LINCOLN COUNTY, NV

Rec:\$37.00

2023-164682

Total:\$37.00 CHRIS KELLY

05/30/2023 02:40 PM

Pgs=1 AK

## **DECLARATION OF HOMESTEAD**

DECLARATION OF HOMESTEAD	. II B 13 5 1 66 ( B 51 6 ) 6   B 61 60 13 11 . 4 )   (50 ) DC 51 24 5 )   DC 51 24 5 )
Assessor's Parcel Number (APN): # 006-Z91- るろ	00011706202301646820010014
Assessor's Manufactured Home ID Number:	OFFICIAL RECORD AMY ELMER, RECORDER
Recording Requested by and Mail to:  Name:	
Check One:  ☐ Married (filing jointly) ☐ Married (filing individually) ☐ Widowed ☐ Single Person☐ Multiple Single Persons ☐ By Wife (filing jointly for benefit of both) ☐ By Husband (filing jointly)	☐ Head of Family filing jointly for benefit of both)
Check One:	
Regular Home Dwelling/Manufactured Home Condominium	1 Hotel Other
Name on Title of Property:	
do individually or severally certify and declare as follows:	V /
is/are now residing on the land, premises (or manufactured home) locally country of	
more particularly described as follows: (set forth legal description an manufactured home description)	
I/We claim the land and premises hereinabove described, together waappurtenances, or the described manufactured home as a Homestead.	
In witness Whereoft I/we have hereunto set my/our hands this	day of <u>25</u> , 20 <u>2</u> 3
Mr. Kells // Signature	Signature
Print or type name here	Print or type name here
	is instrument was acknowledged before
me on <u>5/25/23</u> (date)	Notary Seal
By Chreis Kelly	MELANIE PETERSEN
Person(s) appearing before notary	Notary Public
By Dersor(s) appearing before veters	State Of Utah  My Commission Expires 01-21-2024
Person(s) appearing before hotary  Signature of notarial officer	COMMISSION NO. 710154
Bignature of notatial officer	T.