LINCOLN COUNTY, NV Rec:\$37.00

2023-164869

Total:\$37.00

06/12/2023 02:58 PM

ALICE SCHUMACHER DENTON LLC

OFFICIAL RECORD
AMY ELMER, RECORDER

APN_013-030-20 APN_____

APN

AFFIDAVIT TERMINATING JOINT TENANCY

Title of Document

Affirmation Statement
I, the undersigned hereby affirm that the attached document, including any exhibits, hereby
submitted for recording does not contain the social security number, driver's license or identification card
number, or any "Personal Information" (as defined by NRS 603A.040) of any person or persons. (Per NRS
239B.030)
X I, the undersigned hereby affirm that the attached document, including any exhibits, hereby
submitted for recording does contain the social security number, driver's license or identification card
number, or any "Personal Information" (as defined by NRS 603A.040) of a person or persons as required
by law:
(State specific law)
α , α
Elec & Dentr Attorney
Signature Title

Alice S. Denton, Esq.

03/23/2023

Date

Grantees address and mail tax statement:

Ms. Rubie R. Mosqueda

2213 Marble Gorge Drive

Las Vegas, Nevada 89117

APN: 013-030-20

WHEN RECORDED MAIL TO: Alice S. Denton, Esq. 411 E. Bonneville Avenue, #300 Las Vegas, NV 89101

MAIL TAX STATEMENTS TO: Ms. RUBIE R. MOSQUEDA 2213 Marble Gorge Drive Las Vegas, Nevada 89117

AFFIDAVIT TERMINATING JOINT TENANCY

STATE OF NEVADA)
) SS.:
COUNTY OF CLARK)

RUBIE R. MOSQUEDA, being first duly sworn, deposes and says:

- 1. That she is over the age of eighteen years and competent to be a witness as to the matters hereinafter stated:
- 2. That JAMES E. COLEMAN and RUBIE R. MOSQUEDA owned, as joint tenants, and not as tenants in common, the following described parcel of real property within the County of Lincoln, State of Nevada, particularly described as follows, to-wit:

Commencing at a point 325 feet West of the Southeast Corner of the Northeast Quarter (NE1/4) of the Southwest Quarter (SW1/4) of Section 2, Township 3 South, Range 67 East, M.D.B & M, and running thence West 600.5 feet to the East side of the State Highway; Thence North 22°26' East 480 feet along the East side of the Highway; Thence 62°30' E 580 feet to the Railroad right-of-way; Thence S 27°30' W 210 feet along the right-of-way to the place of beginning, and containing 4.53 acres of land in entry No. P194, being a part of the Northeast Quarter (NE1/4) of the Southwest Quarter (SW1/4) of Section 2, Township 3 South, Range 67 East, M.D.B. & M, in Lincoln County, Nevada, together with any and all improvements situate thereon.

The above metes and bounds description appeared previously in that certain document recorded February 1, 2000 in Book 146, Page 90, Instrument No. 113894

APN: 013-030-20

- 3. That RUBIE R. MOSQUEDA is the identical person named as one of the grantees in that certain deed pertaining to the property described above recorded in Document No. 124829, Book No. 203, Page 236-237 of the Official Records of the County Recorder of Lincoln County, Nevada.
- 4. That JAMES E. COLEMAN is the identical person named as one of the grantees in that certain deed pertaining to the property described above recorded in Document No. 124829, Book No. 203, Page 236-237 of the Official Records of the County Recorder of Lincoln County, Nevada.
- 5. That the said JAMES E. COLEMAN died in the County of Clark, State of Nevada, on March 1, 2022, and was the identical person described in that certain Certificate of Death, a certified copy of which is annexed hereto and made a part hereof.

Dated this 22 day of March, 2023

//

RUBIE R. MOSQUEDA

CERTIFICATE OF ACKNOWLEDGMENT OF NOTARY PUBLIC

STATE OF NEVADA)	
)	SS.
COUNTY OF CLARK)	

On this 22 day of ward, in the year 2023, before me, personally appeared RUBIE R. MOSQUEDA, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to this instrument, and acknowledged that she executed it. I declare under penalty of perjury that the person whose name is ascribed to this instrument appears to be of sound mind and under no duress, fraud, or undue influence.



