LINCOLN COUNTY, NV

\$37.00

2023-164266

RPTT:\$0.00 Rec:\$37.00

05/04/2023 11:56 AM

TITLE DEEDS & NEEDS, LLC

Pgs=3 AK

APN NO: 013-190-23

**RECORDING REQUESTED BY:** 

Title Deeds & Needs, LLC

WHEN RECORDED MAIL TO AND
MAIL TAX STATEMENTS TO:
MATTHEW 7&8 SPENDTHRIFT TRUST
11035 LAVENDER HILL DRIVE, STE 160

Affix RPTT: \$ Exempt. 7

LAS VEGAS, NV 89135

File No. 23-256C

OFFICIAL RECORD

AMY ELMER, RECORDER

E07

#### **GRANT, BARGAIN, SALE DEED**

#### THIS INDENTURE WITNESSETH THAT: Caliente Ranch LLC

For valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and convey to

Bryan Mae and/or Samantha Mae, Trustees of the MATTHEW 7&8 SPENDTHRIFT TRUST, dated January 22, 2023

all that real property situated in the County of LINCOLN, State of Nevada, described as follows:

## FOR LEGAL DESCRIPTION, SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging to in anywise appertaining.

#### SUBJECT TO:

- 1. General and special taxes for the current fiscal year.
- 2. Covenants, conditions, restrictions, rights of way, easements, and reservations of record.
- 3. Deed(s) of Trust of Record, if any.

## GRANTOR'S SIGNATURE AND NOTARY ACKNOWLEDGEMENT ATTACHED AS PAGE 2 HEREOF.

WITNESSED this 3rd day of May	2023.
CALIENTE RANCH LLC	
Bryau Mae	\ \
BRYAN MAE, MANAGING MEMBER	
NOTARY ACKNOWLED	GMENT
ATTACHED TO:	
Grant, Bargain, Sale I	Deed
STATE OF <u>NEVADA</u> ) SS	\ \
COUNTY OF <u>LINCOLN</u> )	) )
On 05-03-2023 before me. ASHLEY REM	INGTON, a Notary Public in and for said
State, personally appeared:	indion, a notary Fublic III and for said
BRYAN MAE, MANAGING MEMBER	
Who proved to me on the basis of satisfactory evidence to be the the within instrument and acknowledged to me that he/she/they capacity(ies), and that by his/her/their signature(s) on the instrument which the person(s) acted, executed the instrument.	executed the same in his/her/their authorized
I certify under PENALTY OF PERJURY under the laws of the correct.	State that the foregoing paragraph is true and
WITNESS my hand and official seal:	
Signature: Signature of Officer	Ashley Remington ONLINE NOTARY PUBLIC STATE OF NEVADA APPOINTMENT NO. 21128611 MY APPT. EXPIRES 06/27/2025
	•••••

Notarized using audio-visual communication.

### **EXHIBIT "A"**

PARCEL 1, OF PARCEL MAP FOR GLENN P. MATNEY RECORDED IN BOOK D OF PLATS, PAGE 56, AS FILE NO. 141051, IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA, LYING WITHIN THE SOUTH HALF (S ½) OF SECTION 3, TOWNSHIP 3 SOUTH, RANGE 67 EAST, M.D.B.&M.

EXCEPTING THEREFROM THAT PORTION CONVEYED TO THE COUNTY OF LINCOLN IN A DOCUMENT RECORDED AUGUST 13, 2003, IN BOOK 176, PAGE 317 OF OFFICIAL RECORDS AS INSTRUMENT NO. 120716 IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COOUNTY, NEVADA.



# STATE OF NEVADA DECLARATION OF VALUE FORM

	a) 0 b) c) d)	) <b>13-</b> 1	190-23							\	
۷.	a)	7 IO S	Proper Vac	ant Land	1	)		Single	Fam. Res.	FOR RECORDER'S OPTIONAL	USE ONLY
	c)			do/Twnhse		,		2-4 Ple			-11
	e)		Apt.			,		Comm			\
	g)		Othe	cultural er		n)	_	Mobile	Home	Trust back up on file - Al	K
3.	a)	Tot	tal Va	lue/Sales Pri	ce of P	rope	erty			\$ 0.00	
	b)			Lieu of Fore	closure	On	ly (v	alue of	property)		)
	c)			Tax Value:	То	D				\$ 0.00	
	d)	Rea	ai Proj	perty Transfe	er rax	Due			1	\$	
4.	If F	Exen	ptior	Claimed:					1	///	
	a.	Tra	nsfer	Tax Exempt						\ / /	
	b.	Exp	plain I	Reason for E	xempti	ion:	<u>Tra</u>	<u>insferri</u>	ng to trust	without consideration	
_	C.	41.1 T		4. D	_	4	C.	The same of the sa	000/		
Э.	5. Partial Interest: Percentage being transferred: 100%  The undersigned declares and colored values under negative of negative and property of the property o										
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and											
belief and can be supported by documentation if called upon to substantiate the information provided herein.											
Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of											
add	lition	nal ta	x due	may result	in a pei	nalty	of	10% of	the tax due	e plus interest at 1% per month. Pu	irsuant to
NR	S 37	5.03	0, the	Buyer and S	Seller sl	hall	be j	ointly a	nd severall	y liable for any additional amount	owed.
G:-				$\setminus \mathcal{B}_{l}$	ryau	M	al	,	\	Constant CD ANTOD	
Sig	natw	re: _		<del>                                     </del>					-	Capacity: GRANTOR	
Sig	natu	re: _		$\overline{}$						Capacity:	
	<u>SEL</u>	LEI	R (GF	RANTOR) I	NFOR	MA	TI	<u>ON</u>		BUYER (GRANTEE) INFORM	<u>AATION</u>
Dui.	a 4 NTa			( <b>REQUIRE</b> nte Ranch L		Andread Printers	·			(REQUIRED)	lah mi G. Turana
				nte Ranch La Leod Drive	LU.					Print Name: Matthew 7&8 Spend Address: 11035 Lavender Hill D	
		s. 322 is Ve		LCOU DIIVC	-				and the same of th	City: Las Vegas	1100 #100
	y . La te:			Zip:89121		-	The State of the S			State: NV Zip: 89135	
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)											
				Deeds & No						File No. 23-256C	
Ad	dress	s: <b>85</b> 0	6 <b>5 S.</b> ]	Eastern Ave	nue, S	uite	150	)			
Cit	v Sta	ate &	7 Zin	Las Vegas.	NV 89	123					

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED