APN<u>0/3/20/0</u>
APN<u>0/3/2009</u>
APN<u>0/3/2008</u>
APN 0/3/10/1

LINCOLN COUNTY, NV Rec:\$37.00 Total:\$37.00 TIMOTHY RIST

2023-164679

05/25/2023 04:12 PM

Pgs=8 AK

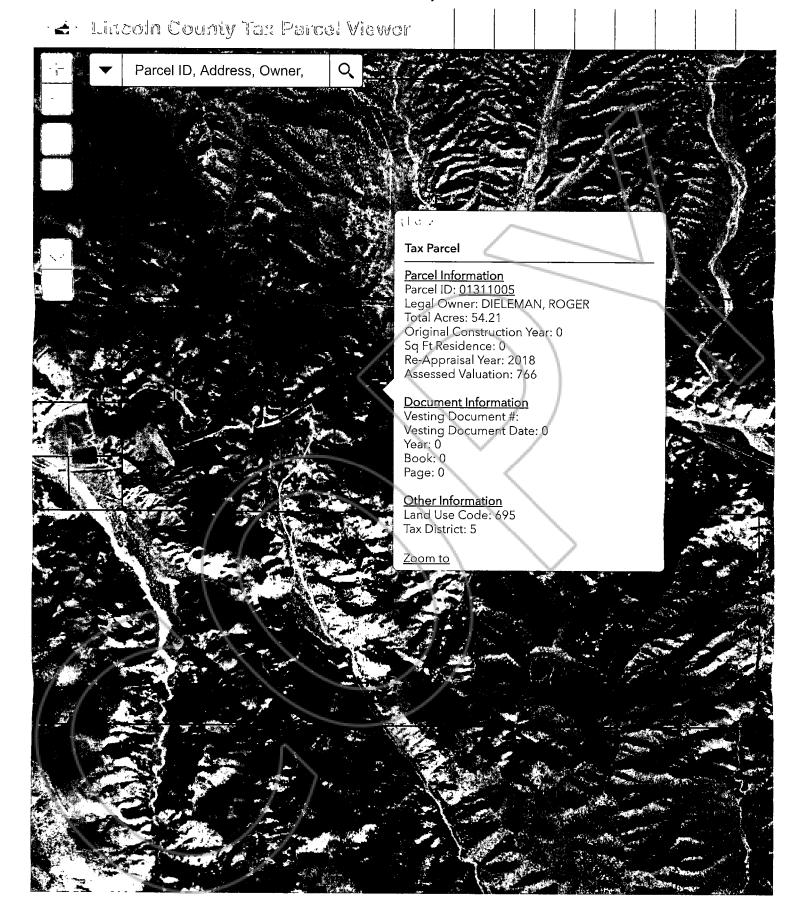
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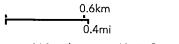
OFFICIAL RECORD
AMY ELMER, RECORDER

Title of Dogument **Affirmation Statement** I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number, driver's license or identification card number, or any "Personal Information" (as defined by NRS 603A.040) of any person or persons. (Per NRS 239B.030) I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the social security number, driver's license or identification card number, or any "Personal Information" (as defined by NRS 603A.040) of a person or persons as required by law: (State specific law) State of Nevada County of Lincoln SUBSCRIBED AND SWORN BEFORE ME THIS 25th DAY OF , 20 <u>23</u> by Timothy Earl & NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE MY COMMISSION EXPIRES Grantees address and mail tax statement: M. HOWARD Notary Public, State of Nevada My Commission Expires: 12-10-23 Certificate No: 08-5566-11

