A.P.N.:

001-192-02

File No:

119-2662552 (SC)

R.P.T.T.:

\$280.80

LINCOLN COUNTY, NV

\$317.80

RPTT:\$280.80 Rec:\$37.00 **05/23/2023 04:49 PM** 

2023-164674

FIRST AMERICAN TITLE INSURANCE COMPARIS 4 AK

OFFICIAL RECORD

AMY ELMER, RECORDER

When Recorded Mail To: Mail Tax Statements To: Duaine Cowley PO Box 510 Pioche, NV 89043

### Signed in Counterpart

## GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Patricia Franks Crockett and Mary Joan Franks as Trustees of The Juanita Patricia Franks Trust

do(es) hereby GRANT, BARGAIN and SELL to

Duaine Cowley, a married man as his sole and separate property

the real property situate in the County of Lincoln, State of Nevada, described as follows:

PARCEL 1B OF SUBSEQUENT PARCEL MAP RECORDED IN PLAT BOOK B, PAGE 432, FILE NO. 118169 ON MAY 20, 2002, IN THE OFFICIAL RECORDS OF THE RECORDER FOR LINCOLN COUNTY, NEVADA.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

#### Subject to

- 1. All general and special taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

	\
The Juanita Patricia Franks Trust	. \
( ) thuga name (worth)	\ \
Patricia Franks Crockett, Trustee	\ \
Patricia Signed in Counterpart	7 1
Mary Joan Franks, Trustee	
	The second second
	1
STATE OF NEVADA )	
COUNTY OF CLARK )	
This instrument was acknowledged before me on	by
Patricia Franks Crockett-and Mary Joan-Franks as Trustees of The Juanita Patri	cia
Franks Trust	
See attached	
Notary Public	
(My commission expires:)	
	_
This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed under No. 119-2662552.	Escrow
110, 119 20020321	

## **ACKNOWLEDGMENT**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

validity of that document.	
State of California County of San Francisco	
On <u>5 - /9 - 2023</u> before me, <u>E. FES</u>	
personally appeared Patricia Franks who proved to me on the basis of satisfactory evidence to be subscribed to the within instrument and acknowledged to me his/her/their authorized capacity(ies), and that by his/her/th	crockett, Patricia Franks Trust of the Juanita of the Juanita patricia Franks Trust of the person(s) whose name(s) is/are no that he/she/they executed the same in eir signature(s) on the instrument the
person(s), or the entity upon behalf of which the person(s)  I certify under PENALTY OF PERJURY under the laws of t paragraph is true and correct.	· /
WITNESS my hand and official seal.	E. FESTA COMM. #2349715 NOTARY PUBLIC - CALIFORNIA
Signature (Seal)	CONTRA COSTA COUNTY MY COMM. EXP. MARCH 3, 2025  E. FeSta

#2349715 03(03)2025

The Juanita Da	atricia Franks Trust		·	\ \
	ed in Counterpart			\ \
	S Crockett, Trustee			\ \
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Mary Joan Fra				-11
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Mary Joa	in Franks			
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STATE OF	WASHINGTON TLY			
	SNOHOMISH	: ss.	× /	
COUNTY OF	CLARK TLJ			
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	nt was acknowledged befo <del>Iks <b>Grockett and Mary</b> J</del>		Y 19, 2023	by Batricia
Franks Trust		Joan Hanks as I	rustees of The Juani	la Paliilla
			/ ~	
marin	y	\		
000000	L. genes Notary Public			
(My commission	on expires: 08 · 14 · 202	<u>04</u> )	/	
This Nation A		//		–
No. 119-2662!	cknowledgement is attache	ed to that certain (	arant, Bargain Sale Dee	d under Escrow
	A A MINING	147		
	A STORY OF A PARTY OF	* Tracie	L. Jones 0109459	
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	20109459 ************************************	6 <u>=</u>		
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# STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)		/\
a)	001-192-02		
b)			\ \
c)			\ \
d)			\ \
_			\ \
2.	Type of Property		
a)	x Vacant Land b) Single Fam. Re	es. FOR RECORD	ERS OPTIONAL USE
c)	Condo/Twnhse d) 2-4 Plex	Book	Page:
e)	Apt. Bldg. f) Comm'l/Ind'l	Date of Recordi	ng:
g)	Agricultural h) Mobile Home	Notes:	
i)	Other	1101001	
,		·	
3.	a) Total Value/Sales Price of Property:	\$72,000	0.00
	b) Deed in Lieu of Foreclosure Only (value of	property) ( <u>\$</u>	)
	c) Transfer Tax Value:	\$72,000	0.00
	d) Real Property Transfer Tax Due	\$280.80	)
4.	If Exemption Claimed:		
	a. Transfer Tax Exemption, per 375.090, Sec	tion:	r
	b. Explain reason for exemption:		<del></del>
•	D F		
5.	Partial Interest: Percentage being transferred	: 100 %	
	The undersigned declares and acknowledges	s, under penalty of pe	erjury, pursuant to NRS
375	5.060 and NRS 375.110, that the information	n provided is correct	t to the best of their
info	ormation and belief, and can be supported by	documentation if calle	ed upon to substantiate
the	information provided herein. Furthermore,	the parties agree th	at disallowance of any
100	med exemption, or other determination of ad % of the tax due plus interest at 1% per mont	h Pursuant to NPS	375 030 the Buyer and
Sell	ler shall be jointly and severally, liable for any a	dditional amount owe	ed.
	nature:	Capacity:	Agent
Sigi	nature:	Capacity:	J
-	SELLER (GRANTOR) INFORMATION	BUYER (GRAN	TEE) INFORMATION
and the same of th	(REQUIRED)	(RE	QUIRED)
	Patricia Franks Crockett and Mary Joan Franks as Trustees of The		
Prin	nt Name: Juanita Patricia Franks Trust	Print Name: Dua	aine Cowley
Add	dress: 15 Skybird Court	Address: PO B	ox 510
City	v: Las Vegas	City: Pioche	
Sta	the state of the s	State: NV	Zip: <u>89043</u>
<u>CO</u>	MPANY/PERSON REQUESTING RECORDI	NG (required if not	seller or buyer)
	First American Title Insurance		
No.	nt Name: Company	File Number: <u>119-</u>	2662552 SC/ SC
796	dress 7674 W Lake Mead Blvd, Ste 108	- Ctato: NIV	7in: 90129
City	/: Las Vegas	State: NV	Zip: <u>89128</u>
	(AS A PUBLIC RECORD THIS FORM MA	AT DE KECOKDED/MI(	-KOLITIMED)