

APN #: 006-241-23  
Amount \$ 341,000.00

After Recording, Mail To:  
America First Federal Credit Union  
Attn: Mortgage Servicing  
P.O. Box 9338  
Ogden, UT 84409



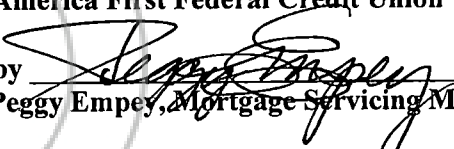
OFFICIAL RECORD  
AMY ELMER, RECORDER

**DEED OF RECONVEYANCE**

America First Federal Credit Union, as Trustee under a Trust Deed Dated July 19, 2022, executed by **BRIAN G. GARDNER AND MARCIA B. GARDNER, A MARRIED COUPLE** as Trustor, and recorded August 4, 2022, INST: 2022-162863, of record of the County Recorder of Clark County, State of Nevada, having received from the Beneficiary under said Trust Deed a written request to reconvey, reciting that all sums secured be said Trust Deed have been fully paid, and said Trust Deed and the note secured thereby having been surrendered to the Trustee for cancellation, does hereby reconvey, without warranty, to the person or persons entitled thereto, all right, title and interest heretofore acquired and now held by said Trustee under said Trust Deed, in real property situated in Lincoln County, State of Nevada, described as follows:

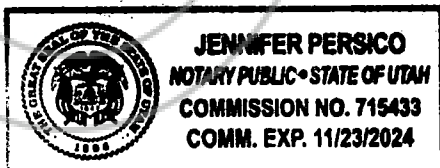
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MAKE A PART HEREOF AS "EXHIBIT A"


Property Address: 3940 Eagle Valley Rd., Pioche, NV 89043

America First Federal Credit Union  
by   
Peggy Empey, Mortgage Servicing Manager

State of Utah )  
                          :  
County of Weber )

On this May 11, 2023, personally appeared before me, Peggy Empey, who being by me duly sworn, did say that he/she the said Peggy Empey is the Mortgage Servicing Manager of AMERICA FIRST FEDERAL CREDIT UNION and that the within and foregoing instrument was signed on behalf of said corporation by authority of a resolution of its Board of Directors and said Peggy Empey duly acknowledged to me that said corporation executed the same.



  
Notary Public  
Residing at Weber County

## Exhibit A

That portion of the Southwest Quarter (SW  $\frac{1}{4}$ ) and the Southeast Quarter (SE  $\frac{1}{4}$ ) of Section 35, Township 2 North, Range 69 East, M.D.B.& M., Lincoln County, Nevada, more particularly described as follows:

A parcel of land which is a portion of Lot 4 in Ursine also known as the "Eagle Valley Settlement" described as follows:

Beginning at the Northeast corner of said Lot 4 and running thence Southwesterly along the West side of the street line a distance of 241 feet to the Southeast corner of said Lot 4, thence running Northwesterly along the North side of the Lane or County Highway a distance of 250 feet; thence at right angles Northeasterly a distance of 241 feet to the North boundary of said Lot 4; thence Southeasterly along the North boundary of said Lot 4 a distance of 250 feet to the place of beginning, and being the Easterly 250 feet of said Lot 4.