LINCOLN COUNTY, NV

2023-164692

RPTT:\$214.50 Rec:\$37.00 Total:\$251.50

05/31/2023 01:58 PM

RONALD GARRISON & DEANA

Pas=3 AE

After recording, please return to:			
Name:	Ronald Garrison) 00011716202301646920030035	
Address:	P.O. Box 719	OFFICIAL RECORD AMY ELMER, RECORDER	
City, State, Zip: Phone:	Pioche, NV, 89043 702-452-0308		
Assessor's Parcel Number	06-271-25		
<u> </u>		Above This Line Reserved For Official Use Only	

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH:

That Werner K. Hellmer and Lisa Marie Hellmer, husband and wife as joint tenants, in consideration of FIFTY-FIVE THOUSAND DOLLARS (\$55,000.00), the receipt of which is hereby acknowledged, do(es) hereby grant, bargain, sell and convey to Ronald Garrison, a single man and Deana Zelenik, a single woman as joint tenants, all that real property situated in the County of Lincoln, State of Nevada, more particularly described as follows:

VACANT LAND - SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

SUBJECT TO: 1. Taxes for the fiscal year of 2024 and following.

2. Rights of way, reservations, restrictions, easements and conditions of record.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

WITNESS 2 hand(s) this 26th day of May, 2023.

Signature of Grantor

Signature of Grantor

STATE OF NEVADA COUNTY OF NYE

This instrument was acknowledged before me on

This 26th day of May, 2023 by Werner K. Hellmer and

Lisa Marie Hellmer

NOTARY PUBLIC

GIANA TIPPETTS. NOTARY PUBLIC STATE OF NEVADA APPT. No. 23-6442-14 MY APPT, EXPIRES JULY 22, 2026

EXHIBIT "A" LEGAL DESCRIPTION

A portion of the Southwest Quarter (SW1/4) of the Northwest Quarter (NW 1/4) of Section 11, Township 1 North, Range 69 East, M.D.B.&M., more particularly described as follows:

Parcel 2 of that certain Parcel Map recorded April 29, 1997 in the Office of the County Recorder of Lincoln County Nevada in Book B of Plats, page 33 as file No. 108853, Lincoln County, Nevada records, and as amended by those certain Parcel Maps recorded July 19, 1999, in Book B of Plats, page 233 as File No. 113094 and recorded August 5, 1999, in Book B of Plats, page 240 as File No. 113160, Lincoln County, Nevada records.

Together with an easement for ingress and egress and Public Utility purposes across, over and upon Parcel 4 as delineated and granted in the above referenced Parcel Map.

ASSESSOR'S PARCEL NUMBER FOR 2004-2005: 06-271-25



DECLARATION OF VALUE FORM 1. Assessor Parcel Number(s) a) 06-271-25 b) c) d) 2. Type of Property: a) Vacant Land Single Fam. Res. b) FOR RECORDER'S OPTIONAL USE ONLY Condo/Twnhse d) 2-4 Plex c) Apt. Bldg f) Comm'l/Ind'l e) Date of Recording: g) Agricultural h) Mobile Home Notes: Other 3. Total Value/Sales Price of Property Deed in Lieu of Foreclosure Only (value of property) Transfer Tax Value: Real Property Transfer Tax Due 4. If Exemption Claimed: a. Transfer Tax Exemption per NRS 375.090, Section b. Explain Reason for Exemption: 5. Partial Interest: Percentage being transferred: 100 % The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Capacity Grantor Signature Capacity Control Signature (Kory **SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION** Print Name: Popald Garrison Zelenik (REQUIRED) Lisa Morice Hellings Print Name: Twerver K. Hellmer Address: PO Box 719 Address: 6601 Hafen Baren Bd City: Paurano City: Pioche State: N_{ν} , COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer) Print Name: Escrow #: Address: Zip: City:

STATE OF NEVADA