		RPTT:\$19.50 Rec:\$37.00 Total:\$56.50 04/18/2023 10:17 AM	
	After recording, please return to:) SHEREE MERRITT Pgs=2 AK	
	Name: Mutthew Merritt and Sheree Merritt		
	Address: PO Box UBU	00011220202301642220020023	
	City, State, Zip: A10M0 NV 89001 Phone: 107 - 4101 - 82210	OFFICIAL RECORD AMY ELMER, RECORDER)	
	Assessor's Parcel Number 011-192-17 a portion off		
		Above This Line Reserved For Official Use Only	
	THIS INDENTURE WITNESSETH: That UVE HATCH DOLLARS (\$10.00), the receipt of which is hereby acknowledged, do(es) hereby remise, release, and forever quitclaim to MATHICLE MCCVIT and Shares MCCVIT		
	all that real property situated in the town of Hano, County of Lincoln, State of Nevada, more particularly		
	described as follows: (Insert legal description and the common)	ly known address in the space provided)	
-	1 1 - 4 2-0 2-0 2-0 2-0 2-0 2-0 2-0 2-0 2-0 2-0	he southeast corner of said 31 bears which the northwest corner of Porcel 4	
⟨ \	. the east Roundary of the Alamo West sid	le reads bears south 89° 40° 27" west, 426 40 Feet long the original west line of Parcel 2 to the - Plat book B, Page 271; Thence continuing r line of said Private road easement; Then ee	
Š	ence south 00°09"13" West, 326, 3a feet a	- Plat book B, Rage ITI, Thence continuing	
30	out 00 09'13" West, 20.08 Feet to the center	rline of said Private road easement; Then se	
C)	over of said Parcel 4 Dock 7070-158722	thence north 00'09'13" east. 20.08 Feet to	
C Cy	ich north side of the Drivate road easeme	nt. Thence continuning north 00'09'13"	
5	.75 Feet along the north line of Forme Containing 25,964 Square feet more Commonly known as	center of said road easement to the south east. Thence north 00'09'13" east. 20.08 Feet to Int. Thence continuning north 00'09'13" Le Parcel 3: Thence north 89'40'27' east. Le Parcel 3 to the Point of beginning or less.	
	TOGETHER WITH all and singular the tenements, her		
and the same	or in anywise appertaining.	· ditaments and apparentaneous increases seronging	
	WITNESS hand(s) this day of _Febluary	, 20 <u>23</u> .	
1	de let		
	Signature of Grantor Luke Hatch	Signature of Grantor	
	STATE OF NEVADA) COUNTY OF LINCOLN)		
	This instrument was acknowledged before me on this		
79	by Luke Xbelen	My Appl. Exp. Mov 6, 2026	
i	and <u>non</u> e	No. 02-78907-11	
•	Afric Summers	ROBIN E SIMMERS	

2023-164222

LINCOLN COUNTY, NV

DECLARATION OF VALUE FORM 1. Assessor Parcel Number(s) a) 011-192-17 a portion of c) d) 2. Type of Property: a) Vacant Land b) Single Fam. Res. FOR RECORDER'S OPTIONAL USE ONLY 2-4 Plex Condo/Twnhse d)[c) Book: Page: Apt. Bldg Comm'l/Ind'l e) f) Date of Recording: Agricultural Mobile Home h) Notes: g) Other 3. Total Value/Sales Price of Property Deed in Lieu of Foreclosure Only (value of property) Transfer Tax Value: \$ Real Property Transfer Tax Due 4. If Exemption Claimed: a. Transfer Tax Exemption per NRS 375.090, Section b. Explain Reason for Exemption: 5. Partial Interest: Percentage being transferred: /00 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Capacity (ANCLEC Capacity _____ Signature Signature SELLER (GRANTOR) INFORMATION **BUYER (GRANTEE) INFORMATION** (REQUIRED) (REQUIRED) Print Name: LINE Hatch Print Name: Matthew and Sheree Merritt Address: 943 Higher Ranch Ln Address: 495 Kinver Panch City: Alamo City: Alamo State: MU Zip: 89001 State: $N\nu$ Zip: COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer) Print Name: Escrow #: Address: State: Zip: City:

STATE OF NEVADA