

APN 06-041-24

APN \_\_\_\_\_

APN \_\_\_\_\_

**Quit Claim Deed**

**Title of Document**

**Affirmation Statement**

XX I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording **does not contain** the social security number, driver's license or identification card number, or any "Personal Information" (as defined by NRS 603A.040) of any person or persons. (Per NRS 239B.030)

\_\_\_\_\_ I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording **does contain** the social security number, driver's license or identification card number, or any "Personal Information" (as defined by NRS 603A.040) of a person or persons as required by law: \_\_\_\_\_

(State specific law)

/s/Danielle Kelley  
Signature

Paralegal  
Title

Danielle Kelley  
Print

May 26, 2023  
Date

**Grantees address and mail tax statement:**

Amanda D. Hulsy Hohn

332 Via Franciosa Dr.

Henderson, Nevada 89011

**After Recording Return To:**

Name: Hutchison & Steffen  
Address: 10080 W. Alta Drive, Suite 200  
City/State: Las Vegas, NV 89145  
Phone: 702-385-2500

Assessor's  
Parcel Number: 06-041-24

Space Above This Line for Recorder's Use

**QUIT CLAIM DEED**

THIS INDENTURE WITNESSETH:

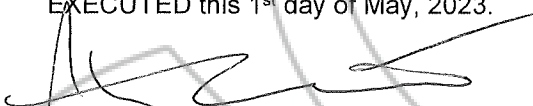
That Adam D. Hulsey, inconsideration of NO CONSIDERATION (\$0.00), the receipt of which is hereby acknowledged, do(es) hereby remise, release, and forever quitclaim to Amanda D. Hulsey Hohn and/or Shawn J. Hohn as joint tenants with rights of survivorship, all that real property situated in the town of Pioche, County of Lincoln, State of Nevada, more particularly describes as follows:

The West half of the Southwest quarter (W1/2 SW1/4) of U.S. Government Lot numbered Six (6), in Section 2, Township 4 North, Range 67 East, M. D. B & M.

Commonly known as 20718 Windsong Rd., Pioche, Nevada

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

EXECUTED this 1<sup>st</sup> day of May, 2023.

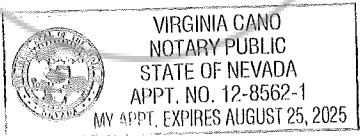
  
Adam D. Hulsey


STATE OF Nevada )

COUNTY OF Clark )

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Adam D. Hulsey whose name(s) are signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, they, executed the same voluntarily on the day the same bears date.

Given under my hand this 2 day of May, 2023



  
Notary Public  
My Commission Expires: 8/25/25

**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)  
 a) 06-041-24  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a)  Vacant Land  
 b)  Single Fam. Res.  
 c)  Condo/Twnhse  
 d)  2-4 Plex  
 e)  Apt. Bldg  
 f)  Comm'l/Ind'l  
 g)  Agricultural  
 h)  Mobile Home  
 Other \_\_\_\_\_

**FOR RECORDER'S OPTIONAL USE ONLY**  
 Book: \_\_\_\_\_ Page: \_\_\_\_\_  
 Date of Recording: \_\_\_\_\_  
 Notes: \_\_\_\_\_

3. Total Value/Sales Price of Property \$ \_\_\_\_\_  
 Deed in Lieu of Foreclosure Only (value of property) ( \_\_\_\_\_ )  
 Transfer Tax Value: \$ \_\_\_\_\_  
 Real Property Transfer Tax Due \$ \_\_\_\_\_

4. **If Exemption Claimed:**  
 a. Transfer Tax Exemption per NRS 375.090, Section 4  
 b. Explain Reason for Exemption: Removing joint tenancy from Doc #2019-157280 with no consideration.

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Amanda D. Hulseby Hohn Capacity grantor  
 Amanda D. Hulseby Hohn  
 Signature Amanda D. Hulseby Hohn Capacity grantee  
 Amanda D. Hulseby Hohn

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**

**BUYER (GRANTEE) INFORMATION**  
**(REQUIRED)**

Print Name: See attached  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_  
 State: \_\_\_\_\_ Zip: \_\_\_\_\_

Print Name: See attached  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_  
 State: \_\_\_\_\_ Zip: \_\_\_\_\_

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: Hutchison & Steffen Escrow #: \_\_\_\_\_  
 Address: 10080 W. Alta Drive, Ste. 200  
 City: Las Vegas State: NV Zip: 89145

Grantor

Adam D. Hulsey  
HC10 Box 8  
Pioche, NV 89043

Grantee

Amanda D. Hulsey Hohn  
332 Via Franciosa Dr.  
Henderson, NV 89011

Shawn J. Hohn  
332 Via Franciosa Dr.  
Henderson, NV 89011

