grant, Bargain, Sell and Convey to ROBERT B. McCORMICK, Trustee of the McCORMICK FAMILY TRUST dated March 6, 2023, as amended, or restated, or his successors, all of her right, title and interest in that real property situated in the County of Lincoln, State of Nevada, bounded and described as follows:

SE 1/4 SE 1/4 SE 1/4

TEN (10) ACRES IN ~~SIXXSEXXSE~~ SECTION 34, TOWNSHIP 5 NORTH, RANGE 67 EAST, MOUNT DIABLO BASE AND MERIDIAN, PER PLAT THEREOF RECORDED IN THE LINCOLN COUNTY RECORDER'S OFFICE, PIOCHE, NEVADA.

GRANTEE'S ADDRESS: Mr. Robert B. McCormick, P.O. Box 333, Overton, NV 89040

SUBJECT TO: Powers of Trustee as referenced in NRS 163.023 - 163.410.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining.

Witness her hand on March 8, 2023.

*Vera A Hester*

VERA A. HESTER, Trustee

STATE OF Idaho )  
 ) ss.  
COUNTY OF Madison )

On March 8, 2023, before me, the undersigned, a Notary Public in and for said State, personally appeared VERA A. HESTER, whose name is subscribed to the within instrument and acknowledged that she executed the same. WITNESS my hand and official seal.

*Tim Knight*

NOTARY PUBLIC



Notary Stamp

Tim Knight  
Notary Public - State of Idaho  
Commission No. 20201357  
Comm. Exp. 04/10/2026

**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)  
 a. 005-231-15  
 b. \_\_\_\_\_  
 c. \_\_\_\_\_  
 d. \_\_\_\_\_

2. Type of Property:  
 a.  Vacant Land      b.  Single Fam. Res.  
 c.  Condo/Twnhse    d.  2-4 Plex  
 e.  Apt. Bldg          f.  Comm'l/Ind'l  
 g.  Agricultural      h.  Mobile Home  
 Other

FOR RECORDERS OPTIONAL USE ONLY	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3.a. Total Value/Sales Price of Property \$ 0.00  
 b. Deed in Lieu of Foreclosure Only (value of property ( 0.00 ) )  
 c. Transfer Tax Value: \$ 0.00  
 d. Real Property Transfer Tax Due \$ 0.00

**4. If Exemption Claimed:**

- a. Transfer Tax Exemption per NRS 375.090, Section 03  
 b. Explain Reason for Exemption: Recognize true status, Re-record to correct Legal Description Doc No. 2023-164163

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature *[Signature]* Capacity: Attorney  
 Signature *[Signature]* Capacity: Attorney

**SELLER (GRANTOR) INFORMATION**

Print Name: Vera A. Hester Family Trust  
 Address: P.O. Box 221  
 City: Logandale  
 State: NV Zip: 89021

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Print Name: McCormick Family Trust  
 Address: P.O. Box 333  
 City: Overton  
 State: NV Zip: 89040

**COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)**

Print Name: Gregory J. Morris, Ltd.  
 Address: 3333 E. Serene Ave., Ste. 200  
 City: Henderson

Escrow # \_\_\_\_\_  
 State: NV Zip: 89074