

After recording please return to: )  
Name: Jeremy Jorgensen )  
Andrea Jorgensen )  
Address: Box 346 )  
Alamo, NV 89001 )  
City, State, Zip: )  
Phone: 702-219-4475 )  
Assessor's )  
Parcel Number 004-112-09 )



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**GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH:  
That Gary Lee Jorgensen, in consideration of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, do(es) hereby grant, bargain, sell and convey to Gary Lee Jorgensen, Jeremy Jorgensen, Andrea Lea Jorgensen joint tenants with right of survivorship, all that real property situated in the town of Alamo, County of Lincoln, State of Nevada, more particularly described as follows: (Insert legal description and the commonly known address in the space provided.)

See ~~the~~ exhibit A

- SUBJECT TO: 1. Taxes for the fiscal year of 2020.  
2. Rights of way, reservations, restrictions, easements and conditions of record.  
3. \_\_\_\_\_

Commonly known as 199 Joshua Tree St. Alamo, NV 89001

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

WITNESS \_\_\_ hand(s) this 12 day of June, 2020.

Gary Lee Jorgensen  
Signature of Grantor

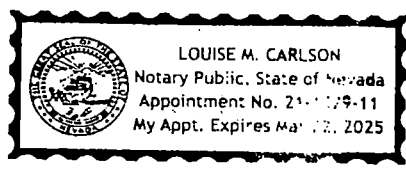
Jeremy Jorgensen  
Signature of Grantor

STATE OF NEVADA )  
COUNTY OF LINCOLN )

Andrea Lea Jorgensen  
Signature of Grantor

This instrument was acknowledged before me on this 12 day of June, 2020 by Gary L. Jorgensen and Jeremy Jorgensen and Andrea Jorgensen  
NOTARY PUBLIC

Louise M. Carlson



**EXHIBIT A - LEGAL DESCRIPTION**

Tax Id Number(s): 004-112-09

Land situated in the County of Lincoln in the State of NV

LAND SITUATED IN THE TOWNSHIP OF ALAMO IN THE COUNTY OF LINCOLN IN THE STATE OF NV

A PARCEL WITHIN THE NORTHEAST QUARTER (NORTHEAST 1/4) OF THE NORTHWEST QUARTER (NORTHWEST 1/4) OF SECTION 8, TOWNSHIP 7 SOUTH, RANGE 61 EAST, M.D.B. & M., LINCOLN COUNTY, NEVADA AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF LOT ONE (1), BLOCK SIXTY-SIX (66), ALAMO TOWNSITE;

THENCE SOUTH 0 DEGREES 09 MINUTES 04 SECONDS WEST ALONG THE EAST LINE THEREOF A DISTANCE OF 495.00 FEET;

THENCE NORTH 89 DEGREES 50 MINUTES 56 SECONDS WEST A DISTANCE OF 361.55 FEET TO THE CENTER LINE OF AN EXISTING CONCRETE DITCH, THE TRUE POINT OF BEGINNING;

THENCE CONTINUING NORTH 89 DEGREES 50 MINUTES 56 SECONDS WEST A DISTANCE OF 133.45 FEET;

THENCE NORTH 0 DEGREES 09 MINUTES 04 SECONDS EAST A DISTANCE OF 123.75 FEET;

THENCE SOUTH 89 DEGREES 50 MINUTES 56 SECONDS EAST A DISTANCE OF 78.16 FEET TO THE CENTER LINE OF THE SAID EXISTING CONCRETE DITCH;

THENCE ALONG THE CENTER LINE OF SAID CONCRETE DITCH AND THROUGH A CURVE CONCAVE TO THE SOUTHWEST WHOSE CENTRAL ANGLE IS 17 DEGREES 21 MINUTES 07 SECONDS AND RADIUS IS 449.27 FEET, A DISTANCE OF 136.06 FEET TO THE TRUE POINT OF THE BEGINNING.

BY DEED FROM STEVEN R. STOCKS AND ROBYN N. STOCKS, HUSBAND AND WIFE TO GARY JORGENSEN AND ANNETTE JORGENSEN, HUSBAND AND WIFE, AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP AND NOT AS TENANTS IN COMMON DATED 09/28/2000, RECORDED ON 10/03/2000 AS INSTRUMENT NUMBER 115351 AND DEED BOOK 151, PAGE 167.

**STATE OF NEVADA  
DECLARATION OF VALUE**

**1. Assessors Parcel Number(s)**

- a) 004-112-09
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

**2. Type of Property:**

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home

**FOR RECORDER'S OPTIONAL USE  
ONLY**

Book: \_\_\_\_\_ Page: \_\_\_\_\_  
Date of Recording: \_\_\_\_\_  
Notes: \_\_\_\_\_

Other \_\_\_\_\_

**3. Total Value/Sales Price of Property:**

Deed in Lieu of Foreclosure Only (value of property) \_\_\_\_\_  
Transfer Tax Value: \_\_\_\_\_  
Real Property Transfer Tax Due: \_\_\_\_\_

\$ 0  
( \_\_\_\_\_ )  
\$ \_\_\_\_\_  
\$ 0

**4. If Exemption Claimed:**

- a. Transfer Tax Exemption per NRS 375.090, Section # 5
- b. Explain Reason for Exemption: adding children with no consideration

**5. Partial Interest: Percentage being transferred: 100 %**

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Handwritten Signature]

Capacity GRANTOR

Signature [Handwritten Signature]

Capacity GRANTEE

**SELLER (GRANTOR) INFORMATION**  
(REQUIRED)

Print Name: Eary Jorgensen  
Address: Box 663  
City: Alamo  
State: NV Zip: 89001

**BUYER (GRANTEE) INFORMATION**  
(REQUIRED)

Print Name: Jeremy Jorgensen  
Name: Andrea Lea Jorgensen  
Address: Box 346  
City: Alamo  
State: NV Zip: 89001

**COMPANY/PERSON REQUESTING RECORDING required if not the seller or buyer)**

Print Name: \_\_\_\_\_ Escrow #: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_