LINCOLN COUNTY, NV Rec:\$37.00

2023-164237 04/24/2023 02:39 PM

Total:\$37.00

M. SEAN SULLIVAN, ESQ.

Pas=2 KC

RECORDING REQUESTED BY & WHEN RECORDED, MAIL TO: M. Sean Sullivan, Esq. **BRINDLEY SULLIVAN, PLLC** 50 E. 100 S., Ste. 302 St. George, Utah 84770

MAIL TAX STATEMENTS TO: Annabelle E. Taylor 654 Rolling Green Dr. Las Vegas, NV 89169

A.P.N. 6-121-04 R.P.T.T. \$0.00 Exemption 7



OFFICIAL RECORD AMY ELMER, RECORDER

QUITCLAIM DEED

ANNABELLE E. TAYLOR, TRUSTEE OF THE ANNABELLE E. TAYLOR FAMILY TRUST, Grantor, hereby QUITCLAIMS to ANNABELLE E. TAYLOR and JOHNNY R. LAVOIE, as joint tenants with full rights of survivorship, Grantees, for the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the following described real property in Lincoln County, State of Nevada:

80 AC, NE ¼, SW ¼, SE ¼, NW ¼, Section 13, T2N, R56E, MDM, Nevada.

TOGETHER WITH all singular tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, SUBJECT TO Covenants, Conditions, Reservations, Rights, Rights of Way and Easements now of record.

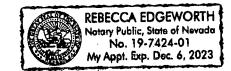
March WITNESS the hand of Grantor, this \ind day of January, 20

STATE OF NEVADA) ss.

COUNTY OF CLARK

The foregoing instrument was acknowledged before me this 14th day of January, 2023, by ANNABELLE E. TAYLOR, TRUSTEE OF THE ANNABELLE E. TAYLOR FAMILY TRUST.

NOTARY PUBLIC



STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number(s)	
a. 6-121-04	()
b	\ \
c.	\ \
d.	\ \
2. Type of Property:	\ \
a. Vacant Land b. Single Fam. Res.	FOR RECORDERS OPTIONAL USE ONLY
c. Condo/Twnhse d. 2-4 Plex	Book Page:
e. Apt. Bldg f. Comm'l/Ind'l	Date of Recording:
g. Agricultural h. Mobile Home	Notes: Trust on file, de
Other	Trease (IMDI ALIANIO AN)
	SN/A
b. Deed in Lieu of Foreclosure Only (value of propert	
c. Transfer Tax Value:	
d. Real Property Transfer Tax Due	
d. Rodi Froporty Transfer Fax Buo	V
4. If Exemption Claimed:	\ / /
a. Transfer Tax Exemption per NRS 375.090, Sec	tion 7
b. Explain Reason for Exemption: Transferring ou	
my son	
5. Partial Interest: Percentage being transferred:	%
The undersigned declares and acknowledges, under pen	alty of perjury, pursuant to NRS 375.060
and NRS 375.110, that the information provided is corn	
and can be supported by documentation if called upon	
Furthermore, the parties agree that disallowance of any	
additional tax due, may result in a penalty of 10% of the	
to NRS 375.030, the Buyer and Seller shall be jointly as	
111 100 0	\ \
Signature Asun Sulling Eng	Capacity: Agent for Grantor
	- / /
Signature	_Capacity:
	/ /
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
Print Name: Annabelle E. Taylor, Trustee	Print Name: Annabelle E. Taylor & Johnny R. La Voie
Address:654 Rolling Green Dr.	Address: 654 Rolling Green Dr.
City:Las Vegas	City: Las Vegas
State: NV Zip: 89169	State:NV Zip:89169
AND	
COMPANY/PERSON REQUESTING RECORDIN	
Print Name: M. Sean Sullivan, Esq.	Escrow #
Address:50 E. 100 S., Ste. 302	21 94770
City: St. George	State:UT Zip: 84770

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED