LINCOLN COUNTY, NV

2023-164664

\$37.00

Rec:\$37.00

05/22/2023 10:48 AM

FIRST AMERICAN TITLE INSURANCE COMPRISE 2 KC

OFFICIAL RECORD

OPEN RANGE DISCLOSURE

AMY ELMER, RECORDER

Assessor Parcel Number: (Y) 1 - () 41 Assessor's Manufactured Home ID Number: Disclosure: This property is adjacent to "Open Range" This property is adjacent to open range on which livestock are permitted to graze or roam. Unless you construct a fence that will prevent livestock from entering this property, livestock may enter the property and you will not be entitled to collect damages because livestock entered the property. Regardless of whether you construct a fence, it is unlawful to kill, maim or injure livestock that have entered this property. The parcel may be subject to claims made by a county or this State of rights-of-way granted by Congress over public lands of the United States not reserved for public uses in chapter 262, section 8, 14 Statutes 253 (former 43 U.S.C. § 932, commonly referred to as R.S. 2477), and accepted by general public use and enjoyment before, on or after July 1, 1979, or other rights-of-way. Such rights-of-way may be: (1) Unrecorded, undocumented or unsurveyed; and (2) Used by persons, including, without limitation miners, ranchers or hunters, for access or recreational use, in a manner which interferes with the use and enjoyment of the parcel. SELLERS: The law (NRS 113.065) requires that the seller shall: Disclose to the purchaser information regarding grazing on open range; Retain a copy of the disclosure document signed by the purchaser acknowledging the date of receipt by the purchaser of the original document; Provide a copy of the signed disclosure document to the purchaser; and Record, in the office of the county recorder in the county where the property is located, the original disclosure document that has been signed by the purchaser. I, the below signed purchaser, acknowledge that I have received this disclosure on this date. Buver(s): Date: Buyer(s): Date: In Witness, Whereof, I/we have hereunto set my hand/our hands this 20 day of Seller's Signature Seller's Signature 1504NO12 Print or type name here Print or type name here STATE OF NEVADA, COUNTY OF Notary Seal This instrument was acknowledged before me on Person(s) appearing before notary TARA J VISNIC **NOTARY PUBLIC** Person(s) appearing before notary STATE OF NEVADA Appt. No. 01-66974-1

Appt. Expires August 29, 2025

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

Signature of notarial officer

NOTE: Leave space within 1-inch margin blank on all sides.

Nevada Real Estate Division - Form 551

Effective July 1, 2010

STATE OF NEVADA

SSS.

COUNTY OF Clark

This instrument was acknowledged before me on Nou 10, 2023 by

Notary Public

(My commission expires: 11-28-26

STATE OF NEVADA

My Commission Expires: 11-28-26

Certificate No: 15-3019-1