Property Tax I.D. # 003-033-02

WHEN RECORDED MAIL TO: AMERICA FIRST FEDERAL CREDIT UNION P.O. BOX 9199 **OGDEN, UT 84409**

MAIL TAX NOTICE TO:

ANTOINETTE ACUFF FRANK L. ACUFF 257 RYAN STREET CALENTE, NV 89008

34868513.7

LINCOLN COUNTY, NV \$37.00

Rec:\$37.00

05/15/2023 07:36 AM

2023-164644

FIRST AMERICAN - TITLE **OFFICIAL RECORD**

Pgs=3 AK

AMY ELMER, RECORDER

AFFIDAVIT OF ERRONEOUS RECORDATION

Allison Miller, being first duly sworn states under oath as follows:

- The affiant is a Home Equity Processor of America First Credit Union, a Utah corporation, and in that 1. capacity is duly to execute this Affidavit.
- By inadvertence and mistake, America First Federal Credit Union caused to be recorded a Reconveyance. 2. Said Document was recorded on MARCH 16, 2023, at document # 2023-163942 in the recorder's office of LINCOLN County, Nevada.
- The purpose of this Affidavit is to give notice that the recording of said document was accomplished by inadvertence and mistake by America First Federal Credit Union and that the Trust Deed Dated MARCH, 31, 2022 executed by ANTOINETTE ACUFF AND FRANK L. ACUFF, as Trustors in favor of America First Federal Credit Union, as Trustee and America First Federal Credit Union, as Beneficiary, in the amount of \$158,000.00, Recorded APRIL 1, 2022 as document # 2022-162156, should not have been reconveyed and the said Trust Deed is still in effect covering the following described property situated in the County of LINCOLN. State of Nevada:

*******SEE ATTACHED LEGAL DESCRIPTION********

Your affiant further sayeth naught.

Dated this MAY 11, 2023

Allison Miller, Home Equity Processor America First Federal Credit Union

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ALL- PURPOSE NOTARY CERTIFICATE

STATE OF <u>UTAH</u>)

)SS.

COUNTY OF WEBER)

On <u>MAY 11, 2023</u>, before me, the undersigned Notary Public, personally appeared to me Allison Miller, Home Equity Processor, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same her authorized capacity and that by her signature on the instrument the person or entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Notary Public

My Commission Expires: _

JENTRI LEE
NOTARY PUBLIC • STATE OF UTAH
COMMISSION NO. 715021
COMM. EXP. 11/05/2024

THIS NOTARY CERTIFICATE IS TO BE ATTACHED TO:

AN AFFIDAVIT OF ERRONEOUS RECORDATION, Dated MAY 11, 2023

A PARCEL OF LAND FRONTING 100 FEET ON RYAN STREET AND BEING 165.43 FEET IN DEPTH AND BEING PART OF LOT THREE (3) AND LOT ONE (1) IN BLOCK FORTY-SEVEN (47) OF THE NORTHSIDE ADDITION TO THE CITY OF CALIENTE AND BOUNDED AND DESCRIBED AS FOLLOWS, TO-WIT;

BEGINNING AT A POINT 194.48 FEET EAST OF THE NORTHWEST CORNER OF SAID LOT 3 IN SAID BLOCK 47, SAID POINT BEING ON THE SOUTH SIDE OF RYAN STREET AND RUNNING THENCE EAST 100 FEET TO A POINT ON SAID STREET LINE, WHICH POINT IS 100 FEET WEST OF THE NORTHEAST CORNER OF LOT 1 OF SAID BLOCK 47, THENCE AT RIGHT ANGLES SOUTH 165.43 FEET, THENCE AT RIGHT ANGLES WEST 100 FEET TO A POINT ON THE DIVIDING LINE BETWEEN SAID LOT 3 AND LOT 2 IN SAID BLOCK 47, THENCE NORTH 165.43 FEET TO THE POINT OF BEGINNING.

NOTE: THE ABOVE METES AND BOUNDS LEGAL DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED OCTOBER 26, 2010 IN BOOK 259, PAGE 217, AS DOCUMENT NO. 136638, LINCOLN COUNTY, NEVADA.

