

APN 06-041-20

APN _____

APN _____

Quit Claim Deed

Title of Document

Affirmation Statement

XX I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording **does not contain** the social security number, driver's license or identification card number, or any "Personal Information" (as defined by NRS 603A.040) of any person or persons. (Per NRS 239B.030)

_____ I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording **does contain** the social security number, driver's license or identification card number, or any "Personal Information" (as defined by NRS 603A.040) of a person or persons as required by law: _____

(State specific law)

/s/Danielle Kelley
Signature

Paralegal
Title

Danielle Kelley
Print

May 26, 2023
Date

Grantees address and mail tax statement:

Amanda D. Hulsy Hohn

332 Via Franciosa Dr.

Henderson, Nevada 89011

After Recording Return To:

Name: Hutchison & Steffen
Address: 10080 W. Alta Drive, Suite 200
City/State: Las Vegas, NV 89145
Phone: 702-385-2500

Assessor's
Parcel Number: 06-041-20

Space Above This Line for Recorder's Use

QUIT CLAIM DEED

THIS INDENTURE WITNESSETH:

That Tina L. Hulseley and/or Adam D. Hulseley, and/or Amanda D. Hulseley Hohn inconsideration of NO CONSIDERATION (\$0.00), the receipt of which is hereby acknowledged, do(es) hereby remise, release, and forever quitclaim Tina L. Hulseley, and/or Amanda D. Hulseley Hohn and/or Shawn J. Hohn as joint tenants with rights of survivorship, all that real property situated in the town of Pioche, County of Lincoln, State of Nevada, more particularly describes as follows:

THE NORTHWEST QUARTER (NW ¼) OF GOVERNMENT LOT 5 IN SECTION 2, TOWNSHIP 4 NORTH, RANGE 67 EAST, M, D, B & M.

Commonly known as 20895 McHugh Rd., Pioche, Nevada

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

EXECUTED this 1st day of May, 2023.

[Signature] 5-1-23
Adam D. Hulseley Date

STATE OF Nevada

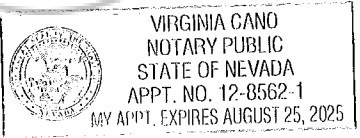
COUNTY OF Clark

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Adam D. Hulseley whose name(s) are signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, they, executed the same voluntarily on the day the same bears date.

Given under my hand this 2 day of May, 2023.

[Signature]

Notary Public
My Commission Expires: 8/25/23

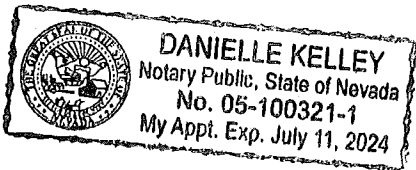


Tina L. Hulsey 5/18/2023
Tina L. Hulsey Date

STATE OF Nevada)
COUNTY OF Clark)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Tina Hulsey whose name(s) are signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, they, executed the same voluntarily on the day the same bears date.

Given under my hand this 18th day of may, 2023.



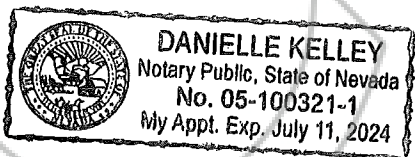
Danielle Kelley
Notary Public
My Commission Expires: 7-11-2024

Amanda D. Hulsey Hohn 5/18/2023
Amanda D. Hulsey Hohn Date

STATE OF Nevada)
COUNTY OF Clark)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Amanda Hulsey Hohn whose name(s) are signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, they, executed the same voluntarily on the day the same bears date.

Given under my hand this 18th day of may, 2023.



Danielle Kelley
Notary Public
My Commission Expires: 7-11-2024

**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a) 06-041-20
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 Other _____

FOR RECORDER'S OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. Total Value/Sales Price of Property \$ 60,000.00
 Deed in Lieu of Foreclosure Only (value of property) (_____)
 Transfer Tax Value: \$ 60,000.00
 Real Property Transfer Tax Due \$ 234.00

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption per NRS 375.090, Section _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Amanda Hulsey Helm Capacity grantee
 Signature: Amanda Hulsey Helm Capacity grantee

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: See Attached
 Address: _____
 City: _____
 State: _____ Zip: _____

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: See Attached
 Address: _____
 City: _____
 State: _____ Zip: _____

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: Hutchison & Steffen Escrow #: _____
 Address: 10080 W. Alta Drive, Ste. 200
 City: Las Vegas State: NV Zip: 89145

Grantor

Tina L. Hulsey
332 Via Franciosa Dr.
Henderson, NV 89011

Amanda D. Hulsey Hohn
332 Via Franciosa Dr.
Henderson, NV 89011

Adam D. Hulsey
HC10 Box 8
Pioche, NV 89043

Grantee

Tina L. Hulsey
332 Via Franciosa Dr.
Henderson, NV 89011

Amanda D. Hulsey Hohn
332 Via Franciosa Dr.
Henderson, NV 89011

Shawn J. Hohn
332 Via Franciosa Dr.
Henderson, NV 89011