Signature of Notarial Officer

Grantee's Address: Ms. RUBIE R. MOSQUEDA 2213 Marble Gorge Drive

Las Vegas, Nevada 89117





DEPARTMENT OF HEALTH AND HUMAN SERVICES DIVISION OF PUBLIC AND BEHAVIORAL HEALTH

\$	1 Comments	VIJALSTA	TISTICS	saraza araza bi
TYPE OR	FILE NO. 4270713	CERTIFICATE (OF DEATH	2022006653 STATE FILE NUMBER
PRINT IN PERMANENT		THE STATE OF THE S	2. DATE OF DEAT	H (Mo/Day/Year) 3a. COUNTY OF DEATH
BLACK INK	3b. CITY, TOWN, OR LOCATION OF DEATH 3c. I	HOSPITAL OR OTHER INSTITUTION.	March (Name(If:not either, give:street an 3e. If Hos	D1, 2022 Clark
DECEDENT	Las Vegas	Summerlin Hospitäl N	ledical Center Inpatient	ergency Room / Outpatient
	5. RACE :White: (Specify)	· Indicate of the second	(Years) MOS DAYS	R 7c. UNDER 1 DAY B. DATE OF BIRTH: (Mo/Day/Yr) October 20, 1938
OCCURRED IN INSTITUTION SEE	9a. STATE OF BIRTH (If not US/CA; 9b. CITIZI	N OF WHAT COUNTRY 10 EDUCATI		SURVIVING SPOUSE'S NAME (Last name prior to first marriage)
HANDBOOK REGARDING COMPLETION OF RESIDENCE	13. SOCIAL SECURITY NUMBER 14a. USU.	AL OCCUPATION (Give Kind of Work D	one During Most of 14b. KIND OF B	
ITEMS	15a: RESIDENCE - STATE 15b: COUNTY Nevada Clark	15c. GITY, TOWN OR LO	1.02.0	I MITS (Specify Vac
PARENTS	16. PARENT - NAME (First∴Middle Last≪Suffix)		S 2213 Marble Gorge	Drive or No) Yes
1.7	Wylie Barry CC	18h MAILING ADDI	RESS (Street or R.F.D. No. City or Tow	Ily Belle POSTON
Burial	Rubie MOSQUEDA-COLEM	AN A	2213 Marble Corne Drive I	is Vegas, Nevada 89117
	r year yaar <u>y</u> Burial	Bunker's	ORY: NAME: Memory Gardens	19c. LOCATION City or Town State Las Vegas Nevada 89129
:1	20a. FUNERAL DIRECTOR - SIGNATURE (Of: Person RUSSELL E DONALDS	ON Acting as Such) 20b. FUNERAL EICENSE NUMB	DIRECTOF 20g: NAME AND ADDRESS	OF FACILITY:
RADE CALL	SIGNATURE AUTHENTIC		"" ',""" ' ',"" ',"" ',"" '," '," '," ',	Bunker's Mortuary Vegas Blvd Las Vegas NV 89101
	2 21a. To the best of my knowledge, death occur	red at the target at the	r attack one of the	
	JOHN J K	SIGNATURE AUTHENTICATE	22a. On the basis of examination a care and due	ndor investigation, in my opinion death occurred to the cause(s) stated. (Signature & Title)
TIFIER		21c. HOUR OF DEATH 20:03	22b, DATE SIGNED (Mo/Day/)	(f) 22c HOUR OF DEATH
	21d NAME OF ATTENDING PHYSICIAN IF (OTHER THAN CERTIFIER	22d. PRONOUNCED DEAD (A	//o/Day/Yr) 22e. PRONOUNCED DEAD AT (Hour)
	23a. NAME AND ADDRESS OF CERTIFIER (PHYSIC	CIAN, ATTENDING PHYSICIAN, MEDIC	CAL EXAMINER OR CORONER) (Type o	Print) 23b. LICENSE NUMBER
EGISTRAR	24a DECISTRAD (Circus)	ODE NOT CHILD DIVE LE	S Vegas, NV 89144 4b. DATE RECEIVED BY REGISTRAR	
CAUSE OF	25. IMMEDIATE CAUSE (ENTER ONLY ON	AUTHENTICATED	Mo/Day/Yr) Morch 14 2000	YES NO X
DEATH	(a) Calulopulitionary Afre	est was all all		Interval between onset and death
ONDITIONS IF ANY WHICH	DUE TO, OR AS A CONSEQUENCE (b) Unknown Etiology			Interval between onset and death
SAVE RISE TO IMMEDIATE: CAUSE:::	DUE TO, OR AS A CONSEQUENC	E OF;		1 Hour Interval between onset and death
STATING THE / UNDERLYING :: CAUSE LAST	DUE TO, OR AS A CONSEQUENCE	OF SHEET STATES		interval between onset and death
** /*	PART II OTHER SIGNIFICANT CONDITIONS-Condi	tions:contributing to death but not results	not in the underlying review	
	Lä⊬ fiki ifa ka€		a and and any angle cause given in Patt 1	26: AUTOPSY (Specil 27. WAS CASE: YES OF NO) NO (Specily Yes of No) Yes
	28a: ACC.; SUICIDE, HOM., UNDET 28b. DATE OF INJURY OR PENDING INVEST.: (Specify)	(Mo/Day/Yr) 28c. HOUR OF INJURY	28d. DESCRIBE HOW INJURY OCCURRE	Yes H
f 61.4	28e. INJURY AT WORK (Specify 28f. PLACE OF IN Yes or No)		di iy afa ar	· · · · · · · · · · · · · · · · · · ·



"CERTIFIED TO BE A TRUE AND CORRECT COPY OF THE DOCUMENT ON FILE WITH THE REGISTRAR OF VITAL STATISTICS, STATE OF NEVADA!" This copy was issued by the Southern Nevada Health District from State certified documents authorized by the State Board of Health pursuant to NRS 440.175.

Registrar of Vital Statist SIGNATURE AUTHENTICATED

DATE ISSUED: 3/23/2022

By: //
This Copy not valid unless prepared on engraved border by day to take, se plant so take of Registrar.
SOUTHERN NEVADA HEALTH DISTRICT: P.O. Box 3902 : Las Vegas: NV 89127 : 702-759-1010 · Tax ID # 88-0151573

