

ASSESSORS PARCEL NO: #NA

CARRIER NO: # 06266

When Recorded Mail to:
Department of Motor Vehicles
Motor Carrier Division
Attn: Revenue Unit
555 Wright Way
Carson City, NV 89701



OFFICIAL RECORD
AMY ELMER, RECORDER

**RELEASE OF LIEN
(Pursuant to NRS 481.082)**

THE STATE OF NEVADA, DEPARTMENT OF MOTOR VEHICLES,
herein after referred to as Department, hereby certifies that

**KENDALL DALLAS RIPPETOE
RIPPS WATER SERVICE INC**

All amounts required to be paid by and set forth on the Certificate of Tax, Fee or Assessment Due and recorded 10/26/16 and recorded as Document No: 0150396 of Official Records of LINCOLN COUNTY, Nevada have been paid in full.

THEREFORE, Pursuant to the provisions of Chapter 353C, 481 of the Nevada Revised Statutes, the Department releases any and all property secured by the Certificate of Tax, Fee or Assessment Due as identified above.

DATE: 04/07/2023 STATE OF NEVADA, DEPARTMENT OF MOTOR VEHICLES

By: [Signature]
Emily Hannah, Revenue Officer II

STATE OF NEVADA)
) ss.
CARSON CITY)

On the 07 day of April, 2023 Emily Hannah personally appeared before me a Notary Public, who acknowledged that she executed the above instrument.

[Signature]
Notary Public

