DECLARATION OF HOMESTEAD

LINCOLN COUNTY, NV Rec:\$37.00 Total:\$37.00

KATSCHKE LAW

2023-164252

05/01/2023 03:41 PM

Pgs=2 KC

| Assessor's Parcel Number (APN): 001-341-49 | or |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|
| Assessor's Manufactured Home ID Number: | 00011256202301642520020027 |
| Recording Requested by and Mail to: Name: Neal Mallory | OFFICIAL RECORD AMY ELMER, RECORDER |
| Address: PO Box 508 | |
| City/State/Zip: Pioche Nevada | 89043 |
| Check One: ☐ Married (filing jointly) ☐ Married (filing indivi ☐ Widowed ☐ Single Person ☐ Multiple Single Person ☐ By Wife (filing jointly for benefit of both) ☐ By I ☐ Other (describe): | ns Head of Family |
| Check One: | |
| ■ Regular Home Dwelling/Manufactured Home □ Con | dominium Unit 🔲 Other |
| Name on Title of Property: | \ |
| Neal Mallory | |
| do individually or severally certify and declare as follows: | |
| Neal Mallory | \ |
| is/are now residing on the land, premises (or manufactured | home) located in the city/town of |
| Pioche county of | Lincoln , State of Nevada, and |
| more particularly described as follows: (set forth legal described | cription and commonly known street address or |
| manufactured home description) | |
| See Exhibit A | |
| | |
| I/We claim the land and premises hereinabove described, to | |
| appurtenances, or the described manufactured home as a H | omestead. |
| In witness, Whereof, I/we have hereunto set my/our hands | this / day of April 2023 |
| 1100 11/18 | A IZAL A. MALTORI |
| | Print or type name here |
| Signature NH | NA NA |
| Signature | Print or type name here |
| STATE OF NEVADA, COUNTY OF CLAVE | This instrument was acknowledged before |
| me on 17 01 \2023 | - |
| (date) | Notary Seal |
| By Neal Richard, mallory | KYEN HAILEY GO |
| Person(s) appearing before notary | Notary Public : State of Nevada |
| By NA | County of Slark |
| Person(s) appearing before notary | APPT NO. 22-11-84-11 |
| - JANWA | My App. Expires April 1 2021 |
| Signature of potatial officer | Mullimumananenesis zantetaria |

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM FITS YOUR PURPOSE.

NOTE: Do not write in 1-inch margin. Revised Sept. 2019

EXHIBIT A

PARCEL NO. 9 AS SHOWN ON PARCEL MAP FOR JAMES VINCENT FILED IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY ON AUGUST 7, 1997 IN BOOK B. PAGE 56 OF PLATS AS FILE NO. 1095056 AND AMENDED NOVEMBER 15, 1997 IN BOOK B, PAGE 70 OF PLATS AS FILE NO. 110131 AND AMENDED JANUARY 7, 1998 IN BOOK B, PAGE 82 OF PLATS AS FILE NO. 110302, LOCATED IN A PORTION OF SECTION 15, TOWNSHIP 1 NORTH, RANGE 67 EAST, M.D.B.&M., LINCOLN COUNTY, NEVADA

and more commonly known as 227 Blue Spruce St, Pioche, NV 89043.