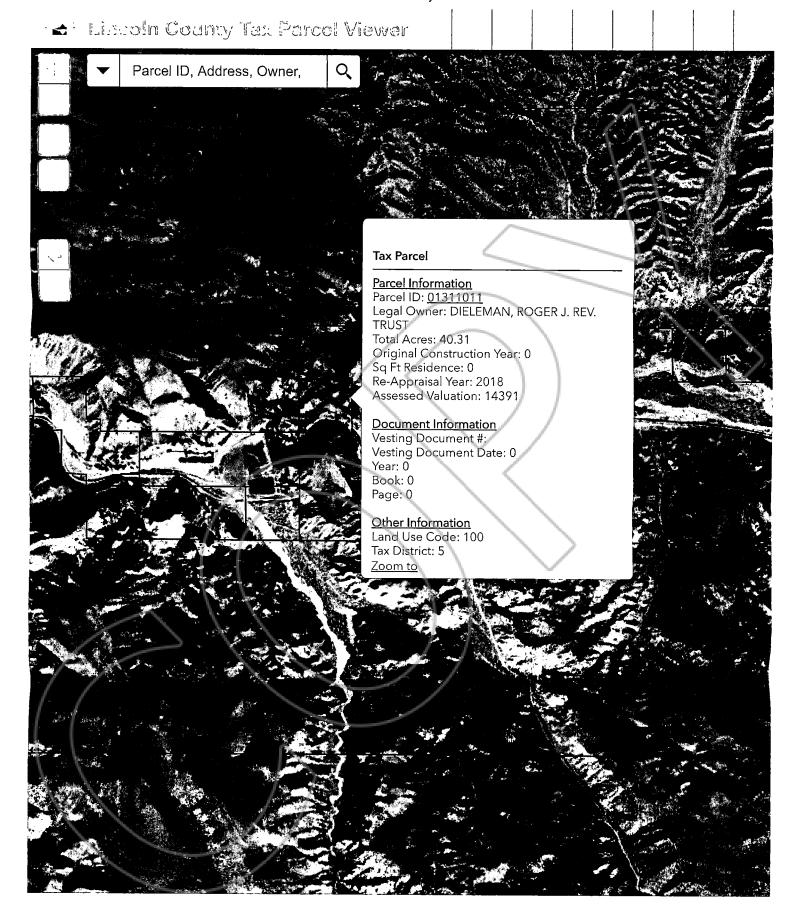
LINCOLN COUNTY, NV 2019-156694 APN\_0/3/20/0 Rec 535.00 Total \$35.00 07/08/2019 09:11 AM TIMOTHY E RIST APN 0/3/2009 APN<u>0/3/20</u>08 APN 0/3/10// OFFICIAL RECORD AMY ELMER, RECORDER APN 0/3/1005 Title of Document **Affirmation Statement** \_\_ I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number, driver's license or identification card number, or any "Personal Information" (as defined by NRS 603A.040) of any person or persons. (Per NRS 239B.030) I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the social security number, driver's license or identification card number, or any "Personal Information" (as defined by NRS 603A.040) of a person or persons as required by law: \_ (State specific law) Grantees address and mail tax statement:

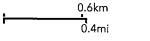
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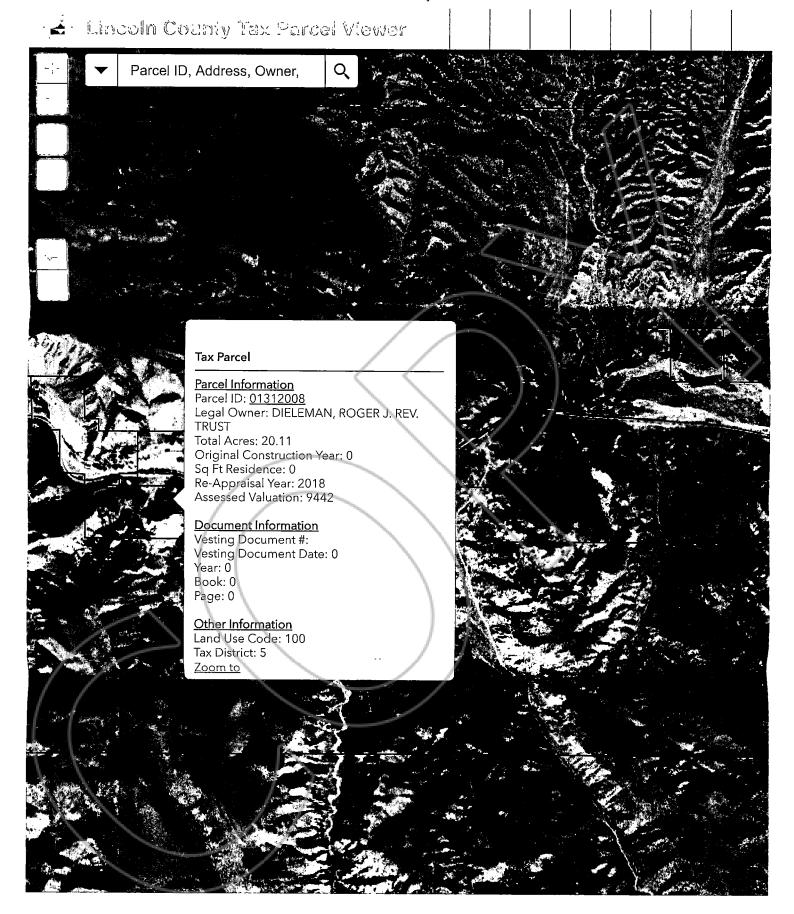


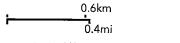
111 . d. . . . a Noy - Device



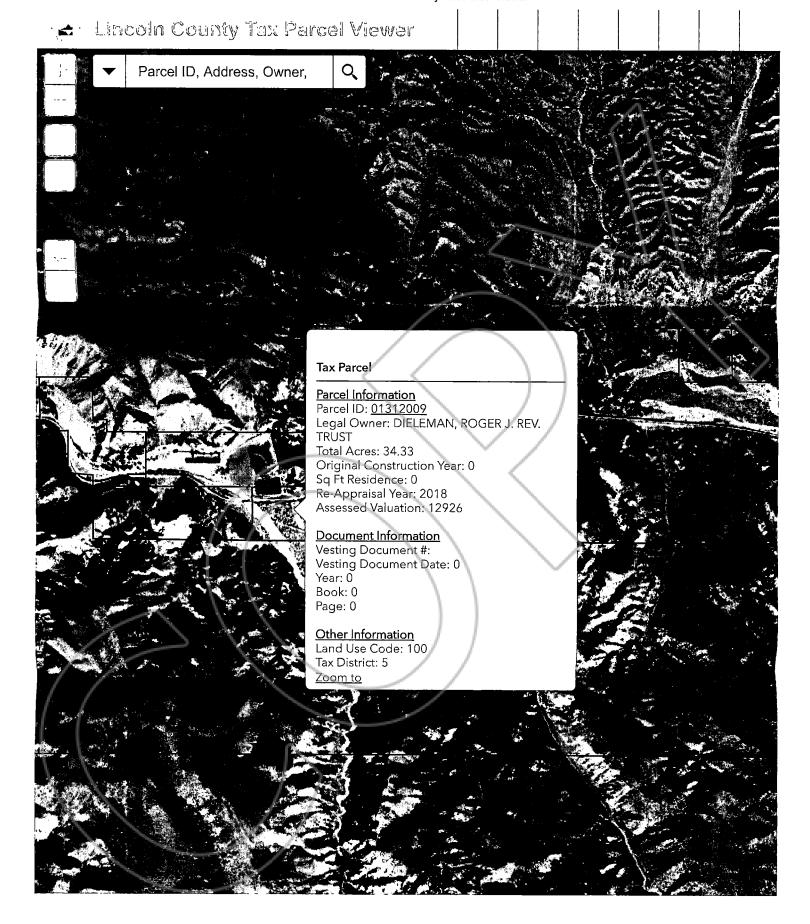


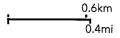
of Will a MOOSURE CHICA.



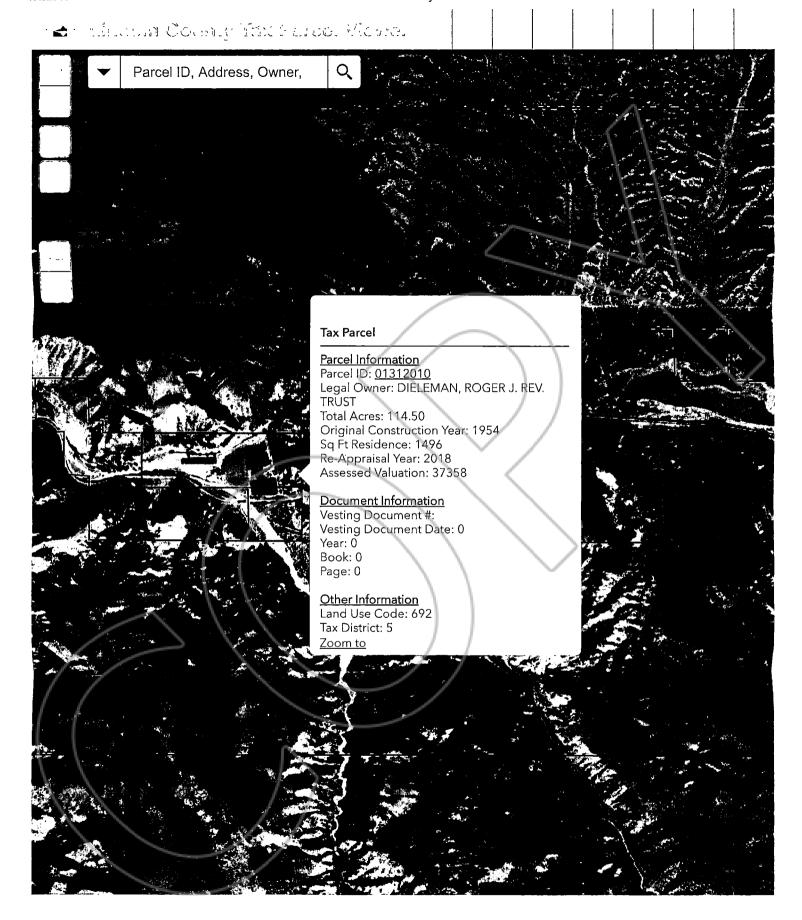


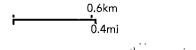
114 (13131 1 60988a tachie)





and the second of the second





3-15-2011 LEASE TO Timothy E. RIST (Colonto PEAPLER COMPANY) PARIOZS# 018-110-05,013-110-11, 0/3-120-08, 0/3/120-10, 0/3-120-09, 008-121-05, 008-121-02-WITH ATTACKED WATOR RIGHTS FOR 651x years START 2011 TO END OF ZOIN KasB

VERbily RE-NOWED With Mike Distermen, Joby FREITHS, ROSS

State of Nevada County of Lincoln

Subscribed and awarn to before me by Timothy E. Rist on this 3rd day of July, 2019.

