APN #: 002-083-04

WHEN RECORDED MAIL TO: AMERICA FIRST CREDIT UNION P.O. BOX 9199 OGDEN, UTAH 84409

MAIL TAX NOTICE TO:

Kendall Rippetoe Anna M. Rippetoe 923 Edwards Street. Panaca, NV 89042

AFCU # 34845529.7 Amount \$46,150.00

LINCOLN COUNTY, NV \$37.00

04/18/2023 11:59 AM

2023-164224

FIRST AMERICAN - TITLE

AMY ELMER, RECORDER

Pgs=1 KC

**OFFICIAL RECORD** 

Rec:\$37.00

## **DEED OF RECONVEYANCE**

America First Federal Credit Union as Trustee under a Trust Deed dated <u>AUGUST 16, 2014</u>, executed by KENDALL RIPPETOE AND ANNA M. RIPPETOE as Trustor, in favor of America First Federal Credit Union, as Beneficiary and recorded AUGUST 26, 2014 as Document # 0146142, Book 289, Page 0590, of the official records. Said property is situated in LINCOLN County, NEVADA, pursuant to a written request of the Beneficiary thereunder, does hereby reconvey, without warranty, to the person or persons entitled thereto, which Trust Deed covers real property situated in LINCOLN County, State of NEVADA described as follows:

BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT THREE (3) AND RUNNING THENCE EASTERLY ALONG THE STREET LINE A DISTANCE OF 125 FEET, THENCE RUNNING AT RIGHT ANGLES NORTHERLY 165 FEET, THENCE RUNNING AT RIGHT ANGLES WESTERLY 125 FEET TO THE WESTERLY BOUNDARY LINE OF SAID LOT 3, THENCE RUNNING SOUTHERLY ALONG SAID WESTERLY BOUNDARY LINE DISTANCE OF 165 FEET TO THE POINT OF BEGINNING.

PROPERTY ADDRESS 923 EDWARDS STREET, PANACA, NV 89042

AMERICA FIRST FEDERAL CREDIT UNION

STATE OF UTAH

COUNTY OF WEBER

Allison Miller, Home Equity Processor

On this 14th day of April, 2023, personally appeared before me, the undersigned, a Notary Public in said state, who being by me duly sworn, did say that she, the said Allison Miller, is the Home Equity Processor of AMERICA FIRST FEDERAL CREDIT UNION and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its Board of Directors and said Allison Miller duly acknowledged to me that said corporation executed the same.

RESIDING AT My Commission Expires:

**COURTNEY WAYMENT** NOTARY PUBLIC • STATE OF UTAH COMMISSION NO. 714128 COMM. EXP. 09/16/2024