LINCOLN COUNTY, NV

RPTT:\$263.25 Rec:\$37.00 Total:\$300.25

04/25/2023 01:48 PM

2023-164239

SHELLEY JONES

Pgs=2 AK

APN: 002-143-13

MAIL DOCUMENT and TAX STATEMENT TO:

Shelley Jones PO Box 459 Panaca, NV 89042



OFFICIAL RECORD AMY ELMER, RECORDER

## GRANT, BARGAIN, and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Spencer W. Hafen, a married man, do(es) hereby GRANT, BARGAIN, and SELL, to Tina Michelle Jones, aka Shelley Jones. a single woman, the real property situation in Lincoln County, State of Nevada described as follows:

A parcel of land known as APN 002-143-13, situated within Lot 4, Block 15 of the Town of Panaca, County of Lincoln, State of Nevada, as shown on Map recorded October 21, 1985, in Book A-1, Page 251 of Plats.

Being more particularly described as follows: Beginning at a point 88.00 feet north of the southwest corner of said Lot 4, Block 15 of the Town of Panaca.

Thence running east 156.00 feet:

Thence running north 188.34 feet to the north lot line of said Lot 4;

Thence running west along said north lot line 154.92 feet to the northwest corner of said Lot 4:

Thence running south along the west boundary of said Lot 4 185.40 feet to the point of beginning. Containing 0.66 acres.

SUBJECT TO: Any encumbrances, easements, rights-of-way, restrictions, conditions, and covenants of record.

Together with all and singular the tenements, hereditaments and apurtenances thereunto belonging or in

anywise appertaining.
Witness our hand on this 74th day of April , 2023.
Som W Wahn
Spencer W. Hafen / /
State of Nevada ) County of Lincoln On the 24th day of 1200 (2023, personally appeared before me. Spencer W. Hafen
On the
Notary Public, Cot said County and State  My Commission expires:  My ALEJANDRA GUARDADO  Notary Public, State of Nevada  Appointment No. 11-4931-1  My Appt. Expires May 15, 2023

## STATE OF NEVADA DECLARATION OF VALUE FORM

1. Assessor Parcel Number(s)	$\wedge$	
a) ATN 002 -143-13		
b)	\ \	
c)	\ \	
d)	\ \	
2. Type of Property:		
a) Vacant Land b) Single Fam. Res.	FOR RECORDER'S OPTIONAL USE ONLY	
c) Condo/Twnhse d) 2-4 Plex	Book: Page:	
e) Apt. Bldg f) Comm'l/Ind'l	Date of Recording:	
g) Agricultural h) Mobile Home	Notes:	
Other	11000.	
3. Total Value/Sales Price of Property	\$ 67,034	
Deed in Lieu of Foreclosure Only (value of propert		
Transfer Tax Value:	\$ \$	
Real Property Transfer Tax Due	\$ 263, 25	
4. If Exemption Claimed:	Ψ	
a. Transfer Tax Exemption per NRS 375.090, Sec	tion	
b. Explain Reason for Exemption:	HOII	
b. Explain Reason for Exemption.		
5. Partial Interest: Percentage being transferred: /ec	%	
The undersigned declares and acknowledges, un	<del></del>	
NRS 375.060 and NRS 375.110, that the information p		
information and belief, and can be supported by docum		
information provided herein. Furthermore, the parties		
exemption, or other determination of additional tax due		
due plus interest at 1% per month. Pursuant to NRS 37		
jointly and severally liable for any additional amount o	wed.	
Signature I'm Michelle Para	Capacity GANTEE	
Signature / na /// Cold the / flavo	Capacity	
Signatura	Compoite	
Signature	Capacity	
CELLED (CDANTOD) INCODMATION DI	(IVED (CDANTEE) INFODMATION	
(DECLIDED)	UYER (GRANTEE) INFORMATION	
(REQUIRED) Print Name: Sencer W Hasen Pr	(REQUIRED)	
Address 2405 A A	int Name: Two Michaele Jones AKA Shelley or	
Addition 3/4 8 E 145/EX DELVE	udiess. PO 100x 134	
	ity: <u>Panacq</u> ate: <i>Nwoda</i> Zip: 89042	
State: <u>UIMA</u> 'Zip: <u>84790</u> State:	ate: Nwoda Zip: 89042	
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)		
	scrow #:	
Address:	ω	
	ate: Zin:	