LINCOLN COUNTY, NV \$37.00

2023-164241

RPTT:\$0.00 Rec:\$37.00

04/26/2023 11:50 AM

WILSON BARROWS SALYER JONES

AMY ELMER, RECORDER

Pgs=4 AK

OFFICIAL RECORD

E07

APN: 003-021-16

Mailing Address of Grantee or Other Person Requesting Recording:

Wilson | Barrows | Salyer | Jones 442 Court Street Elko, Nevada 89801

Mail Tax Statements to:

Richard D. Harding, Successor Trustee of the Charlie Richard Lee & Lavette Marie Lee Family Trust 4043 Eureka Avenue Crescent Valley, Nevada 89821

Social Security	Number	Affirmation	Statement:
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X In accordance with NRS 239B.030, the undersigned person recording this document hereby affirms that this document does <u>not</u> contain personal information, including full social security number of any person;

-OR-

☐ In accordance with NRS 239B.030, the undersigned person recording this document hereby affirms that this document <u>does</u> contain personal information, including full social security number of a person.

Rocío Palafox

Paralegal

Name

Title

Signature

Title of Document Recorded:

GRANT, BARGAIN AND SALE DEED

GRANT, BARGAIN AND SALE DEED

FOR VALUE RECEIVED the undersigned Grantors hereby grant, bargain and sell the following property in the County of Lincoln, State of Nevada, to the following Grantees:

Grantor 1: BRENDA M. INGRAM

920 Chama Circle Fallon, Nevada 89406

Grantor 2: ALAN E. LEE

314 State Route 208

Yerington, Nevada 89447

Grantee: RICHARD D. HARDING

Successor Trustee of the Charlie Richard Lee

and Lavette Marie Lee Family Trust

4043 Eureka Avenue

Crescent Valley, Nevada 89821

Taking title as: Trustee

Estate conveyed: Fee Simple

Legal description of property conveyed:

APN: 003-021-16

SITUATE IN THE CITY OF CALIENTE, NEVADA, WITHIN A PORTION OF SECTION 5, TOWNSHIP 4 SOUTH, RANGE 67 EAST, M.D.B.&M., MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL A-1 OF THAT CERTAIN AMENDED PARCEL MAP RECORDED MARCH 21, 1997 IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA IN BOOK B OF PLATS, PAGE 26 AS FILE NO. 108388, LINCOLN COUNTY, NEVADA RECORDS.

TOGETHER WITH all buildings and improvements situate thereon.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof.

The land described above shall not be deemed to include any house trailer, mobile home or mobile dwelling on the subject property.

GRANTOR 1:

DATE: April 14th, 2023

Brenda Lingram
BRENDA M. INGRAM

STATE OF NEVADA,

COUNTY OF Churchil .) ss.



This instrument was acknowledged before me on April \(\buteq'', 2023 \) by BRENDA M. INGRAM.

NOTARY PUBLIC

[signatures continue on following page]

DATE: April 14, 2023 Alan E, Lee	
ALAN E. LEE	
	١
STATE OF NEVADA,) ss.	١
COUNTY OF Lyon.) ss.	No.
This instrument was acknowledged before me on April 14, 2023 by ALA	N
E. LEE. NOTARY PUBLIC	
CRYSTAL M. RODRIGUES Notary Public - State of Nevada Appointment Recorded in Lyon County No: 18-2607-12 - Expires January 15, 2026 23040131rms.wpd April 14, 2023	

STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number(s)	/\
a. <u>003-021-16</u>	(\
b.	\ \
с.	\ \
d.	\ \
2. Type of Property:	\ \
	FOR RECORDERS OPTIONAL USE ONLY
c. Condo/Twnhse d. 2-4 Plex	BookPage:
e. Apt. Bldg f. Comm'l/Ind'l	Date of Recording:
g. Agricultural h. Mobile Home Other	Notes: Trust on File - AK
3.a. Total Value/Sales Price of Property \$	0
b. Deed in Lieu of Foreclosure Only (value of property	
c. Transfer Tax Value:	
	0
4. If Exemption Claimed:	
a. Transfer Tax Exemption per NRS 375.090, Sect	ion 7
	tle to or from a trust without consideration if
a certificate of trust is presented at the time of	
5. Partial Interest: Percentage being transferred: 100	
The undersigned declares and acknowledges, under pen	
and NRS 375.110, that the information provided is corr	
and can be supported by documentation if called upon t	
Furthermore, the parties agree that disallowance of any of	
additional tax due, may result in a penalty of 10% of the	
to NRS 375.030, the Buyer and Seller shall be jointly ar	
to rate systems, and super and sense sman be joinery as	a severally habie for any additional amount offer.
Signature Kubel M. July	Capacity: Attorney
	- Cupucity . Titles .
Signature	Capacity:
S.S.M.	Cupucity.
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
Print Name: Brenda M. Ingram & Alan E. Lee	Richard D. Harding, Successor Trustee of the Charlie Richard Lee & Print Name: Lavette Marie Lee Family Trust
Address:4043 Eureka Avenue	Address: 4043 Eureka Avenue
City: Crescent Valley	City: Crescent Valley
State: NV Zip: 89821	State: NV Zip: 89821
24, 65621	21p.00021
COMPANY/PERSON REQUESTING RECORDING	G (Required if not seller or buver)
Print Name: Wilson Barrows Salyer Jones	Escrow #
Address: 442 Court Street	
City: Elko	State:Nevada Zip: 89801