

LINCOLN COUNTY, NV

2023-164234

\$37.00

Rec:\$37.00

04/19/2023 10:11 AM

FIRST AMERICAN - TITLE

Pgs=1 KC

OFFICIAL RECORD

AMY ELMER, RECORDER

APN#: 002-083-04

MAIL TAX NOTICE TO:

WHEN RECORDED MAIL TO:
AMERICA FIRST CREDIT UNION
P.O. BOX 9199
OGDEN, UT 84409

KENDALL RIPPETOE
PO BOX 631
PANACA, NV 89042

34845529.7 AMOUNT \$ 46,150.00

DEED OF RECONVEYANCE

Notice is hereby given that America First Federal Credit Union, as Trustee under that certain Deed of Trust dated 8/16/2014 executed by KENDALL RIPPETOE AND ANNA M. RIPPETOE

as Trustor, in favor of America First Federal Credit Union as Beneficiary and recorded on 08/26/2014, in Book# NA as Instrument# 0146142, of records of the County Recorder of LINCOLN County, Nevada, pursuant to a written request of the Beneficiary thereunder, does hereby reconvey, without warranty, to the person or persons entitled thereto, which Trust Deed covers real property situated in LINCOLN County, State of NEVADA described as follows:

BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT THREE (3) AND RUNNING THENCE EASTERLY ALONG THE STREET LINE A DISTANCE OF 125 FEET, THENCE RUNNING AT RIGHT ANGLES NORTHERLY 165 FEET, THENCE RUNNING AT RIGHT ANGLES WESTERLY 125 FEET TO THE WESTERLY BOUNDARY LINE OF SAID LOT 3, THENCE RUNNING SOUTHERLY ALONG SAID WESTERLY BOUNDARY LINE DISTANCE OF 165 FEET TO THE POINT OF BEGINNING.

PROPERTY ADDRESS: 923 EDWARDS STREET, PANACA, NV 89042

AMERICA FIRST FEDERAL CREDIT UNION

STATE OF UTAH)

By Allison Miller
Allison Miller, Home Equity Processor

COUNTY OF WEBER)

On this 28th day of March, 2023 personally appeared before me, the undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said Allison Miller is the Home Equity Processor of AMERICA FIRST CREDIT UNION and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its Board of Directors and said Allison Miller duly acknowledged to me that said corporation executed the same.

Jentri Lee

NOTARY PUBLIC
RESIDING AT Weber
My Commission Expires 11/05/2024

